

**DEPARTMENT 60**  
**"OPEN" INDOOR DIVISION**

PORTERVILLE FAIR JR. FAIR BOARD, 559.631.3572

**ONLINE ENTRIES DUE**

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026

4-7 PM ONLY EXPO BUILDING

**OPEN INDOOR DIVISION IS open to exhibitors ages 5+. Club or Chapter affiliation is NOT REQUIRED.**

1. **ALL ENTRIES MUST BE COMPLETED ONLINE.**
2. The OPEN INDOOR DEPARTMENT entry fee \$2.00 per entry.
3. Exhibitors under the age of 20 may purchase an exhibitor's pass, which allows daily entry into the Fair, for \$15.00 and is not mandatory. **Exhibitor's Pass is to be picked up upon delivery of project.** Replacement cost for an Exhibitor Pass will be \$40 (no refunds).
4. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair.
5. Unless otherwise stated within the departments, divisions are as follows:
  - MINI - OPEN** (5 - 8 years)
  - JUNIOR - OPEN** (9 - 11 years)
  - INTERMEDIATE - OPEN** (12 - 19 years)
  - SENIOR - OPEN** - 20 years and above
6. **PLEASE NOTE: Each exhibit must arrive at the Fair with a properly completed exhibit tag attached.** Tags will be created by the Fair and emailed to the exhibitor well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781-6582.
7. All *OPEN* Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in each division and Rosettes will be awarded.
8. Judges reserve the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and appearance. **JUDGES DECISIONS ARE FINAL!**
9. **All exhibits must be picked up from Expo Building between the hours of 3:00 PM and 5:30 PM on Monday, May 18, 2026.**
10. ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK. FAIR BOARD AND/OR DEPARTMENT CHAIR, WILL NOT BE LIABLE FOR PROJECTS DAMAGED, STOLEN OR UNCLAIMED.

**DEPARTMENT 60 "OPEN" INDOOR  
HORTICULTURE AND NURSERY**

**ONLINE ENTRIES DUE**

Thursday, April 16, 2026, 11:59 PM

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ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

**ORNAMENTAL HORTICULTURE AND NURSERY DEPT  
RULES:**

1. Bring plants directly to the Expo Building on Monday, May 11, 2026 between 4:00 - 7:00 PM.
2. All plants must be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and include drip pans. Plants should be clean, free of insects and disease with dead or damaged leaves removed.
3. Only one of each variety may be entered in each class. There is a limit of 5 entries per exhibitor in this division. Plants in the first two classes should be exhibited in one or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

**DIVISION 2000**

**01** - Ornamental Plants, Annuals and Cut Flower Plant Varieties, Flats of Perennials or Seedlings, House Plants, Cactus and Succulents, and Vegetables

**02** - Hanging Baskets

**03** - Terrariums & Plant Arrangements: Mini gardens, Planter Boxes, and Decorative Plant Displays, Unusual Containers, Topiary, Bonsai

**DEPARTMENT 60 "OPEN" INDOOR  
CLOTHING**

**ONLINE ENTRIES DUE**

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Each exhibitor may exhibit a maximum of five (5) articles in this department. Only completed and clean articles, on wire hangers, will be accepted and judged.

**DIVISION 2001 - MINI  
DIVISION 2002 - JUNIOR  
DIVISION 2003 - INTERMEDIATE  
DIVISION 2004 - SENIOR**

**01** - Wearable

**02** - Non Wearable

**DEPARTMENT 60 "OPEN" INDOOR  
FOODS**

**ONLINE ENTRIES DUE**

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1. Each exhibitor may exhibit a maximum of five (5) articles in Foods.
2. All food must be displayed on disposable plates, PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Whole cakes and pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

**DIVISION 2005 - MINI  
DIVISION 2006 - JUNIOR  
DIVISION 2007 - INTERMEDIATE  
DIVISION 2008 - SENIOR**

**01** - Cake/Cupcakes

**02** - Cookies/Brownies/Bars

**03** - Pastry/Pie

**04** - Candy

**05** - Bread/Rolls/Biscuits

**06** - All Other Items

**DEPARTMENT 60 "OPEN" INDOOR  
DECORATED CAKES**

**ONLINE ENTRIES DUE**

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1. Each exhibitor may exhibit a maximum of two (2) cakes.
2. Real or dummy cakes are acceptable.

