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**LIVESTOCK OFFICE**

Email: [Livestock1.PVFair@Gmail.com](mailto:Livestock1.PVFair@Gmail.com)

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**FAIR VETERINARIAN**

Jamie Wilson, DVM • 559.784.7836

**Special Livestock Exhibitor Family  
Savings on Admission (see page 2)**

**Limited Livestock VIP Parking available  
on April 1 while supplies last (see page 3)**





**SPECIAL LIVESTOCK FAMILY  
ADMISSION PASSES**

**(4H/FFA Parents & Grandparents Only)**

Special admission passes can be purchased at the time your 4H/FFA Exhibitor enter their livestock projects and pay entry fees online.

Special passes are **PER FAMILY - NOT PER CHILD** and limits apply.

Parent Adult Season Pass (Limit 2 per family) \$45.00

Grandparents Pass (Limit 2 per family) \$30.00

(Grandparent pass includes: 2 One-Day admission passes, 1 One-Day General VIP South Parking lot pass)

**Above Grandparents passes good for Livestock show days only (Wednesday or Thursday) and only valid until 1 pm.**

**DAILY ADMISSION PRICES**

Adult	\$15.00
Senior (+62)	\$10.00
Child (6-12 years)	\$10.00
Child (5 & under)	FREE

**SEASON PASSES**

*Available April 1 in the Fair Office*  
(Buy 4—get 5 General Admission Passes)

Adult	\$60.00
Senior (+62)	\$40.00
Child (6-12 years)	\$40.00



**PRE-SALE CARNIVAL**

POP (Pay One Price) Unlimited Ride Wristband \$35.00

*Will be \$40 after 4:00 PM*  
*Wednesday May 14th*

## SEASON PARKING PASSES

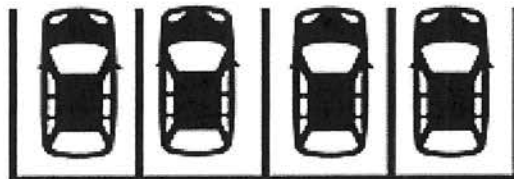
**\*\*\* NEW \*\*\***

Due to limited parking spaces in the North Livestock parking lot and in an attempt to make the North lot available to as many families as possible, **Reserved Livestock VIP and/or Livestock VIP space purchases will be limited to a total of Two (2) spaces per family.** North Livestock parking lot passes are valid for **Weds-Sat** of the Fair.

All Parking Passes will go on sale April 1, 2025 @ 10:00 AM. All season parking passes will be available for purchase **only online** while supplies last at: [PortervilleFair.com](http://PortervilleFair.com) (Credit Cards Required).

(32 Spaces) Reserved Livestock VIP (North Lot <u>only</u> , <b>valid Weds-Sat</b> )	\$200.00
(142 Spaces) Livestock VIP (North Lot <u>only</u> , <b>valid Weds-Sat</b> )	\$80.00
(177 Spaces) General VIP (South Lot <u>only</u> , <b>valid Weds-Sun</b> )	\$60.00
General Parking (East Lot <u>only</u> , <b>valid Weds-Sun</b> )	\$35.00
ONE TIME Parking (DAILY - East Lot <u>only</u> )	\$10.00

**Get your parking passes  
while supplies last beginning April 1**



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## FAIR DIRECTORY

John Corkins	784.5787 333.5060	Livestock Chairman/ Superintendent
Richard Callison	359.2259	Asst. Livestock Super.
Gary Laux	783.3212	Asst. Livestock Super.
Nate Laux	577.0204	Asst. Livestock Super.
.....		
Jody Scheer	359.3154	4-H Representative
Jody Scheer	359.3154	Archery Shooting Sports
Julie Weaver	359.7836	Awards
Sammie Duysen	280.9970	Beef
Roger Everett	333.0283	Dairy Cattle
Crystal Adney	350.8876	Dairy Goats
Veronica Moran	361.3069	Farm Day
Cindy Brown	310.8076	FFA Representative
Jody Scheer	359.3154	Indoor
Shawn Davila	359.7253	Jr. Fair Board
Jr. Fair Board	359.7253	Judging Contest
Cassandra Honeyman	560.6011	Livestock Office
Tyson Brem	750.7898	Meat Goats
Jr. Fair Board	359.7253	Open Indoor Division
Mark Hess	535.4195	Poultry & Rabbits
Penni Rogers	310.3038	Pygmy Goats & Sheep
Scott Scheer	359.2022	Rifle Shooting Sports
Carla Shannon	310.5448	Sm & Lg Animal Round Robin
Anthony Giannetto	333.3000	Swine

## SCHEDULE OF EVENTS

### April 10 - Thursday

4 PM **All 4-H & FFA** Indoor Entries Close

4 PM **All 4-H & FFA** Livestock Entries Close\*

(\*Excluding Tagged Market Entries-See Tagging Dates)

### May 3 - Saturday

8 AM ARCHERY SHOOTING SPORTS (Fairgrounds)

### May 5 - May 9 Monday - Friday

9 AM-4 PM Landscape Display Plots (Available for Installation)

### May 9 - Friday

3 PM-6PM Barn open for bedding

5 PM Banner Contest Banners DUE

### May 10 - Saturday

8 AM RIFLE SHOOTING SPORTS (Weisenberger's Ranch)

8 AM-12 PM Barn open for bedding

**May 12 - Monday**

- 6 AM Market Hogs & Beef Cattle permitted on grounds
- 10 AM-8 PM Rabbit & Poultry Entries & Meat Pens accepted  
**USE GATE 6**
- 4 PM-7 PM Indoor & OH Entries Accepted (These times only!)
  - 4 PM Hogs & Beef Cattle must be in place
  - 4 PM Landscape Display Installation closes
- 5 PM-6 PM Scales open for weigh-in of BEEF  
Bill of Sale & Brand Inspection required at weigh-in
- 5 PM-6 PM Scales open for weigh-in of HOGS
- 10 PM Barn Closes

**May 13 - Tuesday**

- 6 AM Livestock permitted on grounds  
(Sheep, Dairy Cattle, Meat Goats, Pygmy & Dairy Goats)
- 4 PM **ALL livestock must be in place**  
(Excluding Dairy Cattle & Dairy Goats in milk)
- 4 PM All Cotton Modeling
- 5 PM-6 PM Dairy Goats check in
- 5 PM Scales open for weigh-in of SHEEP followed by weigh-in of MEAT GOATS & COMMERCIAL MEAT DOES (approx. 6 PM)
- 6 PM Pygmy Goats check in
- 7 PM Livestock Exhibitors Meeting, BARN
- 10 PM Barn Closes

**May 14 - Wednesday**

- 6 AM-10 PM Barns Open/Admission Applies
- 9 AM-10 PM 4-H & FFA Indoor Exhibits Open
- 7 AM **All Milking Dairy Goats must be in place**
- 8:30 AM RING 2 ~ **FFA Market Hog Show** followed by **FFA Market Hog Showmanship**
- 8:30 AM RING 1 ~ **4-H Market Hog Showmanship** followed by **4-H Market Hog Show**
- 8:30 AM RING 3 ~ **Beef Cattle Show** 4-H followed by FFA (See Pg. 23 for full show order) followed by **Pygmy Goat Show** (approx. 1 PM)
- 9 AM BLDG C ~ **Poultry Show**
- 9 AM BLDG C ~ **Rabbit Show** followed by **Dairy Goat Show** (approx. 1 PM)
- 6 PM **Small Animal Round Robin**
- 5 PM-10 PM Commercial Building Open
- 10 PM Barn Closes

**May 15 - Thursday "PHYSICS & SPECIAL FRIENDS DAY"**

- 6 AM-10 PM Barns Open/Admission Applies
- 9 AM-10 PM 4-H & FFA Indoor Exhibits Open
- 9 AM **All Milking Dairy Cattle must be in place**

- 8:30 AM RING 2 ~ **FFA Market Lamb Show** followed by **FFA Market Lamb Showmanship** followed by **4-H & FFA Feeder Lambs** (shown together)
- 8:30 AM RING 1 ~ **4-H Market Lamb Showmanship** followed by **4-H Market Lamb Show** followed by **Meat Goat Show** (Not before 2 pm)
- 10:30 AM RING 3 ~ **Dairy Cattle Show**
- 6 PM RING 2 ~ **Champion Drive**  
SELECTION OF GRAND CHAMPION HOG  
SELECTION OF GRAND CHAMPION LAMB  
SELECTION OF GRAND CHAMPION MEAT GOAT  
SELECTION OF GRAND CHAMPION STEER
- 5 PM-10 PM Commercial Building Open  
10 PM Barn Closes

**May 16 - Friday "FARM DAY"**

- 6 AM-12 AM Barns Open/Admission Applies  
4 PM RINGS 1, 2, 3 ~ **Livestock Judging Contest**  
5:30 PM **Large Animal Round Robin**  
5 PM-11 PM 4-H & FFA Indoor Exhibits Open  
5 PM-11 PM Commercial Building Open  
10 PM Barn Closes

**May 17- Saturday "AUCTION DAY"**

- 6 AM-12 AM Barns Open/Admission Applies  
9:30 AM **Commercial Bred Heifer Sale** followed by **Jr Livestock Market Auction**  
10 AM-2 PM **Ag Mechanics Silent Auction**  
10 AM-11 PM 4-H & FFA Indoor Exhibits Open  
2 PM-11 PM Commercial Building Open  
7 PM JR. LIVESTOCK AUCTION CLOSES

**Add-ons will not be accepted beyond this time.**

**May 18 - Sunday "FIESTA DAY"**

- 6 AM-10 AM TACK & LIVESTOCK LOAD OUT  
2 PM-11 PM General Admission  
2 PM-9 PM Commercial Building Open

**MAY 19 - Monday**

- 3 PM-5:30 PM **RELEASE OF ALL INDOOR ENTRIES**  
*Entries may be picked up by 4-H Leaders & FFA Advisors ONLY*  
*Not responsible for entries left after 5:30 PM*

**May 23 - Friday**

- 6 PM **EXHIBITORS AWARDS BANQUET**  
Expo Bldg. 4-H & FFA uniforms mandatory for ALL exhibitors

**BOARD OF DIRECTORS**

EXECUTIVE BOARD

MITCH BROWN, President	333.2994
JOHN ARNOLD, 1st Vice President	719.0969
DENNIS SEXTON, Treasurer	741.9400
JERRY CLARK, Member at Large	359.0532
BOBBY RUFFA, Member at Large	333.0456

BOARD MEMBERS

RICHARD CALLISON	359.2259
DUSTIN DELLA	361.2370
GARY GOSTANIAN	288.8983
JORGE INESTROZA	714.876.7648
GARY LAUX	783.3212
NATE LAUX	577.0204

EMERITUS DIRECTORS

BOB MAILAND  
BOB NUCKOLS

**PORTERVILLE FAIR MISSION STATEMENT**

*"The mission of the Porterville Fair is to provide a venue for junior exhibitors of livestock, agricultural products, handicrafts, and other artistic works. To provide a source of community entertainment as well as a showplace for local businesses, civic groups, and youth groups. To provide an avenue for local community groups to participate in community services and to do these things in a professional and business like manner."*

The VOLUNTEER Board of Directors has  
cumulatively donated over  
**1,098 YEARS**  
of service to the Porterville Fair  
1948-current.





**GET YOUR  
HERITAGE LOUNGE PACKAGE  
BEFORE THEY SELL OUT!!**

★★ **CLUB LEVEL \$250** (\$285 value)

- 5-Fair Admission Tickets
- 1-General VIP Parking Passes-South Lot (5 days each)
- 1-Adult Lounge Pass  
(Unlimited Lounge Admission)
- 4-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets
- Fair Souvenir



★★ **HERITAGE LEVEL \$375** (\$565 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes  
(Unlimited Lounge Admission)
- 6-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets
- Fair Souvenir



★★ **FAIR FAMILY \$650** (\$1,535 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes (Unlimited Lounge Admission)
- 12-One Day Heritage Lounge Guest Passes
- 2-Buyer's Brunch Tickets ~ Fair Souvenir
- 2-Annual Heritage Fundraising Event Tickets  
(Advertising Recognition)



★★ **FAIR CHAMPION \$1,200** (\$2,020 value)

- 10-Fair Admission Tickets
- 2-General VIP Parking Passes-South Lot (5 days each)
- 2-Adult Lounge Passes (Unlimited Lounge Admission)
- 16-One Day Heritage Lounge Guest Passes
- 2-Buyers Brunch Tickets ~ 2-Fair Souvenirs
- 1-VIP Table for the Annual Heritage Fundraising Event  
(Advertising Recognition)



**ON SALE APRIL 1st!!**

**4-H COMMUNITY LEADERS**

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**VANDALIA**

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**STRATHMORE**

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**SUMMIT COLLEGIATE**

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**JUNIOR FAIR BOARD**

The main purpose of the Junior Fair Board is the training and development of youth in areas of leadership, community organization, and local fair operations. Applicants may apply if they will be entering the 10th grade through entering 12th grade in High School and exhibiting in the current year's fair while on the JFB.

Applications will be available from 4-H Leaders, FFA Advisors, and in the Livestock Office. Applications will be accepted until 5:00 PM Thursday, May 15, 2025. It is recommended each club/chapter submit a minimum of two applications.

**Porterville Junior Fair Board interviews for all new and returning members will be held Tuesday, May 20, 2025. Interview times will be posted in the Livestock Office Friday, May 16, 2025.**

**JUNIOR FAIR BOARD MEMBERS**

- 
- McClain Blackmon, President
  - Diego Loftin, Vice President
  - Alysia Triana, Secretary
  - Ashtyn Perry, Treasurer
- 
- Valerie Arredondo
  - Sofia Cortez
  - Destiny Fairley
  - Lindsey Filippi
  - Brogan Galloway
  - Valentin Nunez
  - Alyssa Pena
  - Viridiana Ruiz Valle
  - Abraham Topete
  - Natalie Werhlof

● *Returning Jr. Fair Board Members*

**SHAWN & ALFRED DAVILA, Advisors**  
**SARAH PERRY, Advisor**

- Makenzie Hyder, Jr. Advisor
- Taylor Row, Jr. Advisor
- Brian Kidder, Jr. Advisor

Activities of the Junior Fair Board  
Sierra Winter Classic ● Orange Blossom Klassic  
California Collegiate Livestock Show ● Farm Day  
Judging Contest ● "OPEN" Indoor Division  
Coats for Kids ● Exhibitors Banquet  
*And MUCH MORE!!*

## EXHIBITORS AWARDS BANQUET

LAURYN CORREIA, Awards Chair  
Liz Brown, Assistant Chair  
Kymberly Skiles, Assistant Chair

**FRIDAY, MAY 23, 2025, 6 PM**  
General Admission \$10.00 at the door

**4-H/FFA UNIFORMS ARE REQUIRED FOR EACH  
EXHIBITOR TO ACCEPT AWARDS ON STAGE**  
*Uniform is exhibitors N/C ticket*

Presentation of the 2025-2026 Junior Fair Board  
*Table set-up and decoration by Vandalia 4-H*

**NOTE: 4-H Community Leaders & FFA Advisors will be responsible to see that ALL thank you letters are collected & mailed to ALL livestock buyers, add-on AND award sponsors. Award sponsor names & addresses will be prominently displayed on the back of each award.**

A buyers list with addresses will be issued to each Leader/Advisor once the sale is finalized.



## RULES & REGULATIONS FOR ALL DEPARTMENTS

1. **Interpretation of Rules:** The Fair Board reserves the final and absolute right to interpret the rules & regulations and to arbitrarily settle questions and differences thereto, or otherwise arising out of, or connected with, or incident to, the exhibit & sales.
2. **Eligibility:** All Tulare County 4-H members in good standing, including Mini Members with Indoor, Poultry, Rabbits & Pygmy Goat projects only (excluding meat pens), members of the FFA Chapters and Ag Academies within the Porterville & Lindsay High School districts are eligible to show/exhibit at the Porterville Fair. Exceptions see Poultry, and Rabbit departments.

3. **Liability:** All entries are accepted with the understanding that neither the Porterville Fair nor its officers, shall be held responsible for any loss or damage that shall arise to the livestock or articles on exhibit. Each exhibitor shall be solely responsible for any loss or damage done to another, or occasioned by, or arising from any animal or article exhibited by him/her and will indemnify the Porterville Fair against all legal or other proceedings thereto, not only while on the fairgrounds but, while being transported to or from the fairgrounds.
4. **Release Time:** Chapter/Club displays and other exhibits (Indoor) will be released Monday, May 19, 2025, 3-5:30 PM. **ALL Livestock and Tack will be released on Sunday, May 18, 2025 from 6:00AM - 10:00AM ONLY. NO EXCEPTIONS.** Livestock sold at auction will be loaded per trucking schedules. **(See Conduct and non-compliance consequences item 6 below.)**
5. **Barn Hours:** During Fair week the barn will close at 10 PM Mon. through Thurs., and midnight Fri. & Sat. **NO ONE WILL BE PERMITTED TO REMAIN IN BARN AFTER CLOSE!**
6. **Conduct:** If an Exhibitor's conduct is such as to reflect or discredit his/her chapter/club, it may be necessary to send the Exhibitor home with his/her animals. In such cases, all awards may be withheld. Additionally, if any exhibitor or their family members have outstanding fees owed to the Porterville Fair including any event produced by Porterville Fair or has committed a rule violation, the exhibitor will not be in good standing and must meet with the appropriate governing body to be considered for reinstatement as an exhibitor. Any inhumane or other inappropriate action to animals by an exhibitor may be cause for disqualification, and removal of the exhibitor and exhibit from the show grounds. This includes but, is not limited to such items as spiked or training collars for goats.
7. **Adult Conduct Rule:** No person shall be allowed to interfere with the judge, fair, department staff, or to offer any criticism of an exhibit/exhibitor. Any person found violating these rules (or other defined rules) in this Premium Book will be subject to the disciplinary action denoted within the policy. An adult who violates this policy will receive one warning from the appropriate Fair staff, department head or Fair director. If a second violation occurs, the adult will be excused from the fairgrounds for the remaining term of the Fair. The Board of Directors for the Porterville Fair will be notified of all violations of this policy. The Fair Board reserves the right of interpretation of unethical behavior and can expand or reduce all penalties for violations & disciplinary actions of this policy.
8. **Dogs on the Fairgrounds:** Due to the presence of livestock during the fair we ask that no dogs be brought onto the fairgrounds. Service dogs are permitted if properly restrained or on a leash.

**LIVESTOCK OFFICE HOURS WILL BE POSTED**

## JUNIOR LIVESTOCK AUCTION

**Saturday, May 17, 2025  
9:30 AM Commercial Bred Heifers  
Immediately Followed by Market Animals  
Mitch Brown and Michael Correia ~ Clerks**

### SALES COMMITTEE MEMBERS

Mitch Brown	Gary Laux	Dennis Sexton
John Corkins	Nate Laux	Casey Tharp



*Official Bank of the Porterville Fair ~ Will act as the cashier of the Sale*


**TERMS OF THE SALE:** Payment may be made by cash, check, or credit card the day of the sale in the LIVESTOCK OFFICE unless prior credit arrangements have been made with management. **ALL purchases MUST be paid in full within 30 days after the sale.** Make checks payable to "Porterville Fair". **The ultimate responsibility for payment for sale animals and add-ons rests with the person who signs the invoice at the time of the sale.** Persons acting as "agents" for other individuals should have a signed authorization for purchase to release them from any liability for payment. Please attach the release of liability statement to the sales invoice.

- 1. Exhibitor checks will be released once the sale is finalized to 4-H Community Leaders & FFA Advisors only.** There will be a \$25 charge to replace lost checks. Checks will only be replaced within 90 days of issue date. **NOTE: 4-H Community Leaders & FFA Advisors will be responsible to see that ALL thank you letters are collected AND mailed to ALL livestock buyers, add-on AND award sponsors.** A buyers list with addresses will be issued to each Leader/Advisor once the sale is finalized. Award sponsor names & addresses will be prominently displayed on the back of each award.
- 2. FEES:** The following fees will be assessed by the Fair Management. (Fees subject to change.)
  - A. 5% commission on each animal sold
  - B. \$5.00 each market beef (Brand Inspection & Beef Council fees)
  - C. 1.5% finance charge will be assessed monthly on all unpaid Auction purchases after 60 days.
- 3. Only animals graded "Market Ready" will sell.**
- 4. By entering, each market animal exhibitor acknowledges responsibility in the event their animal is found to contain drug residues. If drug residues are detected, exhibi-**

tors may be liable for financial restitution, attorney's fees and civil penalties. Exhibitors may also be subject to disciplinary measures administered by the Porterville Fair, including but, not limited to, the cancellation of sale transactions. The Junior Livestock Auction is conducted for the support of education in Agriculture and the convenience of exhibitors. Exhibitors are solely responsible for the care & welfare of their animals until shipment by Porterville Fair.

5. Grand Champion and Reserve Grand Champion Market Steers, Lambs, Hogs, Goats, Turkeys, Rabbit & Chicken Meat Pens must be sold for processing at a state inspected plant.
6. Each exhibitor shall sell only one market animal through the Junior Livestock Auction, unless he/she shows a Grand Champion or Reserve Grand Champion and is exhibiting more than one animal. In that event, pursuant to the rule that the Grand Champion and Reserved Grand Champion must sell, the exhibitor then may be entitled to sell a second animal. If an exhibitor exhibits more than one market animal, he/she must declare one hour following the conclusion of the market show which animal will be sold, if not declared - the highest placing animal will be sold.
7. Every seller will be required to serve as a runner immediately before or after his/her animal is sold.
8. ADD-ONS: Buyers can "add-on" additional monies to a purchase made by a primary buyer. **ALL add-ons must be physically received in the Admin or Livestock office NO LATER than 7 PM the day of the Sale.** Add-ons may be emailed to Livestock1.PVFair@gmail.com (**you must call the livestock office to confirm receipt of add-on emailed**). Add-ons will not be taken at the auction block. Add-on invoices must be complete with required buyer's signature before an add-on will be taken. **The minimum add-on bid is \$35.**
9. All market animals are consigned to the sale at the time of entry. **Exhibitors wishing to withdraw their animal from the sale must do so at the Livestock Office within one hour after their market animal division judging is completed.**
10. Previous year's buyers with purchases or add-ons totaling over \$250.00 will be mailed auction credentials. New buyers must register at the table near the livestock office.
11. Any animal reaching a must sell position at any other livestock show can not be exhibited at the Tulare County Jr. Livestock Show and Community Fair. (Porterville Fair)
12. **Maximum paid weight will be: Market Beef-1,300 lbs., Market Swine-275 lbs., Market Lambs-150 lbs., Meat Goats-100 lbs.**
13. Condemnation: Each seller agrees to indemnify & hold harmless the Fair Board against any loss or liability by reason of any animal sold by such seller being

condemned at point of inspection. The Market Livestock Sale is conducted for the convenience of exhibitors. The Fair Board will assist in any way possible, but will not be responsible, for any loss incurred before or after the sale.



**EVANS**  
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- Supplements
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- Cat & Dog Food
- Pet Supplies
- Western Wear
- Tack & Show Supplies

**ADELL SHELTON**  
79 W. Orange Street  
Porterville, CA 93257  
Cell: (559) 333-7673  
Store: (559) 781-8685  
Fax: (559) 781-7765  
ashelton@evansfeedandlivestock.com

### GENERAL LIVESTOCK RULES ALL SPECIES

1. **Under no circumstances** may any exhibitor show the same kind of animals (Beef Cattle, Dairy Cattle, Swine, Sheep, Rabbits, Goats, or Poultry) in both 4-H & FFA classes at the Fair. Rules of livestock showing established by the state 4-H & FFA organizations will apply at this Fair.
2. An exhibitor may exhibit more than one animal. When showing multiple market animals, exhibitors are restricted to:
  - A. Two market beef OR
  - B. One market beef & two small market animals OR
  - C. Four small market animals.
  - D. Breeding stock is in addition to market animals.

A maximum of four feeder animals may be entered in addition to market animals. AN EXHIBITOR MAY SHOW TWO SPECIES OF MARKET LIVESTOCK ONLY. (Excluding Rabbits & Poultry. Refer to Rabbit & Poultry Department Rules). Only one animal per exhibitor may be sold. (see item 6, page 15).

3. Feeders that are over market ready weight are not eligible to show in a feeder class; may show in Showmanship only and will NOT move to market classes.
4. It is mandatory that ALL exhibitors show their own animal in class and showmanship unless incapable of doing so. In the event an exhibitor requires assistance, they must notify their department chair prior to the show.



5. Department Chairs may select any animals in their department, excluding animals participating in Round Robin, for the Judging Contest.
6. The official uniforms shall be worn by all exhibitors while showing at the Fair. The uniform shall consist of white pants, white collared button up shirt tucked in. **4-H members shall also wear official 4-H tie/scarf and hat on members head.** FFA members shall also wear the official FFA jacket zipped, official FFA blue necktie/scarf. Boots are recommended.
7. All Exhibitors will be issued a Backtag/Show Number that **MUST** be worn in the ring at all times and **must be visible.**
8. Livestock exhibitors are responsible for bedding their own pens/stalls. They are responsible to supply their own equipment to bed. *First* bedding and shavings will be supplied by the Fair. **All stalls are to be bedded by 12 PM (Noon) Saturday prior to the opening of the Fair (see Schedule of Events).** Tack may be brought in at bedding. **NOTE:** Security will NOT be provided on grounds until Monday night, May 12, 2025.
9. Each exhibitor to fit his/her own animal. Anyone can provide verbal assistance or instructions. Hands-on (touching the animal) assistance may be given by a leader, advisor, parent, sibling or another exhibitor, but the **owner must be in attendance at all times.** Leaders are to be enrolled in the Tulare County 4-H program as of January 1 of the current show year & be in good standing. Exhibitors are to be currently entered in the Porterville Fair. FFA Advisors must currently work or reside within the Porterville or Lindsay High School Districts. Any individual, (non-exhibitor) found in violation of this rule will be removed from the fairgrounds for the duration of the current fair. The exhibitor who is in violation of this rule may be asked to leave the current fair and remove their animals and forfeit any awards. Violations of this rule will be determined by evidence presented to the Livestock Executive committee. Any ruling may be appealed to the Board of Directors as a protest as listed in the fair book.
10. The following will NOT be permitted:
  - (A) No walls on Fitting/EZ-Up Tents (no enclosed fitting tents).
  - (B) No excessive tack or fitting space.
  - (C) Tying of livestock to chain link fence.
  - (D) No pressurized watering systems in the livestock barns.
  - (E) No generators in the barn.
11. Automatic shut off nozzles must be used in the wash rack.
12. **Ownership prior to exhibiting:** Animals must be owned by individual 4-H or FFA members by the dates specified below. **Copy of Bill of Sale or Proof of Ownership may be requested at tagging.**

Market Beef	by 01/12/25
Market Sheep, Swine, Goats	by 03/16/25
All Others	by 04/10/25
(Breeding Beef, Dairy Cattle, Pygmy Goats & Dairy Goats)	
Commercial Bred Beef Heifer	by 01/12/25
Rabbits/Poultry	by 04/10/25
Meat Turkey	by 04/10/25
Feeder Beef/Sheep	by 04/14/25

All of the above livestock must be under the daily care and management of the exhibitor for the days specified. FFA project animals must be raised within Porterville and Lindsay School Districts. 4-H project animals must be raised within Tulare County.

13. CDFA Animal Care Program Certificate and Bill of Sale **MUST** be submitted online with Swine entries.
14. Replacement of any small livestock animal may be considered due to severe injury or death
  - if the incident of injury of death occurs 30 or more days from Fair weigh in
  - the replacement animal is not eligible for Grand or Reserve Grand Champion
  - the action requires approval of both the Dept. Chair and the Livestock Chairman
15. Animal Release/Load Out: All Tack, Non-Auction and Live Pick-Up Animals will be released Sunday, May 18, 2025 from 6AM-10AM. **Exhibitors are responsible for their animals until animals are loaded on truck.**

#### **SHEEP & GOATS**

1. All sheep and goats entering the fair require individual identification in the form of a Scrapies tag. The full Scrapies tag number (premise & individual) must be included on entry form. All official identification will be kept on the animals.

#### **LIVESTOCK ENTRIES**

1. ALL Livestock AND Indoor entries **MUST** be completed **ONLINE**.
2. Market Animal entries and fees are due two (2) weeks prior to tagging—**see Market Livestock Tagging #1/ Pg 19**.
3. All Non-Market **4-H & FFA Animal** entries and fees are due by **4 PM ~ Thursday, April 10, 2025**.
4. A separate exhibitor pass fee of \$15 will be levied for each exhibitor and is non-refundable. **EXHIBITOR PASS IS REQUIRED TO BE PURCHASED WITH ONLINE ENTRY AND IS REQUIRED FOR ALL EXHIBITORS WITH LIVESTOCK ENTRIES.** Replacement cost for an Exhibitor Pass will be \$40 (no refunds).

5. Livestock Showmanship classes and Outstanding Exhibitor must be pre-entered for all species.
6. An entry fee will be charged on all animals and must be entered online. See individual departments for fees. Entry fee is not required for pen of two or any group combination.

**LIVESTOCK OFFICE HOURS WILL BE POSTED**

**MARKET LIVESTOCK TAGGING**

The protocol used in tagging will be in a document at the livestock office

**1. TAGGING DATES:**

BEEF: Sunday, January 12, 2025, 1-3PM

SHEEP, HOGS, GOATS:

Sunday, March 16, 2025, 9AM-11AM

2. Market animals designated for the Porterville Fair will be tagged and online entries must be completed and paid Two (2) weeks prior to tagging. Animals will be tagged with tamper proof two-tag system, except in the Sheep & Goat departments. We will be using the Scrapie's ID tag as the second form of identification. If a market animal does not have proper tags at the time of weigh-in, animal will be excused from the Fair and not be able to show.
3. Exhibitors will be allowed to tag the maximum number allowed in General Livestock Rule #2 plus two additional animals. However, they will only be allowed to bring to the fairgrounds and weigh the maximum number allowed by the aforementioned rule.
4. The Fair Board will refuse entries and substitutions after tagging date for all market species and closing date for all other entries as published.
5. Owners of all market animals to be exhibited at the Porterville Fair must produce and submit a copy of the Bill of Sale or proof of ownership at tagging if requested.
6. RE-TAGGING: If a single tag is lost, the exhibitor, parent, or leader must call the Fair office and make arrangements to have the animal re-tagged within 7 days. Re-tagging will be done by appointment only.

**WEIGH MASTERS**

ALL MARKET ANIMALS will be weighed by the Weigh Master and identified as to class and breed by a Classifier. Animals shall be washed (**free of dirt & mud**) so that animal can be classified fairly.

WEIGH MASTER POLICY: The protocol for livestock weigh-in of animals sold by the pound will be in a document at the livestock office.

WEIGH BACK POLICY: if re-weigh is required or requested, animal MUST remain in weigh station and re-weigh immediately.

#### HEALTH

1. All animals are subject to health inspection at time of arrival and at any time during their stay on the fairgrounds. No animal shall be admitted or remain on the grounds showing any evidence of any communicable disease or physical injury.
2. NO medication(s) shall be administered to any animal admitted to the fairgrounds without the consent of the Fair Veterinarian. Exhibitors will be required to sign a statement certifying that medicated feed and/or any medication administered under any means has been withdrawn from their animal in compliance with all STATE AND FEDERAL regulations. **Statement signed by exhibitor, parent/legal guardian AND leader/ advisor required at weigh-in. NO EXCEPTION.**
3. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer medications, liquids or paste into any animal without the supervision and direction of the Fair Veterinarian and/or designated Fair official, will result in the exhibitor being disqualified.

#### PROTESTS

Any exhibitor, parent of an exhibitor, 4-H Leader, or FFA Advisor making a protest shall lodge such protest at the Livestock Office in writing. No less than 5 nor more than 7 members of the Board of Directors will sit as a Board to hear and analyze protests. **A NON-REFUNDABLE FEE OF \$150.00** must accompany written protest. Forms are available in the Livestock office. The Hearing Board will decide what immediate action shall be taken in the matter. The Board of Directors will decide at a later date what permanent action will be taken.

#### OUTSTANDING EXHIBITOR

Outstanding Exhibitor will be awarded to a 4-H member (8th grade & lower) and a 4-H/FFA Senior (high school +) in each specie unless otherwise noted in awards section of each individual department. **PRE-ENTRY IS REQUIRED FOR ALL SPECIES.** All species point systems are *based* on but not limited to:

- ~ Number of animals shown (per specie)
- ~ Placing in market, breeding, feeder, and showmanship classes (where applicable)
- ~ Points will be awarded for the final placing of the top two (2) animals in each individual species only.
- ~ Placing in the Round Robin & Judging Contest competitions.

## **SHOWMANSHIP**

**PRE-ENTRY IS REQUIRED IN ALL LIVESTOCK DIVISIONS \$10.00 PER CLASS**

Animals must be owned by exhibitor & will be shown in a FFA or 4-H class at current year's fair. The preparation for showing must have been done by the owner. Assistance may be given as per General Livestock Rules item 8. It is required that exhibitors in this class wear the FFA or 4-H uniform as defined in General Livestock Rules item 6.

### **CONDITIONING 40%**

Quality, firmness & uniformity of covering. Cleanliness: Hide, hair or fleece, & hoofs must be clean, neat and free from dirt. General Appearance: Must be attractive from stand point of prevailing breed characteristics.

### **SHOWMANSHIP 60%**

Appearance of exhibitor and equipment used to show animal. Ability to properly pose animal. Exhibitor must demonstrate ability to move animal about ring as directed by judge. Exhibitors can only show within their class except as noted below. The classes show in the following order:

### **LARGE & SMALL ANIMAL CLASSES**

The highest scoring of the 4-H Novice Showmanship may move up to compete in the Junior 4-H Showmanship contest only. The highest scoring of the Novice FFA Showmanship may move up to compete in the Junior FFA Showmanship contest only.

The highest scoring 4-H Junior & Senior and the highest scoring FFA Junior & Senior are eligible to compete in Round Robin.

In case one exhibitor wins in more than one department, the exhibitor must show the first species that qualifies them for Round Robin. The second place exhibitor in the other department(s) will be allowed to show in Round Robin.

#### **4-H CLUBS**

Novice ~ 6th grade & below  
Junior ~ 7th & 8th grade  
Senior ~ 9th grade & above

#### **FFA CHAPTERS**

Novice ~ Never shown before  
Junior ~ 7th, 8th, 9th & 10th grades  
Senior ~ 11th grade & above

## **BEST GROOMED STALL**

Will be judged on creative use of Fair theme

#### **CRITERIA ITEMS:**

1. General appearance (this includes the set-up and club or member signs)
2. Cleanliness of animals/bedding/water
3. Cleanliness of aisles and surrounding area
4. Member(s) present and attentive to project

5. Judging will be on a sliding scale based on the number of animals per Club/Chapter.

**BEST GROOMED STALL AWARDS**

**BEEF CATTLE DEPARTMENT**

1st Place \$15/Day      Sponsored by: EZ Angus Ranch  
 2nd Place \$10/Day      Sponsored by: EZ Angus Ranch

**DAIRY CATTLE DEPARTMENT**

1st Place \$15/Day      Sponsored by: Tulare County Farm  
    Bureau Districts #1, 2 & 5  
 2nd Place \$10/Day      Sponsored by: David & Michelle Ervin

**MEAT & PYGMY GOAT DEPARTMENTS**

1st Place \$15/Day      Sponsored by: Joe Ruiz Jr.  
 2nd Place \$10/Day      Sponsored by: Weldcraft Industries

**SHEEP DEPARTMENT**

1st Place \$15/Day      Sponsored by: Kent & Sammie  
    Duysen  
 2nd Place \$10/Day      Sponsored by: Tulare County Farm  
    Bureau Districts #1, 2 & 5

**SWINE DEPARTMENT**

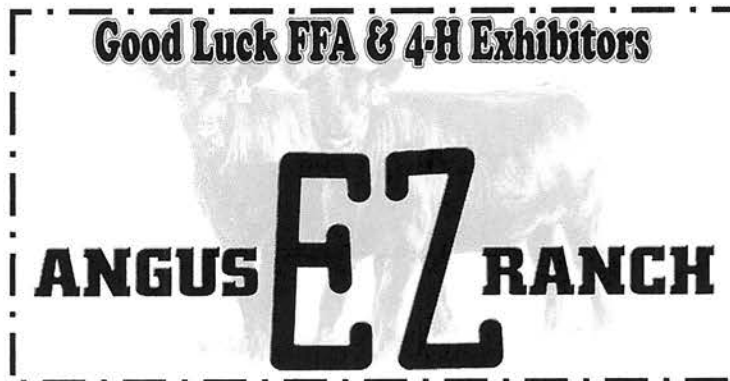
1st Place \$15/Day      Sponsored by: Chad & Tiffannie  
    Daniels  
 2nd Place \$10/Day      Sabra Galloway Memorial Award  
    Sponsored by: Geoff, Brenna &  
    Brogan Galloway

**4-H BEST OF SHOW CLEAN STALL PERPETUAL AWARD**

Sponsored by: Phil & Cindy Brown

**FFA BEST OF SHOW CLEAN STALL PERPETUAL AWARD**

Sponsored by: Phil & Cindy Brown



**DEPARTMENT 01 BEEF**

SAMMIE DUYSSEN, Chair  
MICHAEL CORREIA, Assistant Chair  
BRETT JOHNS, Assistant Chair

**MARKET STEER/HEIFER & COMMERCIAL BRED HEIFER  
TAGGING**

Sunday, January 12, 2025, 1PM-3PM

**ENTRY FEES**

Market Steer/Heifer	\$25 per head
Commercial Bred Heifer	\$25 per head
Heifers	\$15 per head
Feeders	\$20 per head
Mini Cattle	\$15 per head
Bred & Fed	\$15 per head
Showmanship	\$10 per class

Commercial Bred Heifer entries close January 12, 2025

**American System Judging**

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

**ORDER OF EVENTS**

**MONDAY, MAY 12, 2025**

- 6 AM - Beef Cattle permitted on grounds
- 4 PM - Beef Cattle must be in place
- 5-6 PM - Scales open for weigh-in of Beef Cattle

**Drug Slips, Bill of Sale/Brand Inspection and  
Transportation Slip required at weigh-in**

**WEDNESDAY, MAY 14, 2025**

8:30 AM - RING 3 ~ BEEF SHOW: 4-H Market Beef Class and Showmanship, followed by FFA Market Beef Class and Showmanship, followed by Feeders, followed by Mini Cattle, followed by 4-H & FFA Beef Heifer Show, followed by Club/Chapter Pen of 3, followed by Commercial Bred Heifer Class.

**THURSDAY, MAY 15, 2025**

- 6 PM - RING 2 ~ MARKET CHAMPION DRIVE  
See Schedule of Events for Champion Drive order.

**SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**



## BEEF DEPARTMENT RULES

- **Neckties REQUIRED**

- **Horns:** Market Beef animals may be exhibited with horns or scurs no longer than 1" from base. However, breeding Beef may be shown if recognized as a horned breed.

- **Beef Cattle—Brucellosis:** Heifers shall originate from a herd qualifying under the Market Cow Test Program and/or not under hold order.

- **Beef Heifer Project Class:**

A. Heifers may be registered or grade, but the sire must be of a recognized Beef breed.

B. All breeds will be shown by weight. All breeds will be shown together.

C. Entry in this class must be accompanied by a Bill of Sale for grade or registration papers. A statement breeder ownership can substitute for a Bill of Sale if the exhibitor is the breeder.

D. Heifers entered in this class must have been owned and under the daily care of the exhibitor for a period of seventy days (or more) on the first day of the Fair.

E. Heifers entered in this class may NOT be shown in any other Beef class except Showmanship.

F. Heifers in this class are to be weaned and must not have calved before the class is judged.

G. Exhibitors are limited to six (6) entries in this class.

- **Mini Cattle Project Class:**

A. Any breed or cross breed of Mini Cattle are allowed.

B. All breeds will be shown together and classes will be sorted by weight.

C. No bulls will be allowed to show.

D. Must be owned by Exhibitor at least 30 days prior to Fair and must comply with all health regulations.

E. Heifers entered in this class are to be weaned and must not have calved before the class is judged.

F. Exhibitors are limited to six (6) entries in this class.

- **Commercial Bred Heifer Project Class:**

A. Ownership-Heifer must be owned by January 12, 2025.

B. Project Agreement form must be completed and returned to Porterville Fair Office no later than January 12, 2025.

C. (2) Heifers may be entered. However, an exhibitor may not show or sell more than (1) Beef Replacement Heifer at the Fair per year. The Heifer not shown nor sold will automatically be entered in the Breeding Beef Show.



D. Heifer must be bred to calve between August 1 and November 30, 2025.

E. Commercial Bred Heifer Tagging and Vet check will be approximately 2 weeks prior to the Fair. Actual date & time TBD. Department Chair will contact exhibitors entered.

F. Bred Heifers must weigh 900 lbs. or more.

G. For additional information see the Commercial Beef Replacement Heifer Manual. Copy available from the Porterville Fair office.

### **MARKET BEEF CLASSES**

Market Beef must weigh 1,000 lbs. or more. Market Beef that do not make the minimum weight of 1,000 lbs. will automatically moved to a feeder class and may compete in showmanship. Feeder Beef will not sell in the auction. An outside classifier is provided by Fair for breed classification. Exhibitors can only show within their class, except as noted below.

Class Divisions will be determined at weigh-in.

**Slick Steer Requirements:** Tailhead can remain intact and leg hair is allowed on the front leg and below the hock on the back leg. 1/4" of hair growth (no more than 7 days prior to fair), is strictly enforced. The tail switch should be no more than 12 inches above the end of the cartilage of the tail.

**Feeders:** Feeder Beef weighing in over 999 lbs. may show in Showmanship only and will not move to Market Class.

**Market Ready Steers/Heifers:** Market Steers/Heifers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

**Not Market Acceptable:** Market Steers/Heifers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers/Heifers projected to grade USDA Select or lower.

**Only Beef that are Market Ready will sell at the Auction**

### **MARKET BEEF**

**DIVISION 1001**-FFA Slick Steers

**DIVISION 1002**-FFA Market Heifers

**DIVISION 1003**-FFA British (Angus, Hereford, Shorthorn)

**DIVISION 1004**-FFA All Other Colors

(Straight Breds & Crossbreds)

**DIVISION 1005**-FFA Black Crossbreds (Straight Breds)

**DIVISION 1006**-FFA Beef Feeder

**DIVISION 1007**-FFA Commercial Bred Heifer

**DIVISION 1008**-FFA Beef Heifers (Registered & Grade)

**DIVISION 1101**-4-H Slick Steers

**DIVISION 1102**-4-H Market Heifers

**DIVISION 1103**-4-H British (Angus, Hereford, Shorthorn)

**DIVISION 1104**-4-H All Other Colors

(Straight Breds & Crossbreds)

**DIVISION 1105**-4-H Black Crossbreds (Straight Breeds)  
**DIVISION 1106**-4-H Beef Feeder  
**DIVISION 1107**-4-H Commercial Bred Heifer  
**DIVISION 1108**-4H Beef Heifers (Registered & Grade)

**MINI CATTLE**

**DIVISION 1201**-FFA & 4-H Mini Steers  
**DIVISION 1202**-FFA & 4-H Mini Heifers

**CHAPTER OR CLUB PEN OF THREE**

*Pre-entry **NOT** required*

**DIVISION 1301**-FFA Chapter Pen of Three Steers  
**DIVISION 1302**-4-H Chapter Pen of Three Steers

All animals shall be from one 4-H Club or FFA Chapter. All breeds show together. (Animals must have been shown in individual classes.)

**4-H & FFA CHAMPION & RESERVE CHAMPION**  
**GRAND CHAMPION & RESERVE GRAND CHAMPION**

**MARKET BEEF BRED AND FED**

*Pre-entry **REQUIRED***

1. Bred and Fed Market Beef must **have been shown** in the Market Beef Division.
2. Bill of sale must be available upon request.
3. Market Beef must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

**DIVISION 1501**-Market Beef Bred and Fed  
(All FFA & 4-H exhibitors compete together.)

**SHOWMANSHIP**

*Pre-entry **REQUIRED***

**DIVISION 1801**-Novice 4-H (6th grade & below)  
**DIVISION 1802**-Junior 4-H (7th & 8th grades)  
**DIVISION 1803**-Senior 4-H (9th grade & above)  
**DIVISION 1804**-Novice FFA (never shown before)  
**DIVISION 1805**-Junior FFA (7th, 8th, 9th & 10th grades)  
**DIVISION 1806**-Senior FFA (11th grade & above)

**OUTSTANDING BEEF EXHIBITOR**

*Pre-entry **REQUIRED***

**DIVISION 1901**-Junior (through 8th grade)  
**DIVISION 1902**-Senior (9th grade & above)

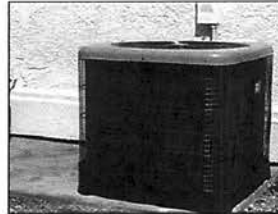
Proudly supporting  
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Exhibitors



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**BEEF DEPARTMENT AWARDS**

**GRAND CHAMPION MARKET BEEF BUCKLE**

JOHN DENNIS MEMORIAL AWARD

Sponsored by: Tulare County Cattlemen's Association

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$100 CASH**

Sponsored by: Porterville Feed

**RESERVE GRAND CHAMPION MARKET BEEF BUCKLE**

Sponsored by: Tulare County Cattlemen's Association

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$75 CASH**

Sponsored by: Porterville Feed

**4-H CHAMPION MARKET BEEF**

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

**FFA CHAMPION MARKET BEEF**

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

**4-H RESERVE CHAMPION MARKET BEEF**

Sponsored by: Schmidt Cattle

**FFA RESERVE CHAMPION MARKET BEEF**

JAKIE & JIM LUNSTAD MEMORIAL AWARD

Sponsored by: Brinkley-Lunstad Family

**4-H CHAMPION SLICK MARKET STEER**

CARTER FAMILY MEMORIAL AWARD

Sponsored by: The Carter Family

**FFA CHAMPION SLICK MARKET STEER**

Sponsored by: Johns Cattle Co., Deron Johns

**4-H CHAMPION MARKET HEIFER**

Sponsored by: Dave & Sue DeRose

**FFA CHAMPION MARKET HEIFER**

Sponsored by: Julie, Mitchell & Hailey Ladrigan

**4-H CHAMPION BRITISH MARKET STEER**

Sponsored by: Bill & Katie Bennett

**FFA CHAMPION BRITISH MARKET STEER**

Sponsored by: Bill & Katie Bennett

**4-H CHAMPION COLOR CROSSBRED MARKET STEER**

Sponsored by: Hyder's Hay Service

**FFA CHAMPION COLOR CROSSBRED MARKET STEER**

Sponsored by: Chris & Emily Werlhof

**4-H CHAMPION BLACK CROSSBRED MARKET STEER**

Sponsored by: John & Stacy Flynn

**FFA CHAMPION BLACK CROSSBRED MARKET STEER**

ALBERT KONDA MEMORIAL AWARD

Sponsored by: Konda Family

**GRAND CHAMPION BEEF HEIFER BUCKLE**

FRANK & HELEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**RESERVE GRAND CHAMPION BEEF HEIFER BUCKLE**

Sponsored by: E.M. Tharp, Inc.

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**CHAMPION FEEDER STEER**

Sponsored by: Woodlake Growers Supply Co, Mike Rivas

**RESERVE CHAMPION FEEDER STEER**

Sponsored by: Noble Land & Cattle, Chad Noble

**CHAMPION MINI STEER**

Sponsored by: Duysen Family

**CHAMPION MINI HEIFER**

Sponsored by: Duysen Family

**OUTSTANDING 4-H JUNIOR MARKET BEEF EXHIBITOR**

4th grade to 8th grade

JOSEPH & KATHLEEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

**OUTSTANDING SENIOR MARKET BEEF EXHIBITOR  
4-H OR FFA BUCKLE**

Senior (9th grade & above)

JIM & MARLENE FLYNN MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

Scoring system available from Livestock Superintendent

**FFA 1st PLACE SENIOR BEEF SHOWMANSHIP**

COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

**FFA 1st PLACE JUNIOR BEEF SHOWMANSHIP**

Sponsored by: Woodlake Growers Supply Co, Mike Rivas



**FFA 1st PLACE NOVICE BEEF SHOWMANSHIP**

Sponsored by: Tulare County Cattlewomen's Association

**4-H 1st PLACE SENIOR BEEF SHOWMANSHIP**

COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

**4-H 1st PLACE JUNIOR BEEF SHOWMANSHIP**

Sponsored by: Mike & Marti Bennett

**4-H 1st PLACE NOVICE BEEF SHOWMANSHIP**

Sponsored by: Tulare County Cattlewomen's Association

**GRAND CHAMPION COMMERCIAL BRED HEIFER  
BUCKLE**

Sponsored by: Adair & Beverly Brown

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**RESERVE GRAND CHAMPION COMMERCIAL  
BRED HEIFER BUCKLE**

Sponsored by: Weisenberger's Ace Hardware,  
Sheri & Gary Babcock

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**CHAMPION BRED AND FED MARKET STEER**

Sponsored by: Johns Cattle Co., Deron Johns

**RESERVE CHAMPION BRED AND FED MARKET STEER**

Sponsored by: Hyder Hay, Cliff Hyder

**BEEF CARCASS CONTEST**

LAURYN CORREIA, Chair

**FFA AND 4-H**

Criteria to follow Western Fairs & Shows format. In order to qualify for the Carcass Contest the Market Beef must have been sold at the current years Porterville Fair Junior Livestock Auction and must be slaughtered by the designated slaughter house. Said Market Beef will automatically be entered in the Carcass Contest.

**BEEF CARCASS CONTEST AWARDS**

**GRAND CHAMPION CARCASS MARKET STEER BUCKLE**

Sponsored by: Johns Cattle Co., Deron Johns

**RESERVE GRAND CHAMPION CARCASS  
MARKET STEER BUCKLE**

Sponsored by: Evans Feed & Livestock Supply, Inc.

**3rd Place CARCASS MARKET STEER BUCKLE**

Sponsored by: EZ Angus Ranch

## DEPARTMENT 02 SWINE

ANTHONY GIANNETTO, Co-Chair

ED FARQUHARSON, Co-Chair

GEOFF GALLOWAY, Co-Chair

### SWINE TAGGING

**Sunday, March 16, 2025, 9AM-11AM**

#### ENTRY FEES

Hogs	\$25 per head
Bred & Fed	\$15 per head
Showmanship	\$10 per class

**HOGS OVER 275 LBS. ELIGIBLE FOR SHOWMANSHIP  
COMPETITION ONLY AND WILL NOT BE ELIGIBLE TO  
SELL AT THE AUCTION**

#### ORDER OF EVENTS

##### MONDAY, MAY 12, 2025

6 AM - Hogs permitted on grounds

4 PM - Hogs must be in place

4:30 PM - **Drug Slips must be turned in at scale, in alpha order for large groups. MUST bring CDFA Certificate and Bill of Sales.**

5-6 PM - Scales open for weigh-in of Hogs

##### WEDNESDAY, MAY 14, 2025

8:30 AM - RING 2 ~ FFA Hog Show followed by FFA Market Hog Showmanship

8:30 AM - RING 1 ~ 4-H Market Hog Showmanship followed by 4-H Hog Show

##### THURSDAY, MAY 15, 2025

6 PM - RING 1 ~ MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

**SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**

#### SWINE DEPARTMENT RULES

1. No animal will be admitted showing evidence of ectoparasites.
2. Boards must be installed in the bottom of all swine pens. If boards are not installed the exhibitor will be required to remove the animal from the grounds. (46" x 94" Cut corners on a 45° angle. Drill holes in the board for drainage.) **BOARDS MAY NOT BE DISPOSED OF ON FAIRGROUNDS.**
3. Market Hogs must be washed with soap & water after being shown to remove all traces of oil & powder from the hair and hide. **No oil or powder may be applied to any Market Hog before entering the Sale Ring.**



4. Swine will be placed in proper breed class at time of weigh-in based on which breed they most resemble. **Market swine must weigh 215 lbs. minimum. Hogs in excess of 275 lbs. may be shown in showmanship only & will not sell in the auction.** Hogs that do not make the minimum weight of 215 lbs. will automatically be moved to a feeder class and may compete in showmanship. Feeder Hogs will not sell in the auction. Class sizes will be determined after weigh-in.

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

While judging, the following Market Hog Scorecard will be used, all entries will be graded to this formula with an emphasis on market acceptability as follows:

**Market Swine Scorecard Market Acceptable**

U.S. No. 1 & No. 2 hogs, of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Not Market Acceptable**

Any hog below average conformation including U.S. No. 3, U.S. No. 4 & utility grade hogs.

**Only Market Acceptable Hogs will sell at the Auction**



**westwood**  
CAPITAL SERVICES

Farm Loans - Consulting

Dennis Sexton  
CADRE 01912365

(559) 280-7365  
dennis@gofarmermac.com

**MARKET HOG**

- DIVISION 2001**-FFA Duroc  
**DIVISION 2002**-FFA Hampshire  
**DIVISION 2003**-FFA Yorkshire  
**DIVISION 2004**-FFA All Other Breeds  
**DIVISION 2005**-FFA Crossbreds

- DIVISION 2101**-4-H Duroc  
**DIVISION 2102**-4-H Hampshire  
**DIVISION 2103**-4-H Yorkshire  
**DIVISION 2104**-4-H All Other Breeds  
**DIVISION 2105**-4-H Crossbreds

**CHAPTER OR CLUB GROUP**

Pre-entry *NOT* required

Five Market Hogs from One Chapter or Club. No more than two animals to be owned by one exhibitