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Porterville, CA 93257

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Fax: 559.781.4233

Email: Info@PortervilleFair.com
Website: PortervilleFair.com

LIVESTOCK OFFICE

Email: Livestock1.PVFair@Gmail.com

FAIR VETERINARIAN

Jamie Wilson, DVM • 559.784.7836

**Special Livestock Exhibitor Family
Savings on Admission (see page 2)**

**Limited Livestock VIP Parking available
on April 1 while supplies last (see page 3)**





**SPECIAL LIVESTOCK FAMILY
ADMISSION PASSES**

(4H/FFA Parents & Grandparents Only)

Special admission passes can be purchased at the time your 4H/FFA Exhibitor enter their livestock projects. Special passes are **PER FAMILY/NOT PER CHILD** and limits apply (2 per parent pass and 2 per grandparent pass).

- 1) Parent Adult Season Pass \$45.00
- 2) Parent Adult Season Pass + 1 one-day Heritage Lounge Guest Pass \$55.00
- 3) Grandparents Pass \$30.00
- 4) Grandparents Pass + 2 one-day Heritage Lounge Guest Passes \$50.00

(Grandparent pass includes: 2 One-Day admission passes, **valid before 1 pm Weds. or Thurs. ONLY** 1 One-Day General VIP South Parking lot pass)

DAILY ADMISSION PRICES

| | |
|--------------------|---------|
| Adult | \$15.00 |
| Senior (+62) | \$10.00 |
| Child (6-12 years) | \$10.00 |
| Child (5 & under) | FREE |

SEASON PASSES

Available April 1 in the Fair Office

(Buy 4—get 5 General Admission Passes)

| | |
|--------------------|---------|
| Adult | \$60.00 |
| Senior (+62) | \$40.00 |
| Child (6-12 years) | \$40.00 |



PRE-SALE CARNIVAL

POP (Pay One Price) Unlimited Ride Wristband \$35.00

*Will be \$41 after 5:00 PM
Wednesday, May 13, 2026*

SEASON PARKING PASSES

Due to limited parking spaces in the North Livestock parking lot and in an attempt to make the North lot available to as many families as possible, **Reserved Livestock VIP and/or Livestock VIP space purchases will be limited to a total of Two (2) spaces per family.** North Livestock parking lot passes are valid for **Weds-Sat** of the Fair.

All Parking Passes will go on sale April 1, 2026 @ 10:00 AM. All season parking passes will be available for purchase **only online** while supplies last at: PortervilleFair.com (Credit Cards Required).

| | |
|---|----------|
| (32 Spaces) Reserved Livestock VIP <i>(North Lot <u>only</u>, valid Weds-Sat)</i> | \$200.00 |
| (142 Spaces) Livestock VIP <i>(North Lot <u>only</u>, valid Weds-Sat)</i> | \$80.00 |
| (177 Spaces) General VIP <i>(South Lot <u>only</u>, valid Weds-Sun)</i> | \$60.00 |
| General Parking <i>(East Lot <u>only</u>, valid Weds-Sun)</i> | \$35.00 |
| ONE TIME Parking <i>(DAILY - East Lot <u>only</u>)</i> | \$10.00 |





**GET YOUR
HERITAGE LOUNGE PACKAGE
BEFORE THEY SELL OUT!!**

★★ **CLUB LEVEL \$250** (\$285 value)

- 5-Fair Admission Tickets
- 1-General VIP Parking Passes-South Lot (5 days each)
- 1-Adult Lounge Pass
(Unlimited Lounge Admission)
- 4-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets
- Fair Souvenir



★★ **HERITAGE LEVEL \$375** (\$565 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes
(Unlimited Lounge Admission)
- 6-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets
- Fair Souvenir



★★ **FAIR FAMILY \$650** (\$1,535 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes (Unlimited Lounge Admission)
- 12-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets ~ Fair Souvenir
- 2-Annual Heritage Fundraising Event Tickets
(Advertising Recognition)



★★ **FAIR CHAMPION \$1,200** (\$2,020 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes (Unlimited Lounge Admission)
- 16-One Day Heritage Lounge Guest Passes
- 2-Buyers Brunch Tickets ~ 2-Fair Souvenirs
- 1-VIP Table for the Annual Heritage Fundraising Event
(Advertising Recognition)

ON SALE APRIL 1st!!



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FAIR DIRECTORY

| | | |
|--------------------|--------------|--------------------------------|
| John Corkins | 559.333.5060 | Co-Livestock Superintendent |
| Cassandra Honeyman | 559.560.6011 | Co-Livestock Superintendent |
| Nate Laux | 559.577.0204 | Asst. Livestock Super. |
| Gary Laux | 559.783.3212 | Asst. Livestock Super. |
| Jose Andrade | 559.783.3436 | Asst. Livestock Super. |
| Mark Hess | 559.535.4195 | Asst. Livestock Super. |

.....

| | | |
|---------------------|--------------|-----------------------------|
| Amanda Farquharson | 559.359.7477 | 4-H Representative |
| Jody Scheer | 559.359.3154 | Archery Shooting Sports |
| Kymberly Skiles | 559.799.0751 | Livestock Awards |
| Sammie Duysen | 559.280.9970 | Beef |
| Roger Everett | 559.333.0283 | Dairy Cattle |
| Crystal Adney | 559.350.8876 | Dairy Goats |
| Veronica Moran | 559.361.3069 | Farm Day |
| Cindy Brown | 559.310.8076 | FFA Representative |
| Jody Scheer | 559.359.3154 | Indoor/Indoor Awards |
| Teal/Clint Blackmon | 559.631.3572 | Jr. Fair Board |
| Jr. Fair Board | 559.631.3572 | Judging Contest |
| Cassandra Honeyman | 559.560.6011 | Livestock Office |
| Tyson Brem | 559.750.7898 | Meat Goats |
| Jr. Fair Board | 559.631.3572 | Open Indoor Division |
| Mark Hess | 559.535.4195 | Poultry & Rabbits |
| Penni Rogers | 559.310.3038 | Pygmy Goats |
| Scott Scheer | 559.359.2022 | Rifle Shooting Sports |
| Clint Blackmon | 559.631.3422 | Sheep |
| Carla Shannon | 559.310.5448 | Sm/Lg Animal Round Robin |
| Geoff Galloway | 559.586.3499 | Swine |

SCHEDULE OF EVENTS

April 16 - Thursday

11:59 PM **All 4-H & FFA** Indoor Entries Close
 11:59 PM **All 4-H & FFA** Livestock Entries Close*
 (*Excluding Tagged Market Entries-See Tagging Dates)

May 2 - Saturday

8 AM ARCHERY SHOOTING SPORTS (Fairgrounds)

May 4 - May 8 Monday - Friday

9 AM-4 PM Landscape Display Plots (Available for Installation)

May 8 - Friday

- 3 PM-6PM Barn open for bedding
- 5 PM Banner Contest Banners DUE

May 9 - Saturday

- 8 AM RIFLE SHOOTING SPORTS (Weisenberger's Ranch)
- 8 AM-12 PM Barn open for bedding

May 11 - Monday

- 6 AM Market Hogs permitted on grounds
- 10 AM-8 PM Rabbit & Poultry Entries & Meat Pens accepted
USE GATE 6
- 4 PM-7 PM Indoor & OH Entries Accepted (These times only!)
- 4 PM Hogs & Beef Cattle must be in place
- 4 PM Landscape Display Installation closes
- 5 PM-6 PM Scales open for weigh-in of HOGS
- 11 PM Barn Closes

May 12 - Tuesday

- 6 AM Livestock permitted on grounds
(Beef Cattle, Sheep, Dairy Cattle,
Meat Goats, Pygmy & Dairy Goats)
- 4 PM **ALL livestock must be in place**
(Excluding Dairy Cows & Dairy Goats in milk)
- 4 PM Pygmy Goats check in
- 4 PM All Cotton Modeling
- 5 PM-6 PM Dairy Goats check in
- 5 PM-6 PM Scales open for weigh-in of BEEF
- 5 PM Scales open for weigh-in of SHEEP followed by
weigh-in of MEAT GOATS & COMMERCIAL
MEAT DOES (approx. 6 PM)
- 7 PM Livestock Exhibitors Meeting, BARN
- 11 PM Barn Closes

May 13 - Wednesday

- 6 AM Barns Open
- 6 AM-12 AM Admission Applies
- 9 AM-10 PM 4-H & FFA Indoor Exhibits Open
- 7 AM **All Milking Dairy Goats and Dairy Cows
must be in place**
- 8:30 AM RING 2 ~ **4-H Market Hog Show** followed by
4-H Market Hog Showmanship
- 8:30 AM RING 1 ~ **FFA Market Hog Showmanship**
followed by **FFA Market Hog Show**
- 9:30 AM RING 3 ~ **Dairy Goat Show**
- 10:00 AM RING 4 ~ **Dairy Cattle Show**
- 9 AM BLDG C ~ **Poultry Show**
- 9 AM BLDG C ~ **Rabbit Show**
- 2 PM RING 3 ~ **Pygmy Goat Show**
- 6 PM RING 2 ~ **Small Animal Round Robin**
- 5 PM-10 PM Commercial Building Open
- 11 PM Barn Closes



May 14 - Thursday "PHYSICS & SPECIAL FRIENDS DAY"

- 6 AM Barns Open
- 6 AM-12 AM Admission Applies
- 9 AM-10 PM 4-H & FFA Indoor Exhibits Open
- 8:30 AM RING 2 ~ **4-H Market Lamb Show** followed by **4-H Market Lamb Showmanship** followed by **4-H and FFA Feeder Lambs** (shown together)
- 8:30 AM RING 1 ~ **FFA Market Lamb Showmanship** followed by **FFA Market Lamb Show**
- 9 AM RING 4 ~ **Beef Cattle Show** FFA followed by 4-H
- 2:30 PM RING 3 ~ **Meat Goat Show** (at completion of sheep show)
- 6 PM RING 1 ~ **Champion Drive**
SELECTION OF GRAND CHAMPION HOG
SELECTION OF GRAND CHAMPION LAMB
SELECTION OF GRAND CHAMPION MEAT GOAT
SELECTION OF GRAND CHAMPION STEER
- 5 PM-10 PM Commercial Building Open
- 11 PM Barn Closes

May 15 - Friday "FARM DAY"

- 6 AM Barns Open
- 6 AM-12 AM Admission Applies
- 4 PM **Livestock Judging Contest**
- 5:30 PM **Large Animal Round Robin**
- 5 PM-11 PM 4-H & FFA Indoor Exhibits Open
- 5 PM-11 PM Commercial Building Open
- 12 AM Barn Closes

May 16- Saturday "AUCTION DAY"

- 6 AM Barns Open
- 6 AM-12 AM Admission Applies
- 9:30 AM **Jr Livestock Market Auction**
- 10 AM-2 PM **Ag Mechanics Silent Auction**
- 10 AM-11 PM 4-H & FFA Indoor Exhibits Open
- 2 PM-11 PM Commercial Building Open
- 10 PM Barn Closes

May 17 - Sunday "FIESTA DAY"

- 6 AM-10 AM TACK & LIVESTOCK LOAD OUT
- 2 PM-11 PM General Admission
- 2 PM-9 PM Commercial Building Open

MAY 18 - Monday

- 3 PM-5:30 PM **RELEASE OF ALL INDOOR ENTRIES**
Entries may be picked up by 4-H Leaders & FFA Advisors ONLY
Not responsible for entries left after 5:30 PM

May 22 - Friday

- 6 PM **EXHIBITORS AWARDS BANQUET**
Expo Bldg. 4-H & FFA uniforms mandatory for ALL exhibitors

BOARD OF DIRECTORS

EXECUTIVE BOARD

| | |
|------------------------------|--------------|
| JOHN ARNOLD, President | 559.719.0969 |
| JERRY CLARK, Vice President | 559.359.0532 |
| DENNIS SEXTON, Treasurer | 559.741.9400 |
| MITCH BROWN, Past President | 559.333.2994 |
| BOBBY RUFFA, Member at Large | 559.333.0456 |

BOARD MEMBERS

| | |
|------------------|--------------|
| RICHARD CALLISON | 559.359.2259 |
| DUSTIN DELLA | 559.361.2370 |
| JORGE INESTROZA | 714.876.7648 |
| GARY LAUX | 559.783.3212 |
| NATE LAUX | 559.577.0204 |
| LARRY WILKINSON | 559.333.3337 |
| TOM BARCELLOS | 559.730.6895 |

EMERITUS DIRECTORS

BOB MAILAND
BOB NUCKOLS
GARY GOSTANIAN

PORTERVILLE FAIR MISSION STATEMENT

"The mission of the Porterville Fair is to provide a venue for junior exhibitors of livestock, agricultural products, handicrafts, and other artistic works. To provide a source of community entertainment as well as a showplace for local businesses, civic groups, and youth groups. To provide an avenue for local community groups to participate in community services and to do these things in a professional and business like manner."

The VOLUNTEER Board of Directors
cumulatively donated over
1109 YEARS
of service to the Porterville Fair
1948 - current

4-H COMMUNITY LEADERS

BURTON

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STRATHMORE

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SUMMIT COLLEGIATE

Emily Flynn
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JUNIOR FAIR BOARD

The main purpose of the Junior Fair Board is the training and development of youth in areas of leadership, community organization, and local fair operations. Applicants may apply if they will be entering the 10th grade through entering 12th grade in High School and exhibiting in the current year's fair while on the JFB.

Applications will be available from 4-H Leaders, FFA Advisors, and in the Livestock Office. Applications will be accepted until 5:00 PM Thursday, May 14, 2026. It is recommended each club/chapter submit a minimum of two applications.

Porterville Junior Fair Board interviews for all new and returning members will be held Tuesday, May 19, 2026. Interview times will be posted in the Livestock Office Friday, May 15, 2026.

JUNIOR FAIR BOARD MEMBERS

- Brogan Galloway, President
- Ashtyn Perry, Vice President
- Viridiana Ruiz, Secretary
- Valentin Nunez, Treasurer

| | |
|-----------------|------------------------|
| Corinne Cardoza | • Destiny Fairley |
| Madison Gray | Elias Humberto Gurrola |
| Grace Herrera | Cheyenne Latham |
| Elijah Miller | Evan Pugh |
| Jose Rangel | Melody Rodriguez |
| Emma Thompson | |

• *Returning Jr. Fair Board Members*

Teal and Clint Blackmon, Advisors

Alyssa Pena, Jr. Advisor

Activities of the Junior Fair Board
Sierra Winter Classic • Orange Blossom Klassic
California Collegiate Livestock Show • Farm Day
Judging Contest • "OPEN" Indoor Division,
Sale Day • Exhibitors Banquet
And MUCH MORE!!

EXHIBITORS AWARDS BANQUET

KYMBERLY SKILES, Livestock Awards Chair
JODY SCHEER, Indoor Awards Chair

FRIDAY, MAY 22, 2026, 6 PM
General Admission \$10.00 at the door

**4-H/FFA UNIFORMS ARE REQUIRED FOR EACH
EXHIBITOR TO ACCEPT AWARDS ON STAGE**
Uniform is exhibitors N/C ticket

Presentation of the 2026-2027 Junior Fair Board
Table set-up and decoration by Burton 4-H

NOTE: 4-H Community Leaders and FFA Advisors will be responsible to see that ALL thank you letters are collected and mailed to ALL livestock buyers, add-on AND award sponsors. Award sponsor names and addresses will be prominently displayed on the back of each award.

A buyers list with addresses will be issued to each Leader/Advisor once the sale is finalized.



RULES & REGULATIONS FOR ALL DEPARTMENTS

1. **Interpretation of Rules:** The Fair Board reserves the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions and differences thereto, or otherwise arising out of, or connected with, or incident to, the exhibit and sales.
2. **Eligibility:** All Tulare County 4-H members in good standing, including Mini Members with Indoor, Poultry, Rabbits and Pygmy Goat projects only (excluding meat pens), members of the FFA Chapters and Ag Academies within the Porterville Unified School District, Lindsay Unified School District, Burton School District or Saucello Elementary School District are eligible to show/exhibit at the Porterville Fair. Exceptions see Poultry, and Rabbit departments.
3. **Liability:** All entries are accepted with the

understanding that neither the Porterville Fair nor its officers, shall be held responsible for any loss or damage that shall arise to the livestock or articles on exhibit. Each exhibitor shall be solely responsible for any loss or damage done to another, or occasioned by, or arising from any animal or article exhibited by him/her and will indemnify the Porterville Fair against all legal or other proceedings thereto, not only while on the fairgrounds but, while being transported to or from the fairgrounds.

4. **Release Time:** Chapter/Club displays and other exhibits (Indoor) will be released Monday, May 18, 2026, 3-5:30 PM. **ALL Livestock and Tack will be released on Sunday, May 17, 2026 from 6:00AM - 10:00AM ONLY. NO EXCEPTIONS.** Livestock sold at auction will be loaded per trucking schedules. **(See Conduct and non-compliance consequences item 6 below.)**
5. **Barn Hours:** During Fair week the barn will close at 11 PM Mon. through Thurs., Midnight on Fri. and 10 PM on Sat. **NO ONE WILL BE PERMITTED TO REMAIN IN BARN AFTER CLOSE!**
6. **Conduct:** If an Exhibitor's conduct is such as to reflect or discredit his/her chapter/club, it may be necessary to send the Exhibitor home with his/her animals. In such cases, all awards may be withheld. Additionally, if any exhibitor or their family members have outstanding fees owed to the Porterville Fair including any event produced by Porterville Fair or has committed a rule violation, the exhibitor will not be in good standing and must meet with the appropriate governing body to be considered for reinstatement as an exhibitor. Any inhumane or other inappropriate action to animals by an exhibitor may be cause for disqualification, and removal of the exhibitor and exhibit from the show grounds. This includes but, is not limited to such items as spiked or training collars for goats.
7. **Adult Conduct Rule:** No person shall be allowed to interfere with the judge, fair, department staff, or to offer any criticism of an exhibit/exhibitor. Any person found violating these rules (or other defined rules) in this Premium Book will be subject to the disciplinary action denoted within the policy. An adult who violates this policy will receive one warning from the appropriate Fair staff, department head or Fair director. If a second violation occurs, the adult will be excused from the fairgrounds for the remaining term of the Fair. The Board of Directors for the Porterville Fair will be notified of all violations of this policy. The Fair Board reserves the right of interpretation of unethical behavior and can expand or reduce all penalties for violations and disciplinary actions of this policy.
8. **Dogs on the Fairgrounds:** Due to the presence of livestock during the fair we ask that no dogs be brought onto the fairgrounds. Service dogs are permitted if properly restrained or on a leash.

LIVESTOCK OFFICE HOURS WILL BE POSTED

JUNIOR LIVESTOCK AUCTION

Saturday, May 16, 2026 at 9:30 AM
Mitch Brown and Michael Correia ~ Clerks

SALES COMMITTEE MEMBERS

Mitch Brown
John Corkins

Gary Laux
Nate Laux

Dennis Sexton



BANK OF THE SIERRA

Official Bank of the Porterville Fair ~ Will act as the cashier of the Sale

TERMS OF THE SALE: Auction Payments should be made on the day of the sale by cash, check, or credit card in the LIVESTOCK OFFICE. **All purchases must be paid in full within 30 days of auction bill. The ultimate responsibility for payment for sale animals and add-ons rests with the person who signs the invoice at the time of the sale.** Persons acting as "agents" for other individuals should have a signed absentee buyer form for purchase to release them from any liability for payment. Please attach the absentee buyer form to the sales invoice.

- 1. Exhibitor checks will be released to 4-H Community Leaders and FFA Advisors only, once the sale is finalized.** There will be a \$25 charge to replace lost checks within 90 days of issue date. Request to replace auction check after 90 days from date issued will incur a \$100 fee. **NOTE: 4-H Community Leaders and FFA Advisors will be responsible to see that ALL thank you letters are collected AND mailed to ALL livestock buyers, add-on AND award sponsors.** A buyers list with addresses will be issued to each Leader/Advisor once the sale is finalized. Award sponsor names and addresses will be prominently displayed on the back of each award.
- 2. FEES:** The following fees will be assessed by the Fair Management. (Fees subject to change.)
 - A. 5% commission on each animal sold**
 - B. 1.5% finance charge will be assessed monthly on all unpaid Auction purchases after 30 days of buyers auction bill.**
 - C. Buyers will incur a \$20 transport fee on all Resale purchases.**
- 3. Only animals graded "Market Ready" will sell.**
- 4. By entering, each market animal exhibitor acknowledges responsibility in the event their animal is found to contain drug residues. If drug residues are detected, exhibitors may be liable for financial restitution, attorney's fees**

and civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Porterville Fair, including but, not limited to, the cancellation of sale transactions. The Junior Livestock Auction is conducted for the support of education in Agriculture and the convenience of exhibitors. Exhibitors are solely responsible for the care and welfare of their animals until shipment by Porterville Fair.

5. Grand Champion and Reserve Grand Champion Market Steers, Lambs, Hogs, Goats, Turkeys, Rabbit and Chicken Meat Pens must be sold for custom processing (not re-sale) at a state inspected plant.
6. Each exhibitor shall sell only one market animal through the Junior Livestock Auction, unless he/she shows a Grand Champion or Reserve Grand Champion and is exhibiting more than one animal. In that event, pursuant to the rule that the Grand Champion and Reserved Grand Champion must sell, the exhibitor then may be entitled to sell a second animal. If an exhibitor exhibits more than one market animal, he/she must declare one hour following the conclusion of the market show which animal will be sold, if not declared - the highest placing animal will be sold.
7. Every seller will be required to serve as a runner immediately before or after his/her animal is sold.
8. **ADD-ONS:** Buyers can "add-on" additional monies to a purchase made by a primary buyer **in the following ways. (1) Add-on forms must be physically received in the Admin or Livestock office NO LATER than 7 PM the day of the Sale.** Add-ons may be emailed to Livestock1.PVFair@gmail.com prior to 7PM the day of the sale (**you must call the livestock office to confirm receipt of add-on emailed**). **(2) Online Add-ons will be accepted from May 1 to May 22, 2025 @ 11:59 PM at the following link <https://PVFAIR.FAIRWIRE.COM>** Add-ons will not be taken at the auction block. Add-on invoices must be complete with required buyer's signature before an add-on will be taken. **The minimum add-on bid is \$35.**
9. All market animals are consigned to the sale at the time of entry. **Exhibitors wishing to withdraw their animal from the sale must do so at the Livestock Office no later than 7PM Thursday.**
10. All buyers, including previous and new buyers, must complete a Buyer Agreement Form. Forms will be mailed to all previous buyers on or around March 1st. New buyers must register at the table near the livestock office. Buyers can also register online at **PVFAIR.FAIRWIRE.COM**.
11. Any animal reaching a must sell position at any other livestock show can not be exhibited at the Tulare County Jr. Livestock Show and Community Fair. (Porterville Fair)
12. **Maximum pay weight will be: Market Beef-1,300 lbs., Market Swine-275 lbs., Market Lambs-150 lbs., Meat Goats-100 lbs.**



13. Condemnation: Each seller agrees to indemnify and hold harmless the Fair Board against any loss or liability by reason of any animal sold by such seller being condemned at point of inspection. The Market Livestock Sale is conducted for the convenience of exhibitors. The Fair Board will assist in any way possible, but will not be responsible, for any loss incurred before or after the sale.



EVANS

FEED & LIVESTOCK SUPPLY, INC.

For Your
Western Lifestyle

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- Pet Supplies
- Western Wear
- Tack & Show Supplies

ADELL SHELTON
79 W. Orange Street
Porterville, CA 93257
Cell: (559) 333-7673
Store: (559) 781-8685
Fax: (559) 781-7765
ashelton@evansfeedandlivestock.com

GENERAL LIVESTOCK RULES ALL SPECIES

1. **Under no circumstances** may any exhibitor show the same kind of animals (Beef Cattle, Dairy Cattle, Swine, Sheep, Rabbits, Goats, or Poultry) in both 4-H and FFA classes at the Fair.
2. An exhibitor may exhibit more than one animal. When showing multiple market animals, exhibitors are restricted to:
 - A. Two market beef OR
 - B. One market beef and two small market animals OR
 - C. Four small market animals.
 - D. Breeding stock is in addition to market animals.

A maximum of two feeder animals may be entered in addition to market animals. AN EXHIBITOR MAY SHOW TWO SPECIES OF MARKET LIVESTOCK ONLY. (Excluding Rabbits and Poultry. Refer to Rabbit and Poultry Department Rules). Only one animal per exhibitor may be sold. (see item 6, page 15).
3. Feeders that are over market ready weight are not eligible to show in a feeder class; may show in Showmanship only and will NOT move to market classes.
4. It is mandatory that ALL exhibitors show their own animal in class and showmanship unless incapable of doing so. In the event an exhibitor requires assistance, they must notify their department chair prior to the show.

5. Department Chairs may select any animals in their department, excluding animals participating in Round Robin, for the Judging Contest.
6. The official uniforms shall be worn by all exhibitors while showing at the Fair. The uniform shall consist of white pants, white collared button up shirt tucked in. **4-H members shall also wear official 4-H tie/scarf and hat on members head.** FFA members shall also wear the official FFA jacket zipped, official FFA blue necktie/scarf. Boots are recommended.
7. All Exhibitors will be issued a Backtag/Show Number that **MUST** be worn in the ring at all times and **must be visible.**
8. Livestock exhibitors are responsible for bedding their own pens/stalls. First bedding may be supplied. The Fairs ability to provide first bedding will not be determined until mid-April. **All stalls are to be bedded by 12 PM (Noon) Saturday prior to the opening of the Fair (see Schedule of Events).** Tack may be brought in at bedding. **NOTE:** Security will NOT be provided on grounds until Monday night, May 11, 2026.
9. Each exhibitor to fit his/her own animal. Anyone can provide verbal assistance or instructions. Hands-on (touching the animal) assistance may be given by a leader, advisor, parent, sibling or other exhibitor currently entered in a Porterville Fair Livestock class, but the **owner must be in attendance at all times.** Leaders are to be enrolled in the Tulare County 4-H program as of January 1 of the current show year and be in good standing. Exhibitors are to be currently entered in the Porterville Fair. FFA Advisors must be employed by Porterville Unified School District, Lindsay Unified School District, Burton School District, or Saucelito Elementary School District. Any individual, (non-exhibitor) found in violation of this rule will be removed from the fairgrounds for the duration of the current fair. The exhibitor who is in violation of this rule may be asked to leave the current fair and remove their animals and forfeit any awards. Violations of this rule will be determined by evidence presented to the Livestock Executive committee. Any ruling may be appealed to the Board of Directors as a protest as listed in the fair book.
10. The following will NOT be permitted:
 - (A) No walls on Fitting/EZ-Up Tents (no enclosed fitting tents).
 - (B) No excessive tack or fitting space.
 - (C) Tying of livestock to chain link fence.
 - (D) No pressurized watering systems in the livestock barns.
 - (E) No generators in the barn.
11. Automatic shut off nozzles must be used in the wash rack.



12. **Ownership prior to exhibiting:** Animals must be owned by individual 4-H or FFA members by the dates specified below. **Copy of Bill of Sale or Proof of Ownership may be requested at anytime.**

| | |
|--|---------------|
| Market Beef | by 01/12/2026 |
| Market Sheep, Swine, Goats | by 03/12/2026 |
| All Others | by 04/16/2026 |
| (Breeding Beef, Dairy Cattle, Pygmy Goats and Dairy Goats) | |
| Commercial Bred Beef Heifer | by 01/12/2026 |
| Rabbits/Poultry | by 04/16/2026 |
| Meat Turkey | by 04/16/2026 |
| Feeder Beef/Sheep | by 04/16/2026 |

All of the above livestock must be under the daily care and management of the exhibitor for the days specified. FFA project animals must be raised within Porterville Unified School District, Lindsay Unified School District, Burton School District, or Saucelito Elementary School District. 4-H project animals must be raised within Tulare County.

13. CDFA Animal Care Program Certificate and Bill of Sale **MUST** be submitted online at point of entry.
14. Replacement of any small livestock animal may be considered due to severe injury or death
- if the incident of injury of death occurs 30 or more days from Fair weigh in
 - the replacement animal is not eligible for Grand or Reserve Grand Champion
 - the action requires approval of both the Dept. Chair and the Livestock Chairman
15. Animal Release/Load Out: All Tack, Non-Auction and Live Pick-Up Animals will be released Sunday, May 17, 2026 from 6AM-10AM. Live Pick-up Animals must be paid in full prior to release. **Exhibitors are responsible for their animals until animals are loaded on truck.**

SHEEP and GOATS

1. All sheep and goats entering the fair require individual identification in the form of a Scrapies tag. The full Scrapies tag number (premise and individual) must be included on entry form. All official identification will be kept on the animals.

LIVESTOCK ENTRIES

1. ALL Livestock entries **MUST** be completed **ONLINE**. See individual departments for the forms **required** to be uploaded at point of entry.
2. Market Animal entries and fees are due by 11:59 PM for **Beef/Commercial Bred Heifer on January 12, 2026. Hogs/Sheep/Goats on March 12, 2026.**
3. All Non-Market **4-H and FFA Animal** entries and fees

are due by **11:59 PM ~ Thursday, April 16, 2026.**

4. A separate exhibitor pass fee of \$15 will be levied for each exhibitor and is non-refundable. **EXHIBITOR PASS IS REQUIRED TO BE PURCHASED WITH ONLINE ENTRY AND IS REQUIRED FOR ALL EXHIBITORS WITH LIVESTOCK ENTRIES.** Replacement cost for an Exhibitor Pass will be \$40 (no refunds).
5. Livestock Showmanship classes must be pre-entered for all species.
6. An entry fee will be charged on all animals and must be entered online. See individual departments for fees. Entry fee is not required for pen of two or any group combination.
7. If an exhibitor becomes ineligible to show due to not being in good standing with their club/chapter there will be no refunds on any fees paid. Purchased Exhibitor pass will not be distributed.

LIVESTOCK OFFICE HOURS WILL BE POSTED

MARKET LIVESTOCK TAGGING

The protocol used in tagging will be in a document at the livestock office

1. **TAGGING DATES:**

BEEF: Sunday, January 25, 2026, 1-3 PM

SHEEP, HOGS, GOATS:

Sunday, March 22, 2026, 9 AM-11 AM

2. Market animals designated for the Porterville Fair will be tagged and online entries must be completed and paid Two (2) weeks prior to tagging. Animals will be tagged with tamper proof two-tag system, except in the Sheep and Goat departments. We will be using the Scrapie's ID tag as the second form of identification. If a market animal does not have proper tags at the time of weigh-in, animal will be excused from the Fair and not be able to show.
3. Exhibitors will be allowed to tag the maximum number allowed in General Livestock Rule #2 plus two additional animals. However, they will only be allowed to bring to the fairgrounds and weigh the maximum number allowed by the aforementioned rule.
4. The Fair Board will refuse entries and substitutions after tagging date for all market species and closing date for all other entries as published.
5. Owners of all market animals to be exhibited at the Porterville Fair must produce and submit a copy of the Bill of Sale or proof of ownership at tagging if requested.
6. RE-TAGGING: If a single tag is lost, the exhibitor, parent, or leader must call the Fair office and make arrangements to have the animal re-tagged within 7 days. Re-tagging will be done by appointment only.

WEIGH MASTERS

ALL MARKET ANIMALS will be weighed by the Weigh Master and identified as to class and breed by a Classifier. Animals shall be washed (**free of dirt and mud**) so that animal can be classified fairly. All tubes, blankets, leg wraps and halters **MUST BE REMOVED** prior to entering the scale.

All British Cattle **MUST** upload registration papers at point of entry or will be reclassified.

WEIGH MASTER POLICY: The protocol for livestock weigh-in of animals sold by the pound will be in a document at the livestock office.

WEIGH BACK POLICY: if re-weigh is required or requested, animal **MUST** remain in weigh station and re-weigh immediately.

HEALTH

1. All animals are subject to health inspection at time of arrival and at any time during their stay on the fairgrounds. No animal shall be admitted or remain on the grounds showing any evidence of any communicable disease or physical injury.
2. NO medication(s) shall be administered to any animal admitted to the fairgrounds without the consent of the Fair Veterinarian. Exhibitors will be required to sign a statement certifying that medicated feed and/or any medication administered under any means has been withdrawn from their animal in compliance with all STATE AND FEDERAL regulations. **Statement signed by exhibitor, parent/legal guardian AND leader/advisor required at weigh-in. NO EXCEPTION.**
3. Drench guns or any other devices are not approved for use while on the fairgrounds. Anyone found to be using any type of forced means to administer medications, liquids or paste into any animal without the supervision and direction of the Fair Veterinarian and/or designated Fair official, will result in the exhibitor being disqualified.

PROTESTS

Any exhibitor, parent of an exhibitor, 4-H Leader, or FFA Advisor making a protest shall lodge such protest at the Livestock Office in writing. No less than 5 nor more than 7 members of the Board of Directors will sit as a Board to hear and analyze protests. **A NON-REFUNDABLE FEE OF \$150.00** must accompany written protest. Forms are available in the Livestock office. The Hearing Board will decide what immediate action shall be taken in the matter. The Board of Directors will decide at a later date what permanent action will be taken.

OUTSTANDING EXHIBITOR

Outstanding Exhibitor will be awarded to a 4-H/FFA member (8th grade and lower) and a 4-H/FFA Senior (high school +) in each specie unless otherwise noted in awards section of each individual department. All species point systems are

based on but not limited to:

- ~ Number of animals shown (per specie)
- ~ Placing in market, breeding, feeder, and showmanship classes (where applicable)
- ~ Points will be awarded for the final placing of the top two (2) animals in each individual species only.
- ~ Placing in the Round Robin and Judging Contest competitions

SHOWMANSHIP

PRE-ENTRY IS REQUIRED IN ALL LIVESTOCK DIVISIONS \$10.00 PER CLASS

Animals must be owned by exhibitor and will be shown in a FFA or 4-H class at current year's fair. The preparation for showing must have been done by the owner. Assistance may be given as per General Livestock Rules item 8. It is required that exhibitors in this class wear the FFA or 4-H uniform as defined in General Livestock Rules item 6.

CONDITIONING 40%

Quality, firmness and uniformity of covering. Cleanliness: Hide, hair or fleece, and hoofs must be clean, neat and free from dirt. General Appearance: Must be attractive from stand point of prevailing breed characteristics.

SHOWMANSHIP 60%

Appearance of exhibitor and equipment used to show animal. Ability to properly pose animal. Exhibitor must demonstrate ability to move animal about ring as directed by judge. Exhibitors can only show within their class except as noted below. The classes show in the following order:

LARGE and SMALL ANIMAL CLASSES

The highest scoring of the 4-H Novice Showmanship may move up to compete in the Junior 4-H Showmanship contest only. The highest scoring of the Novice FFA Showmanship may move up to compete in the Junior FFA Showmanship contest only.

The highest scoring 4-H Junior and Senior and the highest scoring FFA Junior and Senior are eligible to compete in Round Robin.

In case one exhibitor wins in more than one department, the exhibitor must show the first species that qualifies them for Round Robin. The second place exhibitor in the other department(s) will be allowed to show in Round Robin.

4-H CLUBS

Novice ~ 6th grade & below
Junior ~ 7th & 8th grade
Senior ~ 9th grade & above

FFA CHAPTERS

Novice ~ 7th & 8th grade or
Never shown before
Junior ~ 9th & 10th grades
Senior ~ 11th grade & above

**DEPARTMENT 01
BEEF**

SAMMIE DUYSSEN, Chair
MICHAEL CORREIA, Assistant Chair
BRETT JOHNS, Assistant Chair

ONLINE ENTRIES DUE

January 12, 2026 @ 11:59 PM

Drug Slip, Bill of Sale, Com'l Bred Heifer Reg Papers, Project Agreement Form and signed Exhibitor Code of Conduct are Required to be uploaded at point of entry.

**MARKET STEER/HEIFER and COMMERCIAL
BRED HEIFER TAGGING**

Sunday, January 25, 2026, 1PM-3PM

ENTRY FEES

| | |
|------------------------|----------------|
| Market Steer/Heifer | \$30 per head |
| Commercial Bred Heifer | \$30 per head |
| Heifers | \$15 per head |
| Feeders | \$20 per head |
| Mini Cattle | \$15 per head |
| Bred and Fed | \$15 per head |
| Showmanship | \$10 per class |

Commercial Bred Heifer entries close January 12, 2026

ORDER OF EVENTS

TUESDAY, MAY 12, 2026

- 6 AM - Beef Cattle permitted on grounds
- 4 PM - Beef Cattle must be in place
- 5-6 PM - Scales open for weigh-in of Beef Cattle

THURSDAY, MAY 14, 2026

- 9 AM - RING 4 ~ BEEF SHOW
 - FFA Market Beef Class and Showmanship
 - 4-H Market Beef Class and Showmanship
 - Feeders
 - Mini Cattle
 - 4-H and FFA Beef Heifer Show,
 - Club/Chapter Pen of 3
 - Commercial Bred Heifer Class

THURSDAY, MAY 14, 2026

- 6 PM - RING 1 ~ MARKET CHAMPION DRIVE
See Schedule of Events for Champion Drive order

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

BEEF DEPARTMENT RULES

- **Neckties REQUIRED**
- **Horns:** Market Beef animals may be exhibited with horns or scurs no longer than 1" from base. However, breeding Beef may be shown if recognized as a horned breed. Commercial Bred Heifers may be horned.
- **Beef Cattle:**
 - A. Brucellosis: Heifers shall originate from a herd qualifying under the Market Cow Test Program and/or not under hold order.
 - B. All British Cattle in the Market Beef Division MUST upload registration papers at point of entry or will be reclassified.
- **Beef Heifer Project Class:**
 - A. Heifers may be registered or grade, but the sire must be of a recognized Beef breed.
 - B. All breeds will be shown by weight. All breeds will be shown together.
 - C. Entry in this class must be accompanied by a Bill of Sale for grade or registration papers. A statement breeder ownership can substitute for a Bill of Sale if the exhibitor is the breeder.
 - D. Heifers entered in this class must have been owned and under the daily care of the exhibitor for a period of seventy days (or more) on the first day of the Fair.
 - E. Heifers entered in this class may NOT be shown in any other Beef class except Showmanship.
 - F. Heifers in this class are to be weaned and must not have calved before the class is judged.
 - G. Exhibitors are limited to six (6) entries in this class.
- **Mini Cattle Project Class:**
 - A. Any breed or cross breed of Mini Cattle are allowed.
 - B. All breeds will be shown together and classes will be sorted by weight.
 - C. No bulls will be allowed to show.
 - D. Must be owned by Exhibitor at least 30 days prior to Fair and must comply with all health regulations.
 - E. Heifers entered in this class are to be weaned and must not have calved before the class is judged.
 - F. Exhibitors are limited to six (6) entries in this class.
- **Commercial Bred Heifer Project Class:**
 - A. Ownership-Heifer must be owned by January 12, 2026.
 - B. Project Agreement form must be completed and uploaded at point of entry.

C. Two (2) Heifers may be entered. However, an exhibitor may not show or sell more than one (1) Commercial Bred Heifer at the Fair per year. The Heifer not shown nor sold will automatically be entered in the Breeding Beef Show.

D. Heifer must be bred to calve between August 1 and November 30, 2026.

E. Commercial Bred Heifer Tagging and Vet check will be approximately 2 weeks prior to the Fair. Actual date and time TBD. Department Chair will contact exhibitors entered.

F. Bred Heifers must weigh 900 lbs. or more.

G. For additional information see the Commercial Bred Heifer Manual. Copy available from the Porterville Fair office.

MARKET BEEF CLASSES

Market Beef must weigh 1,000 lbs. or more. Market Beef that do not make the minimum weight of 1,000 lbs. will automatically moved to a feeder class and may compete in showmanship. Feeder Beef will not sell in the auction. An outside classifier is provided by Fair for breed classification. Exhibitors can only show within their class, except as noted below.

Class Divisions will be determined at weigh-in.

Slick Steer Requirements: Tailhead can remain intact and leg hair is allowed on the front leg and below the hock on the back leg. 1/4" of hair growth (no more than 7 days prior to fair), is strictly enforced. The tail switch should be no more than 12 inches above the end of the cartilage of the tail.

Feeders: Feeder Beef weighing in over 999 lbs. may show in Showmanship only and will not move to Market Class.

Market Ready Steers/Heifers: Market Steers/Heifers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Acceptable: Market Steers/Heifers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers/Heifers projected to grade USDA Select or lower.

Only Beef that are Market Ready will sell at the Auction

MARKET BEEF

DIVISION 1001—FFA MARKET BEEF

- All Other Colors (Straight Breeds & Crossbreds)
- Black Crossbreds (Straight Breds)
- British (Angus, Hereford, Shorthorn)
- Market Heifers
- Slick Steers



DIVISION 1101—4-H MARKET BEEF

- All Other Colors (Straight Breeds & Crossbreds)
- Black Crossbreds (Straight Breeds)
- British (Angus, Hereford, Shorthorn)
- Market Heifers
- Slick Steers

DIVISION 1201—FFA AND 4-H FEEDER BEEF

**DIVISION 1301—FFA AND 4-H
COMMERCIAL BRED HEIFERS
(Registered & Grade)**

DIVISION 1401—FFA AND 4-H BEEF HEIFER

DIVISION 1501 CHAPTER OR CLUB GROUPS

Pre-entry NOT required

All animals shall be from one 4-H Club or FFA Chapter. All breeds show together. (Animals must have been shown in individual classes.) FFA and 4-H will show together.

DIVISION 1601 MINI CATTLE

- Mini Heifers (4-H and FFA)
- Mini Steers (4-H and FFA)

**DIVISION 1701 TULARE COUNTY MARKET BEEF
BRED AND FED FFA AND 4-H**

Pre-entry REQUIRED

1. Bred and Fed Market Beef must **have been shown** in the Market Beef Division.
2. Bill of sale required at point of entry.
3. Market Beef must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules and Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

DIVISION 1800 BEEF SHOWMANSHIP

Pre-entry REQUIRED

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)

- **04** FFA Novice (7th and 8th grade or
Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING BEEF EXHIBITOR

Pre-entry NOT required

Points will be calculated for all exhibitors

BEEF DEPARTMENT AWARDS

GRAND CHAMPION MARKET BEEF BUCKLE

JOHN DENNIS MEMORIAL AWARD

Sponsored by: Tulare County Cattlemen's Association

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$100 CASH

Sponsored by: Porterville Feed

RESERVE GRAND CHAMPION MARKET BEEF BUCKLE

Sponsored by: Tulare County Cattlemen's Association

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$75 CASH

Sponsored by: Porterville Feed

4-H CHAMPION MARKET BEEF

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

FFA CHAMPION MARKET BEEF

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

4-H RESERVE CHAMPION MARKET BEEF

Sponsored by: Schmidt Cattle

FFA RESERVE CHAMPION MARKET BEEF

JAKIE & JIM LUNSTAD MEMORIAL AWARD

Sponsored by: Brinkley-Lunstad Family

4-H CHAMPION SLICK MARKET STEER

CARTER FAMILY MEMORIAL AWARD

Sponsored by: The Carter Family

FFA CHAMPION SLICK MARKET STEER

Sponsored by: Johns Cattle Co., Deron Johns

4-H CHAMPION MARKET HEIFER

Sponsored by: Dave & Sue DeRose

FFA CHAMPION MARKET HEIFER

Sponsored by: Julie, Mitchell & Hailey Ladrigan



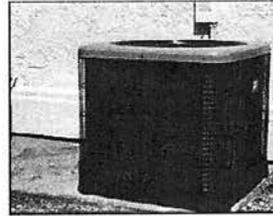
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Exhibitors



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4-H CHAMPION BRITISH MARKET STEER

Sponsored by: Bill & Katie Bennett

FFA CHAMPION BRITISH MARKET STEER

Sponsored by: Bill & Katie Bennett

4-H CHAMPION COLOR CROSSBRED MARKET STEER

Sponsored by: Hyder's Hay Service

FFA CHAMPION COLOR CROSSBRED MARKET STEER

Sponsored by: Chris & Emily Werlhof

4-H CHAMPION BLACK CROSSBRED MARKET STEER

Sponsored by: John & Stacy Flynn

FFA CHAMPION BLACK CROSSBRED MARKET STEER

ALBERT KONDA MEMORIAL AWARD

Sponsored by: Konda Family

GRAND CHAMPION BEEF HEIFER BUCKLE

FRANK & HELEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

RESERVE GRAND CHAMPION BEEF HEIFER BUCKLE

Sponsored by: J&R Meat Company, Shelley Cumming

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

CHAMPION FEEDER STEER

Sponsored by: Woodlake Growers Supply Co, Mike Rivas

RESERVE CHAMPION FEEDER STEER

Sponsored by: Noble Land & Cattle, Chad Noble

CHAMPION MINI STEER

Sponsored by: Duysen Family

CHAMPION MINI HEIFER

Sponsored by: Duysen Family

OUTSTANDING 4-H JUNIOR MARKET BEEF EXHIBITOR

4th grade to 8th grade

JOSEPH & KATHLEEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

OUTSTANDING SENIOR MARKET BEEF EXHIBITOR

4-H OR FFA BUCKLE

Senior (9th grade and above)

JIM & MARLENE FLYNN MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

Scoring system available from Livestock Superintendent



FFA 1st PLACE SENIOR BEEF SHOWMANSHIP

COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

FFA 1st PLACE JUNIOR BEEF SHOWMANSHIP

Sponsored by: Woodlake Growers Supply Co, Mike Rivas

FFA 1st PLACE NOVICE BEEF SHOWMANSHIP

Sponsored by: Tulare County Cattlewomen's Association

4-H 1st PLACE SENIOR BEEF SHOWMANSHIP

COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

4-H 1st PLACE JUNIOR BEEF SHOWMANSHIP

Sponsored by: Mike & Marti Bennett

4-H 1st PLACE NOVICE BEEF SHOWMANSHIP

Sponsored by: Tulare County Cattlewomen's Association

**GRAND CHAMPION COMMERCIAL BRED HEIFER
BUCKLE**

Sponsored by: Adair & Beverly Brown

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

**RESERVE GRAND CHAMPION COMMERCIAL
BRED HEIFER BUCKLE**

Sponsored by: Weisenberger's Ace Hardware,
Sheri & Gary Babcock

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

**CHAMPION TULARE COUNTY BRED AND FED
MARKET BEEF**

Sponsored by: Johns Cattle Co., Deron Johns

**RESERVE CHAMPION TULARE COUNTY BRED AND FED
MARKET BEEF**

Sponsored by: Hyder Hay, Cliff Hyder

BEEF CARCASS CONTEST

LAURYN CORREIA, Chair

FFA AND 4-H

Criteria to follow Western Fairs and Shows format. In order to qualify for the Carcass Contest the Market Beef must have been sold at the current years Porterville Fair Junior Livestock Auction and must be slaughtered by the designated slaughter house. Said Market Beef will automatically be entered in the Carcass Contest.

BEEF CARCASS CONTEST AWARDS

GRAND CHAMPION CARCASS MARKET STEER BUCKLE

Sponsored by: Johns Cattle Co., Deron Johns

**RESERVE GRAND CHAMPION CARCASS
MARKET STEER BUCKLE**

Sponsored by: Evans Feed & Livestock Supply, Inc.

3rd Place CARCASS MARKET STEER BUCKLE

Sponsored by: J & R Meat Company

**DEPARTMENT 02
SWINE**

ANTHONY GIANNETTO, Co-Chair

ED FARQUHARSON, Co-Chair

GEOFF GALLOWAY, Co-Chair

ONLINE ENTRIES DUE

March 12, 2026 @ 11:59 PM

**Drug Slip, Bill of Sale, CDFA Certificate(s) and signed
Exhibitor Code of Conduct are required to be
uploaded at point of entry.**

SWINE TAGGING

Sunday, March 22, 2026, 9AM-11AM

ENTRY FEES

| | |
|-------------|----------------|
| Hogs | \$25 per head |
| Bred & Fed | \$15 per head |
| Showmanship | \$10 per class |

**HOGS OVER 275 LBS. ELIGIBLE FOR SHOWMANSHIP
COMPETITION ONLY AND WILL NOT BE ELIGIBLE TO
SELL AT THE AUCTION**

ORDER OF EVENTS

MONDAY, MAY 11, 2026

6 AM - Hogs permitted on grounds

4 PM - Hogs must be in place

5-6 PM - Scales open for weigh-in of Hogs

WEDNESDAY, MAY 13, 2026

8:30 AM - RING 2 ~ 4-H Hogs

- 4-H Market Hog Show
- 4-H Market Hog Showmanship

8:30 AM - RING 1 ~ FFA Hogs

- FFA Market Hog Showmanship
- FFA Market Hog Show



- Bred and Fed (4-H and FFA)
- Feeders (4-H and FFA)
- Pen of Two (4-H and FFA)
- Chapter/Club Groups (4-H and FFA)

THURSDAY, MAY 14, 2026

6 PM - RING 1 ~ MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

SWINE DEPARTMENT RULES

1. No animal will be admitted showing evidence of ectoparasites.
2. Boards must be installed in the bottom of all swine pens. If boards are not installed the exhibitor will be required to remove the animal from the grounds. (46" x 94" Cut corners on a 45° angle. Drill holes in the board for drainage.) **BOARDS MAY NOT BE DISPOSED OF ON FAIRGROUNDS.**
3. Market Hogs must be washed with soap & water after being shown to remove all traces of oil & powder from the hair and hide. **No oil or powder may be applied to any Market Hog before entering the Sale Ring.**
4. Swine will be placed in proper breed class at time of weigh-in based on which breed they most resemble. **Market swine must weigh 215 lbs. minimum. Hogs in excess of 275 lbs. may be shown in showmanship only & will not sell in the auction.** Hogs that do not make the minimum weight of 215 lbs. will automatically be moved to a feeder class and may compete in showmanship. Feeder Hogs will not sell in the auction. Class sizes will be determined after weigh-in.

While judging, the following Market Hog Scorecard will be used, all entries will be graded to this formula with an emphasis on market acceptability as follows:

Market Swine Scorecard Market Acceptable

U.S. No. 1 & No. 2 hogs, of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable

Any hog below average conformation including U.S. No. 3, U.S. No. 4 & utility grade hogs.

Only Market Acceptable Hogs will sell at the Auction

MARKET HOGS

DIVISION 2001—FFA MARKET HOG

- All Other Breeds
- Crossbreds

- Duroc
- Hampshire
- Yorkshire

DIVISION 2101—4-H MARKET HOG

- All Other Breeds
- Crossbreds
- Duroc
- Hampshire
- Yorkshire

DIVISION 2201—FFA AND 4-H FEEDER HOG

DIVISION 2301 CHAPTER OR CLUB GROUPS

Pre-entry NOT required

Five Market Hogs from One Chapter or Club. No more than two animals to be owned by one exhibitor. Animals must have been shown in individual class. FFA and 4-H will show together.

DIVISION 2401 PEN OF TWO MARKET HOGS

(any breed(s) owned by one exhibitor)

Pre-entry REQUIRED

Entries in this class must have been shown in individual classes and entered on official entry forms. FFA and 4-H will show together.

**DIVISION 2501 TULARE COUNTY MARKET HOGS
BRED AND FED FFA AND 4-H**

Pre-entry REQUIRED

1. Bred and Fed Market Hogs must **have been shown** in the Market Hog Division.
2. Bill of sale required at point of entry.
3. Market Hogs must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.



DIVISION 2800 HOG SHOWMANSHIP
*Pre-entry **REQUIRED***

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or
Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

Exhibitor will be scratched from showmanship if not in holding pens after second ring call.

OUTSTANDING HOG EXHIBITOR

*Pre-entry **NOT** required*

Points will be calculated for all exhibitors



westwood
CAPITAL SERVICES

Farm Loans - Consulting

Dennis Sexton (559) 280-7365
CADRE 01912365 dennis@gofarmermac.com

SWINE DEPARTMENT AWARDS

GRAND CHAMPION MARKET HOG BUCKLE

ROLLA BISHOP MEMORIAL AWARD

Sponsored by: Mark Shepard Family

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$100 CASH

Sponsored by: Porterville Feed

**RESERVE GRAND CHAMPION MARKET HOG
BUCKLE**

Sponsored by: Earl & Gina Merritt

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$75 CASH

Sponsored by: Porterville Feed

4-H CHAMPION MARKET HOG

Sponsored by: ITC

FFA CHAMPION MARKET HOG

Sponsored by: David & Michelle Ervin

4-H RESERVE CHAMPION MARKET HOG

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

FFA RESERVE CHAMPION MARKET HOG

Sponsored by: ITC

CHAMPION PEN OF TWO MARKET HOGS

Sponsored by: Amanda Farquharson

RESERVE CHAMPION PEN OF TWO MARKET HOGS

Sponsored by: Porterville Breakfast Lions Club

4-H CHAMPION DUROC HOG

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

FFA CHAMPION DUROC HOG

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

4-H CHAMPION HAMPSHIRE HOG

Sponsored by: Art's Custom Cabinets

FFA CHAMPION HAMPSHIRE HOG

Sponsored by: Lindsay True Value Hardware

4-H CHAMPION YORKSHIRE HOG

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

FFA CHAMPION YORKSHIRE HOG

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

4-H CHAMPION ALL OTHER BREED HOG

Sponsored by: Tulare County Farm Bureau Districts #1, 2 & 5

FFA CHAMPION ALL OTHER BREED HOG

Sponsored by: Tulare County Farm Bureau Districts #1, 2 & 5

4-H CHAMPION CROSSBRED HOG

Sponsored by: Pleasant View 4-H

FFA CHAMPION CROSSBRED HOG

Sponsored by: Brent, Danell & Dawson Daniel

OUTSTANDING JUNIOR MARKET SWINE EXHIBITOR

Sponsored by: Callison Elite Construction

OUTSTANDING SENIOR MARKET SWINE EXHIBITOR

Sponsored by: Micke Farms



FFA 1st PLACE SENIOR SWINE SHOWMANSHIP

Sponsored by: David & Michelle Ervin

FFA 1st PLACE JUNIOR SWINE SHOWMANSHIP

Sponsored by: David & Michelle Ervin

FFA 1st PLACE NOVICE SWINE SHOWMANSHIP

Sponsored by: Morganne & Justin Clark

4-H 1st PLACE SENIOR SWINE SHOWMANSHIP

DONALD & THEONE FALCONER MEMORIAL AWARD

Sponsored by: Falconer Family

4-H 1st PLACE JUNIOR SWINE SHOWMANSHIP

Sponsored by: Morganne & Justin Clark

4-H 1st PLACE NOVICE SWINE SHOWMANSHIP

Sponsored by: Pleasant View 4-H

**CHAMPION TULARE COUNTY BRED AND FED
MARKET HOG**

Sponsored by: Sierra Nevada Farms

**RESERVE CHAMPION TULARE COUNTY BRED AND FED
MARKET HOG**

Sponsored by: Sierra Nevada Farms

**DEPARTMENT 03
SHEEP**

CLINT BLACKMON, Chair

ONLINE ENTRIES DUE

March 12, 2026 @ 11:59 PM

**Drug Slip and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

SHEEP TAGGING

Sunday, March 22, 2026, 9AM-11AM

ENTRY FEES

| | |
|--------------|----------------|
| Lambs | \$25 per head |
| Feeder Lambs | \$20 per head |
| Bred & Fed | \$15 per head |
| Showmanship | \$10 per class |

ORDER OF EVENTS

TUESDAY, MAY 12, 2026

6 AM - Sheep permitted on grounds

4 PM - Sheep must be in place

5 PM - Scales open for weigh-in of Sheep

THURSDAY, MAY 14, 2026

8:30 AM - RING 2 ~ 4-H Market Lambs

- 4-H Market Lamb Show
- 4-H Market Lamb Showmanship
- Bred and Fed (4-H and FFA)
- Feeders (4-H and FFA)
- Pen of Two (4-H and FFA)
- Chapter/Club Groups (4-H and FFA)

8:30 AM - RING 1 ~ FFA Market Lambs

- FFA Market Lamb Showmanship
- FFA Market Lamb Show

6 PM - RING 1 ~ MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

MARKET LAMB RULES

1. All Market Lambs must have their lamb's teeth and may be checked at the scale.
2. Market Lambs must be SLICK sheared. A ten day fleece length maximum, no belly wool.
3. Lambs must be CLEAN and DRY. All tubes, blankets, leg wraps and halters MUST BE REMOVED prior to entering the scale.
4. Fitting stands are permitted only in areas designated by Department Chairman.
5. All divisions will be divided into classes after weigh-in. An outside classifier is provided by the Fair for breed classifications they most resemble.
6. Market Lambs must weigh 105 lbs. to 150 lbs. to be eligible to show in market classes. Lambs that exceed 150 lbs. may compete in showmanship only. Maximum weight for sale is 150 lbs. Lambs that do not make the minimum weight of 105 lbs. will be automatically moved to a feeder class and may compete in showmanship. Feeder Lambs will not sell in the auction and will forfeit any difference in entry fee if any.
7. All Market Lambs shall have a Scrapies tag.
8. No animal showing lesions or foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted.
9. Market Lambs must be owned by March 12, 2026.

While judging according to the American system, all entries will be graded according to USDA formula as follows:



MARKET LAMB SCORECARD

MARKET READY

USDA Prime or Choice quality with 12th rib, back fat range .16 - .35, average or greater conformation & cutability.

NOT MARKET READY

Good or lower quality grade with 12th rib, back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

NOTE: Fair may allow for additional grouping systems within the Market Ready Lambs for Sale purposes.

Only lambs that are Market Ready will sell through the Auction. Weight classes will be determined only after all lambs are weighed-in.

MARKET LAMBS

DIVISION 3001—FFA MARKET LAMBS

- All Other Breeds
- Speckle/Brockle Face
- Crossbred
- Hampshire
- Natural
- Suffolk

DIVISION 3101—4-H MARKET LAMBS

- All Other Breeds
- Speckle/Brockle Face
- Crossbred
- Hampshire
- Natural
- Suffolk

DIVISION 3201—FFA AND 4-H FEEDER LAMBS

FEEDER LAMB SHOW RULES

1. All Lambs in this division must weigh 104 lbs. or less.
2. Feeder Sheep weighing in over 104 lbs. may show in Showmanship only and will not move to Market Class.
3. All breeds show together.
4. FFA & 4-H show together.
5. Must be pre-entered. (See Market Lamb Rule #6)
6. Lambs in this division are NOT ELIGIBLE for the Jr. Livestock Auction.
7. All Feeder Lambs must be weighed in.
8. Minimum of 30 day ownership prior to show date.
9. Exhibitors may enter a maximum of two Feeder Lambs in addition to their market animals, with the exception of

- any market animals that do not make minimum weight.
10. Lambs in the feeder division are eligible for Showmanship.
 11. Weight classes will be broken only after all lambs have been weighed.
 12. No animal showing lesions or foot rot, contagious ecthyma (sore mouth) evidence of ectoparasites or active club lamb fungus will be admitted.

All decisions will be determined by a certified veterinarian and will be final.