**DIVISION 2009 - MINI  
DIVISION 2010 - JUNIOR  
DIVISION 2011 - INTERMEDIATE  
DIVISION 2012 - SENIOR**

**01 - Decorated Cakes**

**DEPARTMENT 60 "OPEN" INDOOR  
CANNING**

**ONLINE ENTRIES DUE**

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1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

**CONTAINERS:**

1. Standard canning jars to be used—Mason, Ball or any other standard canning jar. Jars of mayonnaise, coffee, pickle or peanut butter type are NOT acceptable.
2. Fruits and Vegetables—Clear glass, wide or narrow mouth jar.
3. Jams—Clear glass, standard or sculptured jelly glass (sealed lids) at least 4 oz.

**NOTE:** Paraffin sealed entries will NOT be accepted. Non-Acid food and all vegetables, must be canned under pressure. Low acid fruits such as figs should be made with more acid by adding lemon juice as directed in the University of Californian Agriculture Extension Service leaflet-Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Dried food products must be sealed in jars for display, accompanied by a sample in a small jar or plastic bag for judging. Required quantity of dried food products is 6 pieces.

**Exhibits must be accurately and correctly labeled stating product preserved and method used.**

**DIVISION 2013 - MINI  
DIVISION 2014 - JUNIOR  
DIVISION 2015 - INTERMEDIATE  
DIVISION 2016 - SENIOR**

- 01** - Canned Fruit
- 02** - Canned Vegetables
- 03** - Pickles/Relish
- 04** - Jams/Jellies
- 05** - Sauces
- 06** - Dried Fruit
- 07** - Dried Herbs/Spices
- 08** - Dried Meat
- 09** - Dried Vegetables
- 10** - Any other not listed, specify

**DEPARTMENT 60 "OPEN" INDOOR  
FINE ARTS**

**ONLINE ENTRIES DUE**

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Exhibitors may enter a maximum of five (5) items.

NO KITS.

All items MUST be matted and unframed.



**DIVISION 2017 - MINI  
DIVISION 2018 - JUNIOR  
DIVISION 2019 - INTERMEDIATE  
DIVISION 2020 - SENIOR**

- 01**-Drawing
- 02**-Painting
- 03**-Alternate Media
- 04**-Computer Graphics
- 05**-All Other Items

**DEPARTMENT 60 "OPEN" INDOOR  
ARTS AND CRAFTS**

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Each exhibitor may exhibit a maximum of five (5) items. Exhibit should represent outstanding workmanship as well as art principles, color, texture, form pattern, and design. Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

**DIVISION 2021 - MINI  
DIVISION 2022 - JUNIOR  
DIVISION 2023 - INTERMEDIATE  
DIVISION 2024 - SENIOR**

- 01** - Holiday Crafts
- 02** - Fabric Art
- 03** - Painted Items
- 04** - Floral Design
- 05** - Wood Crafts
- 06** - Scrapbooks
- 07** - Leather Craft
- 08** - Ceramics
- 09** - Jewelry
- 10** - Storage
- 11** - Wall Hanging
- 12** - Bulletin Board
- 13** - All Other Items

**DEPARTMENT 60 "OPEN" INDOOR  
PHOTOGRAPHY**

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Photograph will be judged on quality and technique (pictures need to be in focus), subject matter, composition and mounting. All photos may be in black and white or color unless otherwise specified. All prints for classes 1-6 shall be 8"x10". Class 7: Digitally Altered prints shall be 5"x7" and must have both edited and original photos mounted side by side. All photos shall be MOUNTED on mat-board. Poster board, foam board, and matted photos are NOT allowed. Each exhibitor may enter up to five (5) photographs with no more than one (1) photograph per class. Exhibitor tags should NOT be attached before arriving to the fair. You will have help attaching tags at check-in.

**DIVISION 2025 - MINI  
DIVISION 2026 - JUNIOR  
DIVISION 2027 - INTERMEDIATE  
DIVISION 2028 - SENIOR**

**01 - ANIMAL:** Livestock, pets or animals in nature.

**02 - PORTRAIT:** Portrait of one or more individuals showing full body to close up shots.

**03 - LANDSCAPE:** Anything from backcountry to backyard accepted.

**04 - CLOSE-UP TECHNIQUES:** Close up photos of any subject.

**05 - BLACK AND WHITE:** Black and white photos only.

**06 - COLOR:** Color photos only.

**07 - DIGITALLY ALTERED:** Photos altered with the use of computer software to drastically change the look of the photo. Digitally altered photos should show your creative side. The original photo shall be mounted above or to the left of the altered photo on the same mat-board. Please see diagrams below.