DIVISION 3301 CHAPTER OR CLUB GROUPS

Pre-entry NOT required

Five Market Lambs from one FFA Chapter or 4-H Club. Animals must have been exhibited in individual Market Lamb classes. No more than two animals owned by one exhibitor. FFA and 4-H will show together.

DIVISION 3401 FFA AND 4-H PEN OF TWO LAMBS

Pre-entry REQUIRED

- Pen of Two Feeder Lambs (not market ready)
- Pen of Two Market Lambs

Any breed(s) owned by one exhibitor, must have been shown in individual Market or Feeder Lamb classes. Only one Pen of Two per exhibitor. FFA and 4-H will show together.

DIVISION 3501 TULARE COUNTY MARKET LAMBS BRED AND FED FFA AND 4-H

Pre-entry REQUIRED

1. Bred and Fed Market Lambs must **have been shown** in the Market Lamb Division.
2. Bill of sale required at point of entry.
3. Market Lambs must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.



DIVISION 3800 LAMB SHOWMANSHIP

*Pre-entry **REQUIRED***

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or
Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING LAMB EXHIBITOR

*Pre-entry **NOT** required*

Points will be calculated for all exhibitors

SHEEP DEPARTMENT AWARDS

GRAND CHAMPION MARKET LAMB BLANKET

JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi Family

BUCKLE

CYRILLE FAURE MEMORIAL AWARD

Sponsored by: Konda Family

\$100 CASH

Sponsored by: Porterville Feed

**RESERVED GRAND CHAMPION
MARKET LAMB BLANKET**

JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi Family

BUCKLE

Sponsored by: Don & Michele Patrick

\$75 CASH

Sponsored by: Porterville Feed

4-H CHAMPION MARKET LAMB

Sponsored by: Corkins Family

FFA CHAMPION MARKET LAMB

JUDY SARBER MEMORIAL AWARD

Sponsored by: Friends of Judy

4-H RESERVE CHAMPION MARKET LAMB

Sponsored by: Henderson Veterinary Hospital,

Jeffrey W. Scheer, DVM

FFA RESERVE CHAMPION MARKET LAMB

Sponsored by: Corkins Family

CHAMPION PEN OF TWO MARKET LAMBS

Sponsored by: Rogers Carpentry Service

RESERVE CHAMPION PEN OF TWO MARKET LAMBS

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

4-H CHAMPION HAMPSHIRE MARKET LAMB

BILL JONES MEMORIAL AWARD
Sponsored by: Rose Jones

FFA CHAMPION HAMPSHIRE MARKET LAMB

Sponsored by: Nuckols Ranch

4-H CHAMPION SUFFOLK MARKET LAMB

Sponsored by: Rogers Carpentry Service

FFA CHAMPION SUFFOLK MARKET LAMB

Sponsored by: Corkins Family

4-H CHAMPION ALL OTHER BREEDS MARKET LAMB

GUIDO LOMBARDI MEMORIAL AWARD
Sponsored by: Lombardi Family

FFA CHAMPION ALL OTHER BREEDS MARKET LAMB

Sponsored by: Corkins Family

4-H CHAMPION CROSSBRED MARKET LAMB

Sponsored by: 3K Club Lambs

FFA CHAMPION CROSSBRED MARKET LAMB

BILLIE ANN PELTZER MEMORIAL AWARD
Sponsored by: Peltzer Farm Management

**4-H CHAMPION SPECKLE/BROCKLE FACE
MARKET LAMB**

Sponsored by: Morganne & Justin Clark

**FFA CHAMPION SPECKLE/BROCKLE FACE
MARKET LAMB**

Sponsored by: Phil & Cindy Brown

4-H CHAMPION NATURAL MARKET LAMB

Sponsored by: Syd-Lin Ranch

FFA CHAMPION NATURAL MARKET LAMB

Sponsored by: Syd-Lin Ranch

CHAMPION FEEDER LAMB

Sponsored by: 3K Club Lambs

RESERVE CHAMPION FEEDER LAMB

Sponsored by: Phil & Cindy Brown

CHAMPION PEN OF TWO FEEDER LAMBS

Sponsored by: Chris & Emily Werlhof



OUTSTANDING JUNIOR MARKET SHEEP EXHIBITOR

Sponsored by: McDivitt Sign Company

OUTSTANDING SENIOR MARKET SHEEP EXHIBITOR

Sponsored by: Corkins Family



FFA 1st PLACE SENIOR SHEEP SHOWMANSHIP

Sponsored by: Chris & Emily Werlhof

FFA 1st PLACE JUNIOR SHEEP SHOWMANSHIP

Sponsored by: Corkins Family

FFA 1st PLACE NOVICE SHEEP SHOWMANSHIP

Sponsored by: Chris & Emily Werlhof

4-H 1st PLACE SENIOR SHEEP SHOWMANSHIP

Sponsored by: Porterville Breakfast Lions Club

4-H 1st PLACE JUNIOR SHEEP SHOWMANSHIP

Sponsored by: Porterville Breakfast Lions Club

4-H 1st PLACE NOVICE SHEEP SHOWMANSHIP

Sponsored by: Porterville Women's Club

**CHAMPION TULARE COUNTY BRED AND FED
MARKET LAMB**

Sponsored by: Brown Ranch, Phil & Cindy Brown

**RESERVE CHAMPION TULARE COUNTY BRED AND FED
MARKET LAMB**

Sponsored by: Corkins Farming

MARKET LAMB CARCASS CONTEST

CINDY BROWN, Chair

FFA AND 4-H

Open to all FFA and 4-H Market Lambs sold at the current years Porterville Fair.

All lambs sold at the Jr. Livestock Auction will be processed by Superior Meats Processing Plant in Dixon, California where they will be judged by USDA inspectors.

Market lamb dressing percentage must be a minimum of 50% at processing. Lambs judged by the USDA inspector must then meet the following criteria to be eligible:

- A. Yield Grade #2 (.16" - .25" back fat) OR Yield Grade #3 (.25" - .35" back fat)
- B. Quality Grade - conformation of muscle = Prime or Choice
- C. Leg Score = Prime or Choice

MARKET LAMB CARCASS CONTEST AWARDS

**GRAND CHAMPION CARCASS MARKET
LAMB BUCKLE**

Sponsored by: Corkins Family and Phil & Cindy Brown

**RESERVE GRAND CHAMPION CARCASS MARKET
LAMB BUCKLE**

Sponsored by: Syd-Lin Ranch

**DEPARTMENT 04
MEAT GOAT**

TYSON BREM, Chair

ONLINE ENTRIES DUE

March 12, 2026 @ 11:59 PM

Drug Slip and signed Exhibitor Code of Conduct are required to be uploaded at point of entry.

MEAT GOAT TAGGING

Sunday, March 22, 2026, 9AM-11AM

ENTRY FEES

| | |
|----------------------|----------------|
| Market Goats | \$25 per head |
| Commercial Meat Does | \$15 per head |
| Feeder Goats | \$20 per head |
| Bred & Fed | \$15 per head |
| Showmanship | \$10 per class |

ORDER OF EVENTS

TUESDAY, MAY 12, 2026

6 AM - Meat Goats permitted on grounds

4 PM - Meat Goats must be in place

6 PM - Scales open for weigh-in of Meat Goats (following sheep)



THURSDAY, MAY 14, 2026

2:30 PM - RING 3 MEAT GOAT FFA AND 4-H (show will start after the completion of the Sheep show)

- Market Goat Show
- Market Goat Showmanship
- Bred and Fed
- Feeders
- Market Pen of Two
- Market Chapter/Club Groups
- Commercial Does
- Commercial Does Pen of Two
- Commercial Does Chapter/Club Groups

6 PM - RING 1 ~ MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

MEAT GOAT DEPARTMENT RULES

1. Market Goats must be disbudded or tipped with blunt ends less than 2".
2. Weigh-in will be conducted as a group.
3. All tubes, blankets, leg wraps and halters MUST BE REMOVED prior to entering the scale.
4. Market Goats that do not make the minimum weight of 60 lbs. will be shown in a feeder class and may compete in showmanship. Feeder Goats will not sell in the auction and will forfeit any difference in entry fee if any. Feeder Goats weighing in over 59 lbs. may show in Showmanship only and will not move to Market Class.
4. **TOP PAY WEIGHT AT AUCTION IS 100 LBS.**
5. The Grand and Reserve Grand Champion Market Goat must be sold at the Junior Livestock Auction.
6. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted. All goats will have a visible health check while at the Fair.
7. All decisions will be determined by a certified veterinarian and will be final.
8. All Market Goats must have a Scrapie tag.
9. Each exhibitor must feed & care for his/her goat(s).
10. All Meat Goats must have milk teeth.
11. Market Goats must be slick shorn with 3/8" or less hair above knee and hock joints prior to being shown.
12. Spiked nor training collars of any kind may not be used.

MARKET GOATS
DIVISION 4001 MARKET GOATS

- 4-H Market Goat
- FFA Market Goat

This class consists of any Doe which is used to produce meat quality kids. This will be mainly Boer or Boer Cross Does, but could also include Does of other meat breeds. (No Dairy Goats)

DIVISION 4101 FFA AND 4-H COMMERCIAL MEAT DOE

1. A Scrapie tag is required and must be listed on entry form.
2. Horns are allowed on Commercial Does only.
3. Proof of ownership (Bill of Sale) is required.
4. All Does two years and older must have freshened at least once.

DIVISION 4201—FFA AND 4-H FEEDER GOATS

DIVISION 4301 CHAPTER OR CLUB GROUPS

Pre-entry NOT required

Three Commercial Meat Does or Meat Goats from one 4-H Club or FFA Chapter. Animals must have been exhibited in individual Commercial Meat Doe or Meat Goat classes. Must contact Department Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. No more than two animals owned by one exhibitor. FFA and 4-H will show together.

DIVISION 4401 PEN OF TWO MEAT GOATS

Pre-entry NOT required

- Commercial Meat Does
- Market Goats

Must have been shown in individual Meat Goat classes. Must contact Department Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. Only one entry per exhibitor. FFA and 4-H will show together.

**DIVISION 4501 TULARE COUNTY MARKET GOATS
BRED AND FED FFA AND 4-H**

*Pre-entry **REQUIRED***

1. Bred and Fed Market Goats must **have been shown** in the Market Goat Division.
2. Bill of sale required at point of entry.
3. Market Goats must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.



4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

DIVISION 4800 MARKET GOAT SHOWMANSHIP

*Pre-entry **REQUIRED***

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING GOAT EXHIBITOR

*Pre-entry **NOT** required*

Points will be calculated for all exhibitors

MEAT GOAT DEPARTMENT AWARDS

GRAND CHAMPION MEAT GOAT BUCKLE

Sponsored by: Bruce & Teresa White

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$100 CASH

Sponsored by: Porterville Feed

RESERVE GRAND CHAMPION MEAT GOAT BUCKLE

Sponsored by: STORIT Self Storage

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

\$75 CASH

Sponsored by: Porterville Feed

GRAND CHAMPION COMMERCIAL MEAT DOE BUCKLE

Sponsored by: Brem Livestock

Jim, Pam, Kyle & Tyson Brem

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

**RESERVE GRAND CHAMPION COMMERCIAL
MEAT DOE BUCKLE**

Sponsored by: Integral Ag, Inc.

BLANKET

Sponsored by: Barcellos Farms, Tom & Felomena Barcellos

FFA CHAMPION MARKET GOAT

Sponsored by: ITC

4-H CHAMPION MARKET GOAT

Sponsored by: Amanda Farquharson

| | |
|---|--|
| TIMOTHY P. SUORSA, O.D. Doctor of Optometry | |
| MICHAEL J. MILLER, O.D. Doctor of Optometry | |
|  | |
| Family Optometry Contact Lenses Low Vision | 524 West Putnam Avenue Porterville, CA 93257 Telephone: (559) 784-5127 portervilleoptometry.com |

FFA RESERVE CHAMPION MARKET GOAT

Sponsored by: Honu Ranch

4-H RESERVE CHAMPION MARKET GOAT

Sponsored by: Brem Livestock
Jim, Pam, Kyle & Tyson Brem

FFA 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP

EDDIE DALE MEMORIAL AWARD

Sponsored by: Galloway & Dale Families

FFA 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Warbonnet Livestock

FFA 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP

Sponsored by: Larisa's Home Furnishings

4-H 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Warbonnet Livestock

4-H 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Dennis & Caroline Laux

4-H 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP

Sponsored by: STORIT Self Storage

OUTSTANDING JUNIOR MEAT GOAT EXHIBITOR

Sponsored by: J & R Meat Company, Shelley Cumming

OUTSTANDING SENIOR MEAT GOAT EXHIBITOR

Sponsored by: Ed Farquharson

**CHAMPION TULARE COUNTY BRED AND FED
MARKET GOAT**

Sponsored by: Brem Livestock

**RESERVE CHAMPION TULARE COUNTY BRED AND FED
MARKET GOAT**

Sponsored by: Triple R Livestock

**DEPARTMENT 05
DAIRY GOAT**

CRYSTAL ADNEY, Chair

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

**Registration Papers, Stamped Duplicates or Signed
Transfers and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

ENTRY FEES

| | |
|-------------|----------------|
| Dairy Goats | \$10 per head |
| Showmanship | \$10 per class |

ORDER OF EVENTS

TUESDAY, MAY 12, 2026

- 6 AM - Dairy Goats permitted on grounds
- 4 PM - Dairy Goats must be in place
- 5 PM-6 PM - Check in papers

WEDNESDAY, MAY 13, 2026

- 7 AM - All Milking Dairy Goats must be in place and will be released at conclusion of the Dairy Goat show.
- 8:30 AM - RING 3 ~ Dairy Goats Showmanship followed by classes.

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

DAIRY GOAT DEPARTMENT RULES

1. All goats must originate from a herd not under quarantine in a modified certified or certified free area.
2. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites, and/or active club lamb fungus will be admitted.
3. All goats entering Fair require individual identification. This shall consist of valid registration papers and official tattoos as required by ADGA or AGS.
4. Each exhibitor must feed and care for his/her goat(s). All animals entered in this department must be pre-registered and required entry fee(s) paid online. All goats will have a visible health check while at the Fair.

All decisions will be determined by a certified veterinarian & will be final.

5. All does two years & older must have freshened at least once. There will be no official pre-show milk out.
6. An original registration certificate from the American Dairy Goat Association or American Goat Society is required for animals six months of age & older. Original registration certificates or stamped duplicate application showing the date received by the ADGA office is required for all animals under six months of age. Grade animals for which a recordation (brown order) certificate has been issued by the ADGA or AGS will be shown in the recorded grade classes. Full AGS or ADGA pending transfers, stamped duplicates, and signed transfers will be accepted.
7. NOTE: If you have entered milking Doe with kids, please indicate when entering online. You will require additional pens.
8. All goats must be disbudded. NO BUCKS OVER TWO MONTHS allowed. This includes nursing bucks.
9. Milking Dairy Goats will be released after the show. All others must stay on grounds for duration of the Fair.

**DIVISION 5101 DAIRY GOAT (DOES ONLY)
FFA AND 4-H**

All breeds show together

- All Other Purebreds
- Nigerian Dwarf
- Lamancha
- Nubian
- Recorded Grade

BASE DATES FOR ENTRY IS MARCH 30, 2026

- 01 - Junior Kid (April 1st & younger)
- 02 - Intermediate Kid (March 1—March 31)
- 03 - Senior Kid (Jan. 1st—Feb. 28)
- 04 - Dry Yearling (Born 2025 never freshened)
- 05 - Yearling in Milk (Born on or before May 13,2025)
- 06 - 2 years & under 3 (Born on or before May 13,2024)
- 07 - 3 years & under 4 (Born on or before May 13,2023)
- 08 - 4 years & under 5 (Born on or before May 13,2022)
- 09 - 5 years & older (Born on or before May 13,2021)

DIVISION 5301 CHAPTER OR CLUB GROUPS

Pre-entry NOT required

Shall consist of animals of any age or breed, previously



shown in class as individuals, all owned by members of the same club/chapter. No more than two animals owned by one exhibitor. Each chapter or club is limited to one group. FFA and 4-H will show together.

DIVISION 5800 DAIRY GOAT SHOWMANSHIP

Pre-entry REQUIRED

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING DAIRY GOAT EXHIBITOR

Pre-entry NOT required

Points will be calculated for all exhibitors

DAIRY GOAT DEPARTMENT AWARDS

CHAMPION SENIOR DAIRY DOE BUCKLE

Sponsored by: Weisenberger's Ace Hardware,
Sheri & Gary Babcock

RESERVE CHAMPION SENIOR DAIRY DOE BUCKLE

Sponsored by: Westwood Large Animal Vet Clinic,
Jamie Wilson, DVM

CHAMPION JUNIOR DAIRY DOE BUCKLE

Sponsored by: C & I Team

RESERVE CHAMPION JUNIOR DAIRY DOE BUCKLE

Sponsored by: Rob & Sara Pendola

SENIOR CHAMPION ALL OTHER PUREBREDS

Sponsored by: Irish Rose Saanens

SENIOR CHAMPION NIGERIAN DWARF

Sponsored by: Giggling Goat

SENIOR CHAMPION LAMANCHA

Sponsored by: Razor Crest Ranch

SENIOR CHAMPION NUBIAN

Sponsored by: BoBena Farms

SENIOR CHAMPION RECORDED GRADE

Sponsored by: Buckskin Mountain Dairy Goats

JUNIOR CHAMPION ALL OTHER PUREBREDS

Sponsored by: Irish Rose Saanens

JUNIOR CHAMPION NIGERIAN DWARF

Sponsored by: Mark Hess

JUNIOR CHAMPION LAMANCHA

Sponsored by: Groves Family

JUNIOR CHAMPION NUBIAN

Sponsored by: Westwood Capital Services,
Dennis & Shannon Sexton

JUNIOR CHAMPION RECORDED GRADE

Sponsored by: Kathleen Vieira

FFA 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Westwood Large Animal Vet Clinic,
Jamie Wilson, DVM

FFA 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Henderson Veterinary Hospital
Jeffery W. Scheer, DVM

FFA 1st PLACE NOVICE DAIRY GOAT SHOWMANSHIP

Sponsored by: Chris & Emily Werlhof

4-H 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Henderson Veterinary Hospital
Jeffrey W. Scheer, DVM

4-H 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Richard Callison

4-H 1st PLACE NOVICE DAIRY GOAT SHOWMANSHIP

Sponsored by: Springville 4-H

OUTSTANDING JUNIOR DAIRY GOAT EXHIBITOR

Sponsored by: Ashabi Farms

OUTSTANDING SENIOR DAIRY GOAT EXHIBITOR

Sponsored by: Buckskin Mountain Dairy Goats

**DEPARTMENT 06
PYGMY GOAT**

PENNI ROGERS, Chair

MCKENNA MALONE, Assistant Chair

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

**Registration Papers and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

ENTRY FEES

| | |
|-------------|----------------|
| Pygmy Goats | \$10 per head |
| Showmanship | \$10 per class |



ORDER OF EVENTS

TUESDAY, MAY 12, 2026

6 AM - Pygmy Goats permitted on grounds

4 PM - Pygmy Goats must be in place

WEDNESDAY, MAY 13, 2026

2 PM - RING 3 ~ Pygmy Goat Show, followed by Showmanship

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

PYGMY GOAT DEPARTMENT RULES

1. It is the ultimate responsibility of the exhibitor that the exhibitor's goat(s) is/are entered and shown in the correct age class and division.
2. All animals six months of age or older must have legible tattoo or microchip.
3. Original registration papers are required and must be available during the show (copies not accepted). Exhibitor first and last name must be listed and be listed as such 60 days prior to the show.
4. Each exhibitor must feed and care for his/her goat(s). All animals entered in this department must be pre-registered and the required entry fee paid online. All goats will have a visible health check. Only healthy animals allowed on fairgrounds. Animals with obvious signs of illness (runny noses, eyes, cough) or parasites (scratching or diarrhea) will be requested to leave. No refund on entry fees.
5. Mini Members ages 5-8 years old that have been involved with a 4-H Pygmy project may enter showmanship. Participation ribbons will be awarded.

BASE DATES FOR ENTRY IS MARCH 30, 2026

DIVISION 6001 PYGMY GOAT WETHERS

- 01 - Kid Wether (0-5 months)
- 02 - Junior Wether (6-11 months)
- 03 - One Year Wether (12-23 months)
- 04 - Two Year Wether (24-35 months)
- 05 - Three Year Wether (36-47 months)
- 06 - Four Year & Older Wether (48 months & over)

DIVISION 6002 PYGMY GOAT JUNIOR DOES

- 01 - Junior Doe Kid (0-3 months)
- 02 - Intermediate Doe Kid (4-7 months)
- 03 - Senior Doe Kid (8-11 months)
- 04 - Junior Dry Yearling (12-15 months)
- 05 - Intermediate Dry Yearling (16-19 months)
- 06 - Senior Dry Yearling (20-23 months)

DIVISION 6003 PYGMY GOAT SENIOR DOES

- 01 - Freshened Yearling (12-23 months)
- 02 - Two Year Old Doe (24-35 months)
- 03 - Three Year Old Doe (36-47 months)
- 04 - Four Year Old Doe (48-59 months)
- 05 - Five Years & Over (60 months & over)
- 06 - Senior Dry Yearling (20-23 months)

DIVISION 6201 DAM & DAUGHTER

*Pre-entry **REQUIRED** - (No entry fee)*

A Dam and her Daughter judged with emphasis on improvements or maintaining quality breed characteristics. One entry per exhibitor.

DIVISION 6202 BRED BY EXHIBITOR

*Pre-entry **REQUIRED** - (No entry fee)*

Any wether or doe bred by the exhibitor. *Exhibitor name must be the same as breeder name. One entry per exhibitor.

DIVISION 6301 CHAPTER OR CLUB GROUP OF THREE

*Pre-entry **NOT** required - (No entry fee)*

Shall consist of animals previously shown in classes as individuals, all owned by members of the same chapter or club. Not more than two animals owned by one exhibitor. One group per chapter or club. FFA and 4-H will show together.

DIVISION 6800 PYGMY GOAT SHOWMANSHIP

*Pre-entry **REQUIRED***

- **00** 4-H Mini Member (5 - 8 years)
- **01** Novice (6th grade and below)
- **02** Junior (7th and 8th grade)
- **03** Senior (9th grade and above)

OUTSTANDING GOAT EXHIBITOR

*Pre-entry **NOT** required*

Points will be calculated for all exhibitors

PYGMY GOAT DEPARTMENT AWARDS

GRAND CHAMPION PYGMY DOE BUCKLE

Sponsored by: Carla Fagundes

RESERVE GRAND CHAMPION PYGMY DOE BUCKLE

Sponsored by: Bruce & Teresa White

BEST WETHER PYGMY BUCKLE

Sponsored by: Porterville Chrysler, Jeep, Dodge, Ram



RESERVE BEST WETHER PYGMY BUCKLE

Sponsored by: Rogers Ranch Pygmies

JUNIOR CHAMPION PYGMY DOE

Sponsored by: Rogers Ranch Pygmies

RESERVE JUNIOR CHAMPION PYGMY DOE

Sponsored by: D. G. Stephens Custom Farming

SENIOR CHAMPION PYGMY DOE

Sponsored by: Rogers Ranch Pygmies

RESERVE SENIOR CHAMPION PYGMY DOE

Sponsored by: D. G. Stephens Custom Farming

1st PLACE SENIOR PYGMY SHOWMANSHIP

Sponsored by: Weldcraft Industries

1st PLACE JUNIOR PYGMY SHOWMANSHIP

Sponsored by: Weldcraft Industries

1st PLACE NOVICE PYGMY SHOWMANSHIP

Sponsored by: Corkins Family

OUTSTANDING JUNIOR PYGMY GOAT EXHIBITOR

Sponsored by: D. G. Stephens Custom Farming

OUTSTANDING SENIOR PYGMY GOAT EXHIBITOR

Sponsored by: Larry & Adell Shelton

**DEPARTMENT 07
DAIRY CATTLE**

ROGER EVERETT, Chair
MATT KIDDER, Assistant Chair

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

**Registration Papers and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

ENTRY FEES

| | |
|--------------|----------------|
| Dairy Cattle | \$15 per head |
| Showmanship | \$10 per class |

ORDER OF EVENTS

TUESDAY, MAY 12, 2026

6 AM - Dairy Cattle permitted on grounds

4 PM - All Dairy Heifers must be in place

WEDNESDAY, MAY 13, 2026

6 AM - Gate 6 Open for Dairy Cows in milk

7 AM - Dairy Cows in milk must be in place

8:30 AM - RING 4 ~ Showmanship followed by classes

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

DAIRY CATTLE DEPARTMENT RULES

1. No award will be given to any animal which does not meet class requirements of age, identification, etc.
2. Animal must have a permanent number (ear tag, tattoo, notching, brand)
3. By his/her online entry, the exhibitor certifies that the sire of each animal entered in classes for grade animals was registered.

TUBERCULOSIS - Tests are waived providing there is not state record of herd infection. Entries subject to check with the state list. Exhibitor will need to show proof of testing.

DAIRY CATTLE BRUCELLOSIS - Will follow industry standards which may include evidence of vaccination or a recent (30 days or less) negative blood test with proper documentation.

BASE DATES FOR DAIRY CATTLE The following base dates shall be used in entering animals in the Dairy Cattle classes.

| | |
|-------------------------|--------------------------------|
| 4 years old & over | Prior to Sept. 1, 2022 |
| 3 years old & under 4 | Sept. 1, 2022 to Aug. 31, 2023 |
| 2 years old & under 3 | Sept. 1, 2023 to Aug. 31, 2024 |
| 2 years old not in milk | Sept. 1, 2023 to Aug. 31, 2024 |
| Fall Yearling | Sept. 1, 2024 to Nov. 30, 2024 |
| Winter Yearling | Dec. 1, 2024 to Feb. 28, 2025 |
| Spring Yearling | March 1, 2025 to May 31, 2025 |
| Summer Yearling | June 1, 2025 to Aug. 31, 2025 |
| Fall Calf | Sept. 1, 2025 to Nov. 30, 2025 |
| Winter Calf | Dec. 1, 2025 to Feb. 28, 2026 |
| Spring Calf | March 1, 2026 to May 31, 2026 |

1. All registered dairy animals in breeding animal divisions must be registered and recorded with their breed associations.
2. Registration certificates on all registered dairy cattle must be certified by the division superintendent, previous to judging, & available at the time of judging. Certificates are to be checked upon arrival & any purebred cattle without registration papers must show as grade.
3. Senior and Junior Yearling in milk must be shown as a two year old.
4. There are no restrictions on the number of dairy animals an exhibitor may show at this livestock show as long as



the animals comply to the show's other rules & regulations. THIS EXCEPTION APPLIES ONLY TO THE DAIRY CATTLE DIVISION.

5. Cows in milk may come in by 7 AM show day and be released by the Dept. Chair following the completion of the Dairy Show.

DAIRY CATTLE

ALL 4-H & FFA CLASSES TO BE SHOWN TOGETHER

DIVISION 7001—REGISTERED DAIRY CATTLE

- All Other Breeds
 - Holstein
- 01 - Spring Calf
 - 02 - Winter Calf
 - 03 - Fall Calf
 - 04 - Summer Yearling
 - 05 - Spring Yearling
 - 06 - Winter Yearling
 - 07 - Fall Yearling
 - 08 - Two year old's not in milk
 - 09 - Two years old and under three years old
 - 10 - Three years old & under four years old
 - 11 - Four years old & older

DIVISION 7002—GRADE DAIRY CATTLE

- All Other Breeds
 - Holstein
- 01 - Spring Calf
 - 02 - Winter Calf
 - 03 - Fall Calf
 - 04 - Summer Yearling
 - 05 - Spring Yearling
 - 06 - Winter Yearling
 - 07 - Fall Yearling
 - 08 - Two year old's not in milk
 - 09 - Two years old and under three years old
 - 10 - Three years old & under four years old
 - 11 - Four years old & older

DIVISION 7800 DAIRY CATTLE SHOWMANSHIP

Pre-entry REQUIRED

- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING DAIRY CATTLE EXHIBITOR

Pre-entry NOT required

Points will be calculated for all exhibitors

DAIRY CATTLE DEPARTMENT AWARDS

SUPREME REGISTERED BEST OF SHOW BUCKLE

Sponsored by: VSI, Steven Gardner

RESERVE SUPREME REGISTERED

BEST OF SHOW BUCKLE

Sponsored by: Ed Farquharson

SUPREME GRADE BEST OF SHOW BUCKLE

Sponsored by: Land O' Lakes

RESERVE SUPREME GRADE BEST OF SHOW BUCKLE

MARIE VALINE MEMORIAL AWARD

Sponsored by: Gene, Carolyn & Scott McCuen

CHAMPION REGISTERED HOLSTEIN

Sponsored by: VSI, Steven Gardner

RESERVE CHAMPION REGISTERED HOLSTEIN

Sponsored by: VSI, Steven Gardner

CHAMPION GRADE HOLSTEIN

Sponsored by: John Della & Sons

RESERVE CHAMPION GRADE HOLSTEIN

Sponsored by: T-Bar Dairy

CHAMPION REGISTERED ALL OTHER BREEDS

LOIS DELLA MEMORIAL AWARD

Sponsored by: Pete Della

RESERVE CHAMPION REGISTERED ALL OTHER BREEDS

Sponsored by: Ed Farquharson

CHAMPION GRADE ALL OTHER BREEDS

Sponsored by: Modern Plumbing

RESERVE CHAMPION GRADE ALL OTHER BREEDS

Sponsored by: T-Bar Dairy

**OUTSTANDING JUNIOR DAIRY CATTLE
EXHIBITOR BUCKLE**

JOSEPH V. VALINE MEMORIAL AWARD

Sponsored by: Gene, Carolyn & Scott McCuen

**OUTSTANDING SENIOR DAIRY CATTLE
EXHIBITOR BUCKLE**

FRANK V. JUNIO JR. MEMORIAL AWARD

Sponsored by: Everett Family



SURPREME DAIRY EXHIBITOR

SAM LAPRESTA MEMORIAL BUCKLE AWARD

\$100 EDUCATIONAL AWARD

Sponsored by: LaPresta Family

(Presented to highest placing in classes & showmanship, (limited to top (3) animals). Judging Contest (individual) will be the tie breaker.)

FFA 1st PLACE SENIOR DAIRY SHOWMANSHIP

Sponsored by: Bruce & Teresa White

FFA 1st PLACE JUNIOR DAIRY SHOWMANSHIP

Sponsored by: Porterville Fair Board of Directors

FFA 1st PLACE NOVICE DAIRY SHOWMANSHIP

Sponsored by: Weisenberger's Ace Hardware,
Sheri & Gary Babcock

4-H 1st PLACE SENIOR DAIRY SHOWMANSHIP

Sponsored by: Tri Star Dairy Farms, Louie & Tracy Tristao

4-H 1st PLACE JUNIOR DAIRY SHOWMANSHIP

Sponsored by: Porterville Fair Board of Directors

4-H 1st PLACE NOVICE DAIRY SHOWMANSHIP

Sponsored by: T-Bar Dairy

**DEPARTMENT 08
RABBIT**

MARK HESS, Chair

JANICE GISH-SNOW, Assistant Chair

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

**Drug Slip and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

ENTRY FEES

| | |
|-------------|----------------|
| Rabbit | \$10 per head |
| Meat Pen | \$25 per pen |
| Showmanship | \$10 per class |

ORDER OF EVENTS

MONDAY, MAY 11, 2026

10 AM-8 PM - All Rabbit entries accepted including Rabbit
Meat Pens **(USE GATE 6)**

WEDNESDAY, MAY 13, 2026

9 AM - BLDG. C ~ Rabbit Show—Meat Pens, followed by
Breeding & Grand Champion Meat Pens

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

NOT RESPONSIBLE FOR RABBITS LEFT AFTER 10:30 AM

RABBIT DEPARTMENT RULES

1. No rabbit will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice, mites, or any unsightly disease condition.
2. All rabbits must be identified by a permanent ear tattoo.
3. Each exhibitor must feed & care for his/her rabbit(s).
4. Each exhibitor must carry their own entry to the judging table.
5. All entries must be purebred.
6. No post entry changes accepted after Friday, May 8, 2026, 8 PM. To make a change contact Livestock Office. No changes will be accepted after this date.
7. Exhibitors are limited to two (2) entries per class with a maximum limit to ten (10) entries per exhibitor. Each Meat Pen is counted as One Entry. Limited to ONE (1) Meat Pen per exhibitor.
8. Mini Members ages 5-8 years old that have been involved with a 4-H Rabbit project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.
9. Rabbits accepted 10 AM and no later than 8 PM on Monday, May 11, 2026 (Use Gate 6).
10. All A.R.B.A. rules apply.

DIVISION 8001 HEAVYWEIGHT RABBITS

- All Other Heavyweight Breeds
- Californian
- Champagne D'Argent
- French Lop
- New Zealand
- Palomino
- Satins
- 01** - Senior Buck (8 months of age & over)
- 02** - Senior Doe (8 months of age & over)
- 03** - Intermediate Buck (6 to 8 months of age)
- 04** - Intermediate Doe (6 to 8 months of age)
- 05** - Junior Buck (under 6 months of age)
- 06** - Junior Doe (under 6 months of age)



DIVISION 8101 LIGHTWEIGHT RABBITS

- All Other Lightweight Breeds
 - Dutch
 - Havana
 - Himalayan
 - Holland Lop
 - Mini Lop
 - Mini Rex
 - Rex
- 01** - Senior Buck (6 months of age & over)
02 - Senior Doe (6 months of age & over)
03 - Junior Buck (under 6 months of age)
04 - Junior Doe (under 6 months of age)

*Refer to current A.R.B.A. Standard of Perfection for minimum & maximum weights of all breed classes.

DIVISION 8201 RABBIT MEAT PENS

One meat pen per exhibitor. Meat pens consist of three (3) rabbits, all of same breed & variety. Age limit is 10 weeks. Minimum weight is 3.5 lbs. each. Maximum weight is 5.5 pounds each. All rabbits to be weighed in presence of the judge. Grand Champion Pen & Reserve Grand Champion Pen must be sold at Junior Livestock Auction on Saturday.

DIVISION 8800 RABBIT SHOWMANSHIP

*Pre-entry **REQUIRED***

- **00** 4-H Mini Member (5 - 8 years)
- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING RABBIT EXHIBITOR

*Pre-entry **NOT** required*

Points will be calculated for all exhibitors

RABBIT DEPARTMENT AWARDS

BEST OF SHOW RABBIT BUCKLE

Sponsored by: Traci & Chris Gibson

RESERVE BEST OF SHOW RABBIT BUCKLE

Sponsored by: Verl & Carol Jett

GRAND CHAMPION RABBIT MEAT PEN BUCKLE

DAVID ACOSTA MEMORIAL AWARD

Sponsored by: Monache FFA

RESERVE GRAND CHAMPION RABBIT

MEAT PEN BUCKLE

Sponsored by: Janice Gish-Snow

BEST HEAVYWEIGHT RABBIT

Sponsored by: Debbie Warner

BEST LIGHTWEIGHT RABBIT

Sponsored by: Porterville Women's Club

FFA 1st PLACE SENIOR RABBIT SHOWMANSHIP

Sponsored by: Weldcraft Industries

FFA 1st PLACE JUNIOR RABBIT SHOWMANSHIP

Sponsored by: Debbie Warner

FFA 1st PLACE NOVICE RABBIT SHOWMANSHIP

Sponsored by: Mitch Brown Construction, Inc.

4-H 1st PLACE SENIOR RABBIT SHOWMANSHIP

MARIANNE HATFIELD MEMORIAL

Sponsored by: Richard Hatfield

4-H 1st PLACE JUNIOR RABBIT SHOWMANSHIP

Sponsored by: Corkins Family

4-H 1st PLACE NOVICE RABBIT SHOWMANSHIP

Sponsored by: Corkins Family

OUTSTANDING JUNIOR RABBIT EXHIBITOR

Sponsored by: Starlight Farms

OUTSTANDING SENIOR RABBIT EXHIBITOR

Sponsored by: Chad & Christen Gibson

**DEPARTMENT 09
POULTRY**

MARK HESS, Chair

JANICE GISH-SNOW, Assistant Chair

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

**Drug Slip and signed Exhibitor Code of Conduct
are required to be uploaded at point of entry.**

ENTRY FEES

| | |
|------------------|----------------|
| Poultry | \$10 per bird |
| Chicken Meat Pen | \$25 per pen |
| Market Turkey | \$25 per bird |
| Showmanship | \$10 per class |

ORDER OF EVENTS

MONDAY, MAY 11, 2026

10AM -8 PM - All Poultry entries accepted. **(USE GATE 6)**

WEDNESDAY, MAY 13, 2026

9 AM - BLDG. C ~ Poultry Show—Meat Pens & Market Turkeys, followed by Breeding and Grand Champion Meat Pen and Market Turkey.

SEE PAGE 18, ITEM 15 FOR LOAD OUT INFORMATION

NOT RESPONSIBLE FOR BIRDS LEFT AFTER 10:30 AM

POULTRY DEPARTMENT RULES

1. No poultry will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice, mites, or any unsightly disease condition.
2. Any bird showing evidence of external parasites or disease will be removed from the fairgrounds immediately.
3. Entries limited to ten (10) per exhibitor. Chicken Meat Pen and Market Turkeys are Limited to ONE (1) per Poultry Specie and each is counted as One (1) Entry.
4. Mini (Primary) Members ages 5-8 years old that have been involved with a 4-H Poultry project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.
5. A leg band must identify all birds at the time of check-in. Number must correspond with numbers on the entry form.

Class designations apply to all breeds in each division

- 01** - Cock 1 year & over
- 02** - Hen 1 year & over
- 03** - Cockerel under 1 year
- 04** - Pullet under 1 year

ASV = All Standard Varieties

DIVISION 9001 LARGE FOWL-AMERICAN BREEDS

- All Other American Breed -Identify
- New Hampshire
- Plymouth Rock - ASV
- Rhode Island - Single
- Wyandottes - ASV

DIVISION 9002 ASIATIC BREEDS

- Brahmas - ASV
- Cochins - ASV
- Langshans - ASV

DIVISION 9003 ENGLISH BREEDS

- All Other English Breed -Identify- ASV
- Australorp - ASV
- Orpingtons - ASV

DIVISION 9004 MEDITERRANEAN BREEDS

- All Other Mediterranean Breed -Identify
- Leghorns

DIVISION 9005 CONTINENTAL BREEDS

- All Other Continental - Identify
- Hamburgs - ASV
- Polish - Bearded - ASV
- Polish - Non Bearded - ASV

DIVISION 9006 ALL OTHER STANDARD BREEDS

- All Modern and Old English Game - ASV -Identify
- All Oriental Breeds - ASV - Identify
- Misc. Standard Breed - Identify

DIVISION 9007 MODERN GAME BANTAMS

- All Other Modern Game Breeds - ASV -Identify

DIVISION 9008 OLD ENGLISH GAME BANTAMS

- All Old English Game Breeds - ASV -Identify

DIVISION 9009 SINGLE COMB

CLEAN LEGGED BANTAMS

- Any Other Single Comb Clean Leg -Identify
- Japanese - ASV - Identify
- Leghorns - ASV - Identify

DIVISION 9010 ROSE COMB

CLEAN LEGGED BANTAMS

- Antwerp Belgians-ASV
- Any Other Rose Comb Clean Legged - Identify
- Sebrights - ASV - Identify



**DIVISION 9011 ALL OTHER COMB
CLEAN LEGGED BREEDS BANTAM**

- All Other Combs, Clean Legged - Identify
- Cornish - ASV - Identify
- Polish, Bearded - ASV - Identify
- Polish, Non Bearded - ASV - Identify

DIVISION 9012 FEATHER LEGGED BREEDS

- All Other Feather Legged Breeds - Identify
- Booted Mille Fleur, Bearded - ASV
- Booted Mille Fleur, Non Bearded - ASV
- Cochins - ASV - Identify
- Cochins - Black
- Cochins - Buff
- Cochins - White
- Silkies - ASV - Identify
- Silkies, Non Bearded - ASV - Identify

DIVISION 9013 UTILITY BREED CHICKENS

- Brown Egg Layers
- Tinted Egg Layers
- White Egg Layers

DIVISION 9201 DUCKS

- Bantam Breeds
- Heavyweight Breeds
- Lightweight Breeds
- Mediumweight Breeds

Class designations apply to all breeds in each division

- 01** - Old Drake 1 year & older
- 02** - Old Duck 1 year & older
- 03** - Young Drake under 1 year
- 04** - Young Duck under 1 year

DIVISION 9202 GEESE

- 01** - Old Gander 1 year & older
- 02** - Old Goose 1 year & older
- 03** - Young Gander under 1 year
- 04** - Young Goose under 1 year

DIVISION 9203 TURKEYS

- 01** - Old Tom 1 year & older
- 02** - Old Hen 1 year & older
- 03** - Young Tom under 1 year
- 04** - Young Hen under 1 year

DIVISION 9301 CHICKEN MEAT PENS

WEIGHTS: Minimum 4 lbs. - Maximum 7 lbs.

Chicken meat pens consist of Two (2) birds of the same breed & sex. Birds not to exceed (10) weeks of age. Leg bands indicated on entry forms must identify each bird. Grand Champion & Reserve Grand Champion chicken meat pens must be sold at the Junior Livestock Auction on Saturday.

DIVISION 9302 MARKET TURKEYS

WEIGHTS: Minimum 20 lbs. - Maximum 40 lbs.

Market Turkeys consist of One (1) bird of a Broad breasted breed and can be either sex, not to exceed 6 1/2 months of age. Birds will be weighed in at check-in. Leg band indicated on entry forms must identify each bird. Grand Champion and Reserve Grand Champion Market Turkey must be sold at the Junior Livestock Auction on Saturday.

01 - Market Tom

02 - Market Hen

DIVISION 9800 POULTRY SHOWMANSHIP

(Chickens, Ducks, Geese and Breeder Turkey's)

Pre-entry REQUIRED

- **00** 4-H Mini Member (5 - 8 years)
- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or
Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

DIVISION 9801 MARKET TURKEY SHOWMANSHIP

Pre-entry REQUIRED

- **00** 4-H Mini Member (5 - 8 years)
- **01** 4-H Novice (6th grade and below)
- **02** 4-H Junior (7th and 8th grade)
- **03** 4-H Senior (9th grade and above)
- **04** FFA Novice (7th and 8th grade or
Never shown before)
- **05** FFA Junior (9th - 10th grade)
- **06** FFA Senior (11th grade and above)

OUTSTANDING POULTRY EXHIBITOR

Pre-entry NOT required

Points will be calculated for all exhibitors



POULTRY DEPARTMENT AWARDS

BEST OF SHOW POULTRY BUCKLE

Sponsored by: STORIT Self Storage

RESERVE BEST OF SHOW POULTRY BUCKLE

Sponsored by: Phil & Cindy Brown

GRAND CHAMPION CHICKEN MEAT PEN BUCKLE

Sponsored by: Tulare County Farm Bureau
Districts #1, 2 & 5

**RESERVE GRAND CHAMPION CHICKEN
MEAT PEN BUCKLE**

Sponsored by: STORIT Self Storage

GRAND CHAMPION MARKET TURKEY BUCKLE

Sponsored by: Blankenship HVACR Inc.

**RESERVE GRAND CHAMPION
MARKET TURKEY BUCKLE**

Sponsored by: Blankenship HVACR Inc.

FFA 1st PLACE SENIOR POULTRY SHOWMANSHIP

Sponsored by: Mitch Brown Construction, Inc.

FFA 1st PLACE JUNIOR POULTRY SHOWMANSHIP

Sponsored by: Debbie Warner

FFA 1st PLACE NOVICE POULTRY SHOWMANSHIP

Sponsored by: Porterville Rock & Recycle

4-H 1st PLACE SENIOR POULTRY SHOWMANSHIP

Sponsored by: Morganne & Justin Clark

4-H 1st PLACE JUNIOR POULTRY SHOWMANSHIP

Sponsored by: Debbie Warner

4-H 1st PLACE NOVICE POULTRY SHOWMANSHIP

Sponsored by: Mark Hess

FFA 1st PLACE SENIOR MKT. TURKEY SHOWMANSHIP

Sponsored by: Webb & Son

FFA 1st PLACE JUNIOR MKT. TURKEY SHOWMANSHIP

Sponsored by: Webb & Son

FFA 1st PLACE NOVICE MKT. TURKEY SHOWMANSHIP

Sponsored by: Janice Gish-Snow

4-H 1st PLACE SENIOR MKT. TURKEY SHOWMANSHIP

Sponsored by: Starlight Farms

4-H 1st PLACE JUNIOR MKT. TURKEY SHOWMANSHIP

Sponsored by: Integral Ag Inc.

4-H 1st PLACE NOVICE MKT. TURKEY SHOWMANSHIP

Sponsored by: Dennis & Caroline Laux

OUTSTANDING JUNIOR POULTRY EXHIBITOR

Sponsored by: Phil & Cindy Brown

OUTSTANDING SENIOR POULTRY EXHIBITOR

Sponsored by: Starlight Farms

**LARGE ANIMAL
ROUND ROBIN SHOWMANSHIP**

CARLA SHANNON, Chair

FRIDAY, MAY 15, 2026,

Following Judging Contest Not before 5:30 PM

LARGE ANIMAL ROUND ROBIN RULES

1. Contestant to have won his/her division in Beef, Dairy Cattle, Swine, Sheep, or Meat Goat in regular showmanship contest.
2. Each contestant will provide their own animal they won their showmanship division with. Contestants will not be allowed to show their own animal.
3. Each contestant to exhibit all five species of animals as listed in item #1 above. Winners of Senior and Junior Division 4-H and Senior and Junior FFA Showmanship will be eligible for Large Animal Round Robin Contest Awards.
4. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
5. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
 - A. The exhibitor with the highest score in the species that qualified them for Round Robin.
 - B. The exhibitor with the most consistent set of scores.
6. All Round Robin contestants are to report to the center ring 30 minutes before competition begins.
7. All Round Robin Score Sheets will be available at the Awards Banquet.



LARGE ANIMAL ROUND ROBIN AWARDS

HIGHEST OVERALL EXHIBITOR BUCKLE

Sponsored by: Porterville Chamber of Commerce

FFA HIGHEST SCORING SENIOR

Sponsored by: Verl & Carol Jett

FFA HIGHEST SCORING JUNIOR

Sponsored by: Micke Farms

4-H HIGHEST SCORING SENIOR

Sponsored by: ITC

4-H HIGHEST SCORING JUNIOR

JOYCE & GUIDO LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi Family

| |
|--|
| <h2>SMALL ANIMAL ROUND ROBIN SHOWMANSHIP</h2> |
|--|

CARLA SHANNON, Chair

WEDNESDAY, MAY 13, 2026, 6:00 PM

SMALL ANIMAL ROUND ROBIN RULES

1. Contestant to have won his/her division in Rabbit, Chicken, Turkey, Dairy Goat or Pygmy Goat in regular showmanship contest.
2. Each contestant will provide their own animal they won their showmanship division with. Contestants will not be allowed to show their own animal.
3. Each contestant to exhibit all four species of animals as listed in item #1 above. Winners of Senior & Junior Division 4-H Showmanship and Senior & Junior FFA Showmanship will be eligible for Small Animal Round Robin Contest Awards.
4. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
5. Minimum of Four Species will be included in competition. In the event any specie is unable to participate, management will replace it. Exhibitors will be notified via pre-fair exhibitor letter advising what specie will be the replacement.
6. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
 - A. The exhibitor with the highest score in the spe

cies that qualified them for Round Robin.

B. The exhibitor with the most consistent set of scores.

7. All round Robin contestants are to report to the center ring 30 minutes before competition begins.
8. All Round Robin Score Sheets will be available at the Awards Banquet.

SMALL ANIMAL ROUND ROBIN AWARDS

HIGHEST OVERALL EXHIBITOR BUCKLE

Sponsored by: Carla & John Shannon

FFA HIGHEST SCORING SENIOR

Sponsored by: Porterville Asphalt Inc.

FFA HIGHEST SCORING JUNIOR

Sponsored by: Debbie Warner

4-H HIGHEST SCORING SENIOR

Sponsored by: Carla & John Shannon

4-H HIGHEST SCORING JUNIOR

Sponsored by: Carla & John Shannon

JUDGING CONTEST

PORTERVILLE FAIR JR. FAIR BOARD, Chair

FRIDAY, MAY 16, 2024, 4:30 PM

Individual, Team, Junior, Senior & Adult

**Judging Contest participation/results are included in point calculations for OUTSTANDING EXHIBITOR in each department.

JUDGING CONTEST RULES

1. The contest is open to any individual residing with in the Porterville Fair District.
2. Team eligibility is open to any recognized junior, senior or civic organization within the District. A Team will consist of 3 persons.
3. All team members must be active members of the organization they represent.
4. Sign ups will be taken in the Livestock Office Wed.-Fri.
5. The winners of awards will be announced and presented at the Exhibitors Award Banquet.

DIVISION 9101 JUDGING CONTEST

- 01** - Team
- 02** - Senior Boy
- 03** - Senior Girl
- 04** - Junior Boy
- 05** - Junior Girl
- 06** - Novice Boy
- 07** - Novice Girl
- 08** - Adult Male
- 09** - Adult Female

JUDGING CONTEST AWARDS

MEMBERS OF HIGHEST SCORING TEAM

Sponsored by: Alfred Davila, Downtown Realty

HIGHEST SCORING SENIOR BOY

Sponsored by: David & Michelle Ervin

HIGHEST SCORING SENIOR GIRL

Sponsored by: Micke Farms

HIGHEST SCORING JUNIOR BOY

Sponsored by: Porterville Breakfast Lions Club

HIGHEST SCORING JUNIOR GIRL

Sponsored by: Porterville Breakfast Lions Club

HIGHEST SCORING NOVICE BOY

Sponsored by: Micke Farms

HIGHEST SCORING NOVICE GIRL

Sponsored by: Porterville Rock & Recycle

HIGHEST SCORING ADULT MALE

Sponsored by: Bella Creek Dairy Goats,
Scott & Crystal Adney

HIGHEST SCORING ADULT FEMALE

Sponsored by: Bella Creek Dairy Goats,
Scott & Crystal Adney

BANNER CONTEST

RICHARD CALLISON, Chair
GREG GALLOWAY, Assistant Chair

**Banners will be accepted up to 5:00 PM Friday,
May 8, 2026 in the Fair Office**

This is an opportunity for your Club/Chapter to show it's pride in itself and in our Community Fair. You are invited to

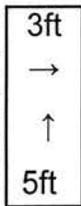
make a banner, using the theme of this year's Fair, to be judged and displayed in the livestock area. Rosettes awarded to 1st, 2nd, 3rd, 4th, and 5th place.

1st Place - \$100 2nd Place - \$75 3rd Place - \$50

Sponsored by: Louis & Maria Martinez

BANNER RULES

1. Banners must be made of felt background, and may be glued or sewn, in colors of your choice, measuring 3 ft. x 5 ft. as shown when completed. Nothing is to hang from the bottom or over the top of banner. Any media may be used for lettering, etc. a 1/2" dowel to be put in top and bottom hems. Top dowel must extend one (1) inch beyond end of banner on each side.
2. One (1) banner per Club or Chapter.
3. Deviation from rules listed will result in a reduction of total points scored.
4. Prior banner entries are to be picked up by Club/Chapter when picking up exhibitor checks at Awards Banquet. All Club/Chapter banner entries that have not been picked up will be considered unwanted and will be discarded. The current year's banner entries will be held over for display at next year's Awards Banquet



**DEPARTMENT 50
INDOOR DIVISION**

JODY SCHEER, Chair, 559.359.3154

4-H AND FFA ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

Entry Fee: \$2.00 Per Entry
(Does NOT include Rifle or Archery Shooting Sports)



EXHIBITS ACCEPTED:

Monday, May 11, 2026, 4-7 PM ONLY EXPO BUILDING

Note: Each Club/Chapter exhibiting must sign up for two 2 hour shifts to oversee Indoor exhibits during Fair. Please contact Indoor Chair.

1. ALL ITEMS MUST BE PRE-ENTERED ONLINE.
2. The Indoor Department entry fee is \$2.00 per entry.
3. Exhibitors *may* purchase an exhibitor's pass for \$15.00 allowing daily entry in the Fair. It is *not mandatory* to purchase an exhibitor's pass.
4. All exhibits in the Indoor Departments must have been completed as part of an organized project conducted through 4-H, FFA, or an Ag Academy. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair. Exhibitors must be enrolled in a project or class project that relates to their exhibit.
5. Unless otherwise stated within the individual departments, divisions are as follows:
 - NOVICE / 6th grade and below
 - JUNIOR / 7th - 8th grades
 - SENIOR / 9th grade and above
 - (not over 19 years of age)
6. BE CERTAIN TO CHECK INDIVIDUAL DEPARTMENT DESCRIPTIONS FOR SPECIFIC RULES.
7. PLEASE NOTE: **Each exhibit must arrive at the Fair with a properly completed exhibit tag attached.** Tags will be created by the Fair and sent to Leaders/Advisors well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781.6582.
8. All Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in division and Rosettes will be awarded. Overall Division Champions, Grand Champion, and Reserve Grand Champion will be selected in each Department. Division Champions, Grand Champion, Reserved Grand Champion along with any special awards will be presented at the Annual Fair Awards Banquet. The Banquet will be held at the Fairgrounds on Friday following the Fair. See the Awards Banquet section for more information.
9. Judges reserve the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and/or appearance. JUDGES DECISIONS ARE FINAL!
10. All exhibits must be picked up from the Indoor Departments between the hours of 3:00 PM and 5:30 PM on Monday, May 18, 2026 exhibits will be released as a

unit to Club/Project Leaders or designees only.

11. ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK. Fair Board and/or Department Chair will not be liable for projects damaged, stolen or unclaimed.



DEPARTMENT 50 INDOOR CLOTHING

JODY SCHEER, Chair, 559.359.3154

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) articles in Class 01 and 02. In addition, one (1) article may be exhibited in Class 03 or 04 of this department. Only completed and clean articles on hangers will be accepted and judged.

DIVISION 1005 - NOVICE
DIVISION 1006 - JUNIOR
DIVISION 1007 - SENIOR

- 01 - Wearable
- 02 - Non-Wearable
- 03 - All Cotton - 11 to 13 years old
- 04 - All Cotton - 14 to 19 years old

1. **Class 01 and 02:** Each member may exhibit a maximum of five (5) articles in this department. Only completed and clean articles on hangers will be accepted and judged.
2. **Class 03 and 04:** Only ONE (1) outfit may be entered. It must be made and modeled by exhibitor. **All material in garment must be made of 100% Cotton.** EXCLUDING: zippers, thread, interfacing and trim. Re-

ceipt, signed and verified of fabric content, from fabric store and separate commentary card for modeling MUST be attached to garment when delivered to Fairgrounds. Only completed and clean articles on hangers will be accepted and judged.

3. Classes are based on age of exhibitor THE DAY GARMENT IS JUDGED.
4. All exhibitors entering Classes 03 and 04 are REQUIRED to demonstrate knowledge of hand sewing by using it in the construction of the garment.
5. **MODELING: Tuesday, May 12, 2026, 4:00 PM SHARP on Rotary Stage.**
6. Garments entered in Class 03 and 04 must meet 8 or more of the following requirements, also please attach a list of your 8 or more requirements to your commentary card.
 1. Zipper Closing
 2. Button holes machine or bound
 3. Fasteners: snaps, hoops & eyes
 4. Button closing - front or back
 5. Set in sleeves
 6. Raglan sleeved
 7. Long sleeves with or without cuffs
 8. Gathered Skirt
 9. Waist in dress or empire dress
 10. Pocket in seam, hip, bound or flap
 11. Waistband in pant or skirt
 12. Trimming: buttons, lace, patch pocket, etc.
 13. Neckline facing
 14. Belts hand made
 15. Lining
 16. Interfacing
 17. Seam binding (if needed)
 18. Sleeve facing
 19. Darts
 20. Scarf
 21. Pleats
 22. Gathers in yoke
 23. Collar
 24. Yoke

CLOTHING AWARDS

GRAND CHAMPION

Sponsored by: Stacey Farquharson

RESERVE GRAND CHAMPION

Sponsored by: Porterville Emblem Club

SENIOR CHAMPION

Sponsored by: Porterville Emblem Club

JUNIOR CHAMPION

Sponsored by: Calico Mermaid, Richard & Georgia Goode

NOVICE CHAMPION

Sponsored by: Springville 4-H

ALL COTTON CHAMPION

MARIAN BARTLETT AWARD

Sponsored by: Stacey & Amanda Farquharson

**DEPARTMENT 50 INDOOR
TABLE SETTINGS**

MEGAN HYDER, Chair, 559.359.7353

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

DIVISION 1009 - NOVICE

DIVISION 1010 - JUNIOR

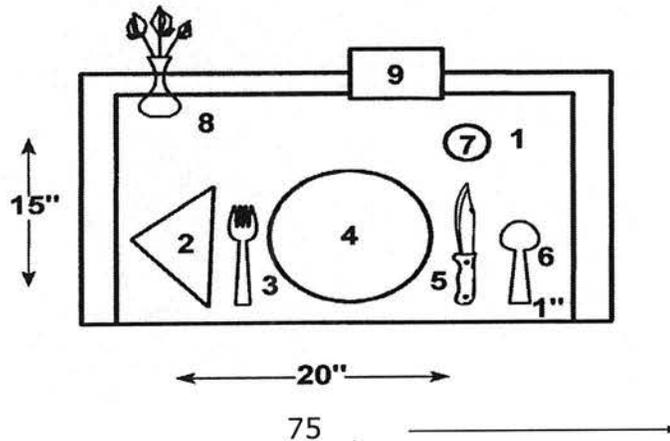
DIVISION 1011 - SENIOR

01 - Table Settings

- A. All entries must be set-up by the exhibitor only. NO Exceptions.
- B. Only **ONE** table setting may be entered.
- C. Each exhibitor will be allotted a 15" deep x 20" wide table space.
- D. Guidelines for place settings:

4th–8th Grade: Regardless of category, type of menu, or age, all novice and junior participants shall use only items 1-9 for a standard place setting.

9th Grade & Up: Along with items 1-9, seniors may also include a charger plate (10).



1. Placemat or some type of table covering no larger than a placemat.
2. Napkin can be placed next to fork, as example shows, or any place on placemat.
3. *Fork (use only one, regardless of menu).
4. In the middle of the placemat, a plate or the type of container you prefer for your menu. Maximum of two (2) containers can be used.
5. *Knife (use only one, regardless of menu).
6. *Spoon (use only one, regardless of menu).
7. Beverage container (empty), not filled with any substance, but napkin okay
8. Table decoration is limited to 10" in height and in proportion to a single place setting. i.e.: candles, bud vase, statue, floral basket, etc.
9. Menu card created by 4-H member to list menu to be prepared for place setting
10. Charger plate (seniors only) is optional.
11. *For example, a salad fork may replace a dinner fork; a steak knife may replace a dinner knife; a soup spoon may replace a teaspoon.
12. Each participant will have a table space 15" deep x 20" wide. Do not include serving dishes, platters, casseroles, etc., on the table. Coordinate your place setting considering unity in color, texture, and design.
13. Place settings should be suitable for the menu you are serving. Once your table setting is in place it cannot be touched.
14. All possible caution will be taken in displaying entries. The Porterville Fair cannot be held responsible for breakage or theft. Do not bring your best china or silver.
15. Possible themes for table setting could be picnic, holiday, party, special occasions, etc.

TABLE SETTING AWARDS

GRAND CHAMPION

Sponsored by: Syd-Lin Ranch

RESERVE GRAND CHAMPION

Sponsored by: Weldcraft Industries

**DEPARTMENT 50 INDOOR
FOODS**

DEBRA LAUX, Chair, 559.359.26.21

4-H ONLINE ENTRIES DUE
Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each member may exhibit a maximum of five (5) articles in Foods
2. **All food must be displayed on disposable plates.** PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Whole cakes and pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

DIVISION 1012 - NOVICE
DIVISION 1013 - JUNIOR
DIVISION 1014 - SENIOR

- 01** - Cake/Cupcakes
- 02** - Cookies/Brownies/Bars
- 03** - Pastry/Pie
- 04** - Candy
- 05** - Breads/Rolls/Biscuits
- 06** - All Other Items

FOOD DEPARTMENT AWARDS

GRAND CHAMPION

Sponsored by: American Legion Auxiliary Unit #20

RESERVE GRAND CHAMPION

Sponsored by: American Legion Auxiliary Unit #20

SENIOR CHAMPION

Sponsored by: Sandborg Family

JUNIOR CHAMPION

Sponsored by: Dr. & Mrs. Richard Hardt, DDS

NOVICE CHAMPION

Sponsored by: MaryAnn Rankin

**DEPARTMENT 50 INDOOR
DECORATED CAKES**

DEBRA LAUX, Chair, 559.359.26.21

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each member may exhibit a maximum of two (2).
2. Real or dummy cakes are acceptable.
3. All cakes to be placed on 1/2 sheet board or smaller.
(Not to exceed 15"x20", 15" round, 15"x15" square.)

DIVISION 1015 - NOVICE

DIVISION 1016 - JUNIOR

DIVISION 1017 - SENIOR

01 - Buttercream

02 - Fondant

03 - Both

DECORATED CAKES AWARDS

BEST OF SHOW

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

SENIOR CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

JUNIOR CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

NOVICE CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**DEPARTMENT 50 INDOOR
CANNING**

DEBRA LAUX, Chair, 559.359.2621

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

CONTAINERS:

1. Standard canning jars to be used—Mason, Ball or any other standard canning jar. Jars of mayonnaise, coffee, pickle or peanut butter type are NOT acceptable.
2. Fruits and Vegetables—Clear glass, wide or narrow mouth jar.
3. Jams—Clear glass, standard or sculptured jelly glass (sealed lids) at least 4 oz.

NOTE: Paraffin sealed entries will NOT be accepted. Non-Acid food and all vegetables, must be canned under pressure. Low acid fruits such as figs should be made with more acid by adding lemon juice as directed in the University of Californian Agriculture Extension Service leaflet-Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Dried food products must be sealed in jars for display, accompanied by a sample in a small jar or plastic bag for judging. Required quantity of dried food products is 6 pieces.

Exhibits must be accurately and correctly labeled stating product preserved and method used.

**DIVISION 1018 - NOVICE
 DIVISION 1019 - JUNIOR
 DIVISION 1020 - SENIOR**

- 01** - Canned Fruit
- 02** - Canned Vegetables
- 03** - Pickles/Relish
- 04** - Jams/Jellies
- 05** - Sauces
- 06** - Dried Fruit
- 07** - Dried Herbs/Spices
- 08** - Dried Meat
- 09** - Dried Vegetables
- 10** - Any other not listed, specify



CANNING AWARDS

GRAND CHAMPION

Sponsored by: Town & Country Market

RESERVE GRAND CHAMPION

Sponsored by: Town & Country Market

**DEPARTMENT 50 INDOOR
FINE ARTS**

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Members may enter a maximum of five (5) items. NO KITS.
All items MUST be matted and unframed.

DIVISION 1021 - NOVICE

DIVISION 1022 - JUNIOR

DIVISION 1023 - SENIOR

- 01**-Drawing
- 02**-Painting
- 03**-Alternate Media
- 04**-Computer Graphics
- 05**-All Other Items

FINE ARTS AWARDS

GRAND CHAMPION BEST OF SHOW

Sponsored by: Melissa Davis & Sarah Reid

RESERVE GRAND CHAMPION BEST OF SHOW

Sponsored by: Calico Mermaid, Richard & Georgia Goode

**DEPARTMENT 50 INDOOR
ARTS AND CRAFTS**

SHELLY SZYPULSKI, 559.359.7233

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) items.
Exhibit should represent outstanding workmanship as well
as art principles, color, texture, form pattern, and design.

Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

DIVISION 1024 - NOVICE
DIVISION 1025 - JUNIOR
DIVISION 1026 - SENIOR

- 01** - Holiday Crafts
- 02** - Fabric Art
- 03** - Painted Items
- 04** - Floral Design
- 05** - Wood Crafts
- 06** - Scrapbooks
- 07** - Gold Leafing/Decoupage
- 08** - Ceramics
- 09** - Jewelry
- 10** - All Other Items

ARTS & CRAFTS AWARDS

GRAND CHAMPION

Sponsored by: Borba Dairy, Eric & Caron Borba

RESERVE GRAND CHAMPION

Sponsored by: Syd-Lin Ranch

SENIOR CHAMPION

Sponsored by: Weisenberger's Ace Hardware,
Sheri & Gary Babcock

JUNIOR CHAMPION

Sponsored by: McDivitt Sign Company

NOVICE CHAMPION

Sponsored by: Jerry & Ronda Day

**DEPARTMENT 50 INDOOR
LEATHER CRAFTS**

JODY SCHEER, Chair, 559.359.3154

4-H AND FFA ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Open to all Leather Craft members. Each member may exhibit a maximum of five (5) articles in this department.
2. Exhibits should represent quality workmanship, creative



ability, color rendering, application or design, and suitability of leather to item within the capability of member.

DIVISION 1027 - NOVICE
DIVISION 1028 - JUNIOR
DIVISION 1029 - SENIOR

01 - Small Items - Key fob, Coaster (set of 4), Other Small Items

02 - Medium Items - Belt, Knife Sheath, Other Medium Items

03 - Large Items - Stool, Hand Bag, Portfolio, Other Large Items

LEATHER CRAFT AWARDS

GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason & Jana Carter

RESERVE GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason & Jana Carter

**DEPARTMENT 50 INDOOR
PHOTOGRAPHY**

AMANDA FARQUHARSON, Chair 559.359.7477

4-H ONLINE ENTRIES DUE

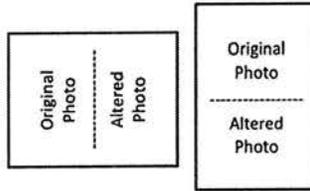
Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Photograph will be judged on quality and technique (pictures need to be in focus), subject matter, composition and mounting. All photos may be in black and white or color unless otherwise specified. All prints for classes 1-6 shall be 8"x10". Class 7: Digitally Altered prints shall be 5"x7" and must have both edited and original photos mounted side by side. All photos shall be MOUNTED on mat-board. Poster board, foam board, and matted photos are NOT allowed. Each exhibitor may enter up to five (5) photographs with no more than one (1) photograph per class. Exhibitor tags should NOT be attached before arriving to the fair. You will have help attaching tags at check-in. Call or text the department chair with any questions.

DIVISION 1030 - NOVICE
DIVISION 1031 - JUNIOR
DIVISION 1032 - SENIOR

- 01** - ANIMAL: Livestock, pets or animals in nature.
- 02** - PORTRAIT: Portrait of one or more individuals showing full body to close up shots.
- 03** - LANDSCAPE: Anything from backcountry to backyard accepted.
- 04** - CLOSE-UP TECHNIQUES: Close up photos of any subject.
- 05** - BLACK AND WHITE: Black and white photos only.
- 06** - COLOR: Color photos only.
- 07** - DIGITALLY ALTERED: Photos altered with the use of computer software to drastically change the look of the photo. Digitally altered photos should show your creative side. The original photo shall be mounted above or to the left of the altered photo on the same mat-board. Please see diagrams below.



PHOTOGRAPHY AWARDS

GRAND CHAMPION

Sponsored by: Bank of the Sierra

RESERVE GRAND CHAMPION

Sponsored by: MaryAnn Rankin

CHAMPION-ANIMAL

Sponsored by: Amanda Farquharson

CHAMPION-PORTRAIT PHOTO

Sponsored by: Davila Family

CHAMPION-LANDSCAPE PHOTO

Sponsored by: Burton 4-H

CHAMPION CLOSE-UP

Sponsored by: Springville Mountain Lions

CHAMPION-BLACK & WHITE PHOTO

Sponsored by: Springville Mountain Lions

CHAMPION-COLOR PHOTO

Sponsored by: Buford Frames

CHAMPION-DIGITALLY ALTERED PHOTO

Sponsored by: Michael Wallen

**DEPARTMENT 50 INDOOR
ROCKETRY**

BEVERLY FARQUHASON, 559.560.8172
SHAWN CONRAD, 559.789.1695

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) rockets. Rockets may be built from a kit or may be ORIGINAL DESIGN.
2. To qualify as an Original Design entry, the rocket must be constructed primarily from "scratch". Major components of the rocket may not come from a single kit.
3. All rockets must be ready for flight, except that NO ENGINE IS TO BE INSTALLED. (Entries requiring engines to hold portions of the rocket together may have USED engines in them.)
4. Judging will be on quality, workmanship and appearances.
5. Exhibitors/Project Leaders are encouraged to get a copy of the judging form well in advance of the Fair. They may be obtained from the department chair.

**DIVISION 1033 - NOVICE
DIVISION 1034 - JUNIOR
DIVISION 1035 - SENIOR**

- 01** - Kit-Built Rocket
02 - Original Design Rocket

ROCKETRY AWARDS

GRAND CHAMPION

"CHALLENGER MEMORIAL"

Sponsored by: Rich & Lynette Stover

RESERVE GRAND CHAMPION

Sponsored by: Bank of the Sierra

SENIOR CHAMPION

ANGIE LANE MEMORIAL AWARD

Sponsored by: Nelson-Lane Family

JUNIOR CHAMPION

Sponsored by: Sexton Family

NOVICE CHAMPION

Sponsored by: Eric & Suzanne Huth

**DEPARTMENT 51 INDOOR
MINI 4-H**

MEGAN HYDER, Chair, 559.359.7353

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

Mini Member entries must enter online.

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Only Mini 4-H members enrolled in a Mini 4-H project may enter in this division.
2. Exhibitors in this division may not enter any other division. Mini 4-H members will have an opportunity to display up to five (5) items that best represent their time and effort involved during the current year.
3. Exhibit may be an educational display which may include written information, display items, and/or pictures.
4. All items must have been made as a part of the Mini 4-H project under the supervision of their Mini 4-H Leader.
5. Each participant will receive a participant ribbon. There is no competition involved.
6. Mini 4-H Members ages 5-8 have the opportunity to have rabbit, poultry or pygmy goat projects involved in the Fair. There will be a special class for primary members to share what they have done with their small animal project. Limit one animal per exhibitor. Exhibits will not be judged; only participation ribbons will be awarded.

DIVISION 1002 MINI 4-H

**DEPARTMENT 51 INDOOR
BEGINNING 4-H**

MEGAN HYDER, Chair, 559.359.7353

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Only Novice 4-H members (1st year, 9 or 10 years old) enrolled in a Beginning 4-H project may enter in this division. Exhibitors in this division may not enter any other division. Exhibitor may enter a maximum of five (5) items in this division. All items must have been made a part of the Beginning 4-H project.



DIVISION 1003 BEGINNING 4-H

- 01** - Foods
- 02** - Craft
- 03** - Sewing
- 04** - Rocket
- 05** - Fine Arts
- 06** - Leather Craft
- 07** - Photography
- 08** - Table Setting
- 09** - Ornamental Horticulture

BEGINNING 4-H AWARDS

GRAND CHAMPION

Sponsored by: Scott & Jody Scheer

RESERVE GRAND CHAMPION

Sponsored by: Scott & Jody Scheer

**DEPARTMENT 52 INDOOR
AGRICULTURE MECHANICS**

MICHAEL DePAOLI, 559.730.1168

4-H AND FFA ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.
3. **Entries including company visible logos will not be accepted.**

DIVISION 1036 - NOVICE

DIVISION 1037 - JUNIOR

DIVISION 1038 - SENIOR

- 01** - 4-H/FFA Woodworking
- 02** - 4-H/FFA Sheet Metal
- 03** - 4-H/FFA Welding/Forging
- 04** - 4-H/FFA Rope Work
- 05** - 4-H/FFA Equipment Construction
- 06** - 4-H/FFA All Other Items

AGRICULTURAL MECHANICS AWARDS

GRAND CHAMPION

Sponsored by: Chiapa Welding

RESERVE GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason & Jana Carter

SENIOR CHAMPION

Sponsored by: Rich & Lynette Stover

JUNIOR CHAMPION

Sponsored by: Borba Dairy, Eric & Caron Borba

NOVICE CHAMPION

Sponsored by: Giannetto Ranches



AG MECHANICS SILENT AUCTION

1. Eligible "market ready" Ag Mechanics projects to be determined by the Ag Mech Judge.
2. Projects must not be larger than:
 - Height: 14'
 - Length: 42'
 - Width: 9'
 - Weight: 26,000 lbs.
3. Silent Auction to be held on Saturday, May 16, 2026, 10:00 AM – 2:00 PM, during the Porterville Livestock Auction.
4. Projects sold must be paid prior to 5:00 PM Saturday in Fair Admin Office.
5. Load out of purchased Ag Mech projects on Sunday, May 17, 2026, from 6:00 AM-10:00 AM, paid receipt must be presented.

DEPARTMENT 52 INDOOR TRADES

MICHAEL DePAOLI, 559.730.1168

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY



*This department is designed for students
in the high school trades departments.*

1. Each member may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.
3. **Entries including company visible logos will not be accepted.**

DIVISION 1039 - NOVICE

DIVISION 1040 - JUNIOR

DIVISION 1041 - SENIOR

01 - Woodworking

02 - Sheet Metal

03 - Welding/Forging

04 - Equipment Construction

05 - All Other Items

TRADES AWARDS

GRAND CHAMPION

Sponsored by: West Olive Welding

RESERVE GRAND CHAMPION

Sponsored by: Prescott Ranch

WOODWORKING CHAMPION

Sponsored by: Oakmore Construction, Cathy Moreno

SHEET METAL/WELDING/FORGING CHAMPION

Sponsored by: Michael & Leslie DePaoli

CONSTRUCTION / METALS CHAMPION

Sponsored by: Cal West Trailers, Kevin Gibson

**DEPARTMENT 53 INDOOR
RIFLE SHOOTING**

SCOTT SCHEER, 559.359.2022

WALT GROVES, 559.539.5325

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

Entry Fee: \$5.00

(Late Entries will not be accepted.)

1. All entrants must be verified as being currently enrolled in the 4-H Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered online. **Release forms are due at the Fair office by date and time specified above.**
3. **Saturday, May 10, 2025** - Check-in will begin promptly at 8:00 AM. LOCATION OF SHOOT: Weisenberger's Ranch above Lake Success. (Please call Scott Scheer or Walt Groves for directions.)
4. A MANADATORY exhibitor's orientation will be held at 8:30 AM. **Match starts immediately following orientation.** Only pre-registered shooters will have targets available to them on day of the match. Entrants who are not checked in and in attendance at the exhibitor's meeting will not be allowed to participate.
5. Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. Under no circumstances may any marks be made on fired target fronts other than by projectiles. Marked or plugged targets will be disqualified.

(Age as of December 31, 2025)

DIVISION 1042 - NOVICE (9-10 years of age)

DIVISION 1043 - JUNIOR (11-13 years of age)

DIVISION 1044 - SENIOR (14-19 years of age)

(Choose only one)

01 - Open Sight

02 - Peep Sight

RULES

1. Course fired will be the SB-C Prone Gallery.
2. A rifle authorized for use in small-bore rifle matches using cartridges commercially catalogued as the ".22 short, .22 long, or .22 long rifle" cartridges. There are no restrictions on the barrel length or overall weight of the rifle and accessories. (NRA Smallbore Rifle rules 3.1 & 3.2 apply.)
3. Metallic sights only. SCOPES will NOT be permitted.
4. All targets will be placed at a distance of 50' from the firing line.
5. Targets used will be the A-17 50' smallbore rifle target, one shot per bull's eye.
6. All shooting will be done from the prone (lying down) position.
7. Four targets with ten bull's eyes each will be fired. Forty cartridges will be required.
8. There will be a time limit of one minute per shot.



9. Official NRA Smallbore Rifle Rules apply.
10. All firearms must be carried muzzle up above the head, with two hands, one on forearm and one on stock.
11. Participants may enter only one firearm category.
12. Participants must compete with the same type of firearm as the category they entered. Changing firearm categories the day of the match will not be permitted.
13. **No practice shooting will be allowed.**
14. **All participants must provide their own eye and ear protection. Shooters without eye and ear protection will not be allowed to participate. Mats will be provided.**
15. Shooters may use a spotting scope or binoculars. Spectators may observe with binoculars or scopes from behind the red safety line, but must not communicate with shooters. No spotting allowed.
16. Only designated line officers and those currently shooting are allowed beyond the red line during the match.
17. All scoring will be done by independent judges. All scores will be final. Results will be displayed at the Fair.
18. Failure to comply with the rules can result in disqualification.

SCORING

Novice Division-Total Score

| | |
|-----------|---------|
| 1st Place | 141-400 |
| 2nd Place | 106-140 |
| 3rd Place | 71-105 |
| 4th Place | 36-70 |
| 5th Place | 0-35 |

Junior Division-Total Score

| | |
|-----------|---------|
| 1st Place | 241-400 |
| 2nd Place | 181-240 |
| 3rd Place | 121-180 |
| 4th Place | 61-120 |
| 5th Place | 0-60 |

Senior Division-Total Score

| | |
|-----------|---------|
| 1st Place | 301-400 |
| 2nd Place | 226-300 |
| 3rd Place | 151-225 |
| 4th Place | 76-150 |
| 5th Place | 0-75 |

RIFLE SHOOTING SPORTS AWARDS

GRAND CHAMPION BUCKLE

Sponsored by: California Sierra Chapter of Safari Club Int.

RESERVE GRAND CHAMPION BUCKLE

Sponsored by: California Sierra Chapter of Safari Club Int.

CHAMPION—OPEN SIGHT

Sponsored by: California Sierra Chapter of Safari Club Int.

CHAMPION—PEEP SIGHT

Sponsored by: California Sierra Chapter of Safari Club Int.

**DEPARTMENT 53 INDOOR
ARCHERY SHOOTING**

JODY SCHEER, 559.359.3154

4-H ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

Entry Fee: \$5.00

(Late Entries will not be accepted.)

1. All entrants must be verified as being currently enrolled in the 4-H Archery Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered online. **Release forms are due at the Fair office by date and time specified above.**
3. **Saturday, May 2, 2026** - Check-in will begin promptly at 8:00 AM. LOCATION OF SHOOT: Porterville Fairgrounds.
4. A MANDATORY exhibitor's orientation will be held at 8:30 AM. **Match starts immediately following orientation.** Only pre-registered shooters will have score cards available to them on day of the match. Entrants who are not checked in and in attendance at the exhibitor's meeting will not be allowed to participate.

(Age as of December 31, 2025)

DIVISION 1045 - NOVICE (9-10 years of age)

DIVISION 1046 - JUNIOR (11-13 years of age)

DIVISION 1047 - SENIOR (14-19 years of age)

*An additional 300 round Grand Champion & Reserve Grand Champion competition will be held following all Novice, Junior & Senior division rounds. Entry is optional. All ages will compete together. (pre-entry not required)

Compound, Long, or Recurve may be used

(Choose only one)

01 - Unsighted (U): Compound, Long or Recurve Bows without sights; Fingers Only.

02 - Sighted (S): Compound, Long or Recurve Bows with any type of sight accessories; Fingers Only.

03 - Release (R): Compound, Long or Recurve Bows with any type of sight accessories; Mechanical releases.

TOURNAMENT GUIDELINES

Shooting Accessories

- ◆ A shooting glove, tab, or mechanical release aid may be worn on the bow hand.
- ◆ A bow sling and stabilizer may be used.
- ◆ An arm guard may be used on the bow arm to prevent string slap and to hold clothing away from the string.
- ◆ A vest or protector may be used to control clothing on the upper body.
- ◆ Shooters may wear any clothing suitable for the weather condition. However, sleeved shirts and closed toe footwear are required for shooters at all times. FLIP FLOPS AND SANDALS ARE NOT ALLOWED.

Arrows

- ◆ Arrows consist of a shaft with field or target points, nock, and fletching.
- ◆ Each archer must provide an adequate number of arrows to complete the required course of fire.
- ◆ All arrows must be inspected for soundness. (4-H'ers are responsible for pre-shoot check.)
- ◆ No arrows 23-64th (9.3 mm) in diameter or larger are permitted.

Equipment

- ◆ If shooters are sharing equipment please mark your entry form next to the names of those that are sharing.
- ◆ A ground quiver or a quiver worn by the shooter must be used to hold arrows.
- ◆ Shooters may use binoculars or spotting scope to spot arrows.
- ◆ If equipment is found to be unsafe every effort will be made to assist exhibitor to correct issues found.

- ◆ **Maximum bow weight allowed in any division is 50 pounds.**
- ◆ A nocking point indicator is required to position the nock of the arrow on the string. The nocking point indicator may be any conventional design including materials that may be crimped, wound, or heat shrunk to center serving.
- ◆ Ordinary eye glasses, shooting glasses or sunglasses may be worn. Glasses must NOT include any device or structure to aid in aiming.
- ◆ An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. The use of an **OVERDRAW** arrow shelf or rest is prohibited.

Inspection of Equipment:

- ◆ All archery equipment will be inspected at the check in table prior to the event to be sure it is in compliance with Fair Guide Lines and 4-H Rules.

Range Control, Operation and Safety

- ◆ Maintenance and safety are the responsibility of every shooter and coach as well as the designated range officials.
- ◆ Range officials will notify coaches of any visible safety or equipment violations.
- ◆ All shooting will be under the control of range officials at all times.
- ◆ Arrows may be shot only when a safe zone of fire exists from the Firing line to the ultimate impact zone of the arrow.
- ◆ Observing safety hazards downrange is the responsibility of each shooter as well as the range officials and coaches.
- ◆ **No practice shooting will be allowed.**
- ◆ **Arrows may be nocked only after the appropriate command to fire is given.**
- ◆ **Bows may be drawn only on the firing line.**
- ◆ Only designated line officers and those currently shooting are allowed beyond the red line during the match.

Firing Line Commands

1. Flight number ____, to the firing line.
2. Flight number ____, to staging.
3. IS THE LINE READY?



4. Flight ____, fire when ready.
5. Is the line clear?
6. Flight ____, score your targets and pull your arrows.

Scoring

- ◆ Scoring will be done at the completion of each round while arrows are in the target. Scoring will be done by appointed scoring officials. All score cards are to be taken directly to the scoring table at the completion of each round. Failure to do so will result in a ZERO score for that round.
- ◆ The archer should check and verify that the scorer has recorded each arrow's score correctly. If the archer and scorer are not in agreement, an appeal needs to be made to the hosting range commander, who will then score the shot. Scores cannot be appealed once an arrow is pulled from the target.
- ◆ No arrows or targets may be touched until scored. Any arrow or target touched before scored will be scored a ZERO.
- ◆ Scoring is determined by the position of the shaft in relationship to the scoring rings. The shaft must break the scoring ring of the higher score in order to score the higher value.
- ◆ Witnessed bounce-outs or arrows that pass completely through the target will be re-shot.
- ◆ Dropped arrows may be replaced by a spare arrow, if the dropped arrow is within 5 feet of the shooting line. Under no conditions is an archer to step in front of the shooting line to retrieve an arrow.
- ◆ All scoring will be done by independent judges. All scores will be final. Results will be displayed at the Fair.
- ◆ Score keepers are not allowed to give out scores. Please do not ask or interfere with their work.
- ◆ Failure to comply with the rules can result in disqualification.

APPEALS WILL BE MADE THROUGH YOUR 4-H ACHERY LEADER, NOT DIRECTLY TO THE RANGE OFFICIAL.

Targets used: Sighted & Release FITA-40CM; Unsighted FITA-60CM

Scoring Targets in all Division

| | |
|----------|------------------|
| Bullseye | 10 points |
| Yellow | 9-10 point rings |
| Red | 7-8 point rings |
| Blue | 5-6 point rings |
| Black | 3-4 point rings |
| White | 1-2 point rings |

Course of fire will be 30 arrows total per shooter at:

- ◆ Novice: 18 arrows at 15 yards & 12 arrows at 20 yards.
- ◆ Junior: 18 arrows at 20 yards & 12 arrows at 25 yards.
- ◆ Senior: 18 arrows at 25 yards & 12 arrows at 30 yards.

6 arrows per round with a 4 minute time limit per round.

SCORING

Novice Division-Total Score

| | |
|-----------|---------|
| 1st Place | 151-300 |
| 2nd Place | 71-150 |
| 3rd Place | 0-70 |

Junior Division-Total Score

| | |
|-----------|---------|
| 1st Place | 191-300 |
| 2nd Place | 101-190 |
| 3rd Place | 0-100 |

Senior Division-Total Score

| | |
|-----------|---------|
| 1st Place | 201-300 |
| 2nd Place | 101-200 |
| 3rd Place | 0-100 |

ARCHERY SHOOTING SPORTS AWARDS

GRAND CHAMPION BUCKLE

Sponsored by: Chris & Emily Werlhof

RESERVE GRAND CHAMPION BUCKLE

Sponsored by: Lewis Steel

NOVICE UNSIGHTED CHAMPION

Sponsored by: Springville Archers

NOVICE SIGHTED CHAMPION

Sponsored by: Tulare Target Archers

NOVICE RELEASE CHAMPION

Sponsored by: Woodlake Antelope Archers

JUNIOR UNSIGHTED CHAMPION

Sponsored by: Tulare Target Archers

JUNIOR SIGHTED CHAMPION

Sponsored by: Woodlake Antelope Archers

JUNIOR RELEASE CHAMPION

Sponsored by: Springville Archers



SENIOR UNSIGHTED CHAMPION

Sponsored by: Woodlake Antelope Archers

SENIOR SIGHTED CHAMPION

Sponsored by: Springville Archers

SENIOR RELEASE CHAMPION

Sponsored by: Tulare Target Archers



**DEPARTMENT 54 INDOOR
HORTICULTURE AND NURSERY**

ARMANDO ROBLES, Chair, 559.359.7400

4-H AND FFA ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Entry Fee: \$2.00 Per Entry

ORNAMENTAL HORTICULTURE & NURSERY RULES:

1. Bring plants directly to Fairgrounds Indoor exhibit area Monday, May 11, 2026 between 4 & 7 PM. The OH department is a member of the Indoor department. Must be pre-entered.
2. All plants must be a part of an individual productive 4-H or FFA project and be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and must include drip pans.
3. **No pots / mini gardens / terrariums / succulent / cactus larger than 12" in all dimensions**, excluding planter boxes. Only half-size pallets 24" x 40".
4. **Plants should be clean, free of insects and disease** with dead or damaged leaves removed.
5. There is a limit of 10 entries per member in this department.

DIVISION 1000 - 4-H
DIVISION 1001 - FFA

TREE/NURSERY STOCK (1-5 GALLON CONTAINERS)

Plants in the first class should be exhibited in one or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

- 01** - Fruit Trees including Citrus
- 02** - Nuts
- 03** - Viticulture

NURSERY PLANTS (1-5 gallon containers)

- 04** - Annuals/Biennials
- 05** - Perennials

FLATS (plants to be in a 6 pack or 4" pots)

- 06** - Nursery plants
- 07** - Ground cover

HOUSE & PATIO PLANTS (8" pots)

- 08** - House plants
- 09** - Hanging plants
- 10** - Succulent and Cactus (includes Jade Plants)
- 11** - Mini Gardens/Terrariums
(includes planter boxes & decorative plant displays)

12 - LANDSCAPE DISPLAY

ENTRY FEE NOT REQUIRED

(based on Fair theme, plots in front of Admin. Offices)

1. **Display plots will be available for installation May 4 - May 8, 2026, 9 AM - 4 PM. Plots MUST BE COMPLETED BY MONDAY, MAY 11, 2026, 4 PM.**
2. No part of exhibit is to be removed during the show unless to be replaced by fresh plants or material.
3. All materials, accessories, superstructures, or any props to be furnished by exhibitor.
4. All plants must be planted in plot. No containers.
5. Only NON-PARISHABLE materials may be utilized excluding live plants.
6. **Club/Chapter are responsible to maintain landscape plot through Friday, May 22, 2026.**
7. **ALL display materials must remain in place until after the Exhibitors Awards Banquet. Plots may be dismantled and removed May 26 - May 29, 2026. Contact the Fair office for weekend or after hours access.**
8. Hardscape material (rock, mulch, etc.) must be installed with provisions for easy and complete removal. \$50 penalty will be assessed for failure to remove as noted. All materials must be completely removed from display plot and surrounding areas.



9. Exhibitors to provide signage not to exceed 2' high and 3' long, including drawing or plan giving name and address. Such sign to be part of display and to be placed in display after judging is completed.
10. Each landscape display plot is 18' x 13.6'.

**ORNAMENTAL HORTICULTURE &
NURSERY AWARDS**

BEST OF SHOW LANDSCAPE DISPLAY

NEAL DAYBELL MEMORIAL AWARD
Sponsored by: Daybell Family Trust

GRAND CHAMPION ORNAMENTAL HORTICULTURE

Sponsored by: The Flower Mill, Daryl Walters

**RESERVE GRAND CHAMPION
ORNAMENTAL HORTICULTURE**

Sponsored by: Nuckols Farming



DEPARTMENT 60
"OPEN" INDOOR DIVISION

PORTERVILLE FAIR JR. FAIR BOARD, 559.631.3572

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026
4-7 PM ONLY EXPO BUILDING

OPEN INDOOR DIVISION IS open to exhibitors ages 5+. Club or Chapter affiliation is NOT REQUIRED.

1. **ALL ENTRIES MUST BE COMPLETED ONLINE.**
2. The OPEN INDOOR DEPARTMENT entry fee \$2.00 per entry.
3. Exhibitors under the age of 20 may purchase an exhibitor's pass, which allows daily entry into the Fair, for \$15.00 and is not mandatory. **Exhibitor's Pass is to be picked up upon delivery of project.** Replacement cost for an Exhibitor Pass will be \$40 (no refunds).
4. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair.
5. Unless otherwise stated within the departments, divisions are as follows:
 - MINI - OPEN** (5 - 8 years)
 - JUNIOR - OPEN** (9 - 11 years)
 - INTERMEDIATE - OPEN** (12 - 19 years)
 - SENIOR - OPEN** - 20 years and above
6. **PLEASE NOTE: Each exhibit must arrive at the Fair with a properly completed exhibit tag attached.** Tags will be created by the Fair and emailed to the exhibitor well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781-6582.
7. All OPEN Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in each division and Rosettes will be awarded.
8. Judges reserve the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and appearance. **JUDGES DECISIONS ARE FINAL!**
9. **All exhibits must be picked up from Expo Building between the hours of 3:00 PM and 5:30 PM on Monday, May 18, 2026.**
10. ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK. FAIR BOARD AND/OR DEPARTMENT CHAIR, WILL NOT BE LIABLE FOR PROJECTS DAMAGED, STOLEN OR UNCLAIMED.

**DEPARTMENT 60 "OPEN" INDOOR
HORTICULTURE AND NURSERY**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

**ORNAMENTAL HORTICULTURE AND NURSERY DEPT
RULES:**

1. Bring plants directly to the Expo Building on Monday, May 11, 2026 between 4:00 - 7:00 PM.
2. All plants must be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and include drip pans. Plants should be clean, free of insects and disease with dead or damaged leaves removed.
3. Only one of each variety may be entered in each class. There is a limit of 5 entries per exhibitor in this division. Plants in the first two classes should be exhibited in one or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

DIVISION 2000

01 - Ornamental Plants, Annuals and Cut Flower Plant Varieties, Flats of Perennials or Seedlings, House Plants, Cactus and Succulents, and Vegetables

02 - Hanging Baskets

03 - Terrariums & Plant Arrangements: Mini gardens, Planter Boxes, and Decorative Plant Displays, Unusual Containers, Topiary, Bonsai

**DEPARTMENT 60 "OPEN" INDOOR
CLOTHING**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Each exhibitor may exhibit a maximum of five (5) articles in this department. Only completed and clean articles, on wire hangers, will be accepted and judged.

**DIVISION 2001 - MINI
DIVISION 2002 - JUNIOR
DIVISION 2003 - INTERMEDIATE
DIVISION 2004 - SENIOR**

01 - Wearable

02 - Non Wearable

**DEPARTMENT 60 "OPEN" INDOOR
FOODS**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) articles in Foods.
2. All food must be displayed on disposable plates, PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Whole cakes and pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

**DIVISION 2005 - MINI
DIVISION 2006 - JUNIOR
DIVISION 2007 - INTERMEDIATE
DIVISION 2008 - SENIOR**

01 - Cake/Cupcakes

02 - Cookies/Brownies/Bars

03 - Pastry/Pie

04 - Candy

05 - Bread/Rolls/Biscuits

06 - All Other Items

**DEPARTMENT 60 "OPEN" INDOOR
DECORATED CAKES**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of two (2) cakes.
2. Real or dummy cakes are acceptable.

**DIVISION 2009 - MINI
DIVISION 2010 - JUNIOR
DIVISION 2011 - INTERMEDIATE
DIVISION 2012 - SENIOR**

01 - Decorated Cakes

**DEPARTMENT 60 "OPEN" INDOOR
CANNING**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

CONTAINERS:

1. Standard canning jars to be used—Mason, Ball or any other standard canning jar. Jars of mayonnaise, coffee, pickle or peanut butter type are NOT acceptable.
2. Fruits and Vegetables—Clear glass, wide or narrow mouth jar.
3. Jams—Clear glass, standard or sculptured jelly glass (sealed lids) at least 4 oz.

NOTE: Paraffin sealed entries will NOT be accepted. Non-Acid food and all vegetables, must be canned under pressure. Low acid fruits such as figs should be made with more acid by adding lemon juice as directed in the University of Californian Agriculture Extension Service leaflet-Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Dried food products must be sealed in jars for display, accompanied by a sample in a small jar or plastic bag for judging. Required quantity of dried food products is 6 pieces.

Exhibits must be accurately and correctly labeled stating product preserved and method used.

**DIVISION 2013 - MINI
DIVISION 2014 - JUNIOR
DIVISION 2015 - INTERMEDIATE
DIVISION 2016 - SENIOR**

- 01** - Canned Fruit
- 02** - Canned Vegetables
- 03** - Pickles/Relish
- 04** - Jams/Jellies
- 05** - Sauces
- 06** - Dried Fruit
- 07** - Dried Herbs/Spices
- 08** - Dried Meat
- 09** - Dried Vegetables
- 10** - Any other not listed, specify

**DEPARTMENT 60 "OPEN" INDOOR
FINE ARTS**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Exhibitors may enter a maximum of five (5) items.

NO KITS.

All items MUST be matted and unframed.



**DIVISION 2017 - MINI
DIVISION 2018 - JUNIOR
DIVISION 2019 - INTERMEDIATE
DIVISION 2020 - SENIOR**

- 01**-Drawing
- 02**-Painting
- 03**-Alternate Media
- 04**-Computer Graphics
- 05**-All Other Items

**DEPARTMENT 60 "OPEN" INDOOR
ARTS AND CRAFTS**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

Each exhibitor may exhibit a maximum of five (5) items. Exhibit should represent outstanding workmanship as well as art principles, color, texture, form pattern, and design. Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

**DIVISION 2021 - MINI
DIVISION 2022 - JUNIOR
DIVISION 2023 - INTERMEDIATE
DIVISION 2024 - SENIOR**

- 01** - Holiday Crafts
- 02** - Fabric Art
- 03** - Painted Items
- 04** - Floral Design
- 05** - Wood Crafts
- 06** - Scrapbooks
- 07** - Leather Craft
- 08** - Ceramics
- 09** - Jewelry
- 10** - Storage
- 11** - Wall Hanging
- 12** - Bulletin Board
- 13** - All Other Items

**DEPARTMENT 60 "OPEN" INDOOR
PHOTOGRAPHY**

ONLINE ENTRIES DUE

Thursday, April 16, 2026, 11:59 PM

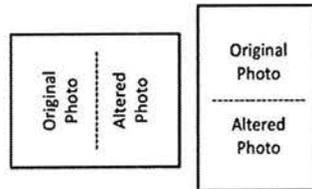
LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 11, 2026, 4-7 PM ONLY

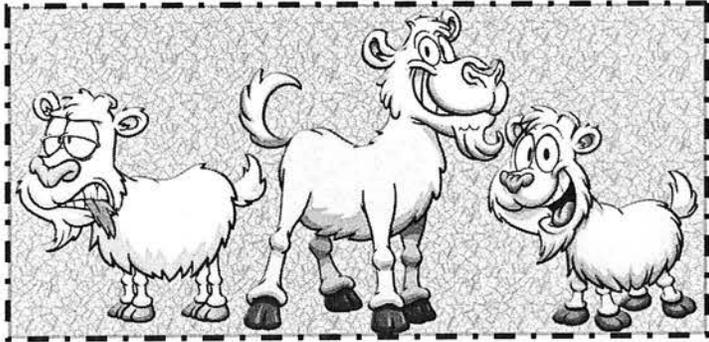
Photograph will be judged on quality and technique (pictures need to be in focus), subject matter, composition and mounting. All photos may be in black and white or color unless otherwise specified. All prints for classes 1-6 shall be 8"x10". Class 7: Digitally Altered prints shall be 5"x7" and must have both edited and original photos mounted side by side. All photos shall be MOUNTED on mat-board. Poster board, foam board, and matted photos are NOT allowed. Each exhibitor may enter up to five (5) photographs with no more than one (1) photograph per class. Exhibitor tags should NOT be attached before arriving to the fair. You will have help attaching tags at check-in.

- DIVISION 2025 - MINI**
- DIVISION 2026 - JUNIOR**
- DIVISION 2027 - INTERMEDIATE**
- DIVISION 2028 - SENIOR**

- 01 - ANIMAL:** Livestock, pets or animals in nature.
- 02 - PORTRAIT:** Portrait of one or more individuals showing full body to close up shots.
- 03 - LANDSCAPE:** Anything from backcountry to backyard accepted.
- 04 - CLOSE-UP TECHNIQUES:** Close up photos of any subject.
- 05 - BLACK AND WHITE:** Black and white photos only.
- 06 - COLOR:** Color photos only.
- 07 - DIGITALLY ALTERED:** Photos altered with the use of computer software to drastically change the look of the photo. Digitally altered photos should show your creative side. The original photo shall be mounted above or to the left of the altered photo on the same mat-board. Please see diagrams below.



NOTES



NOTES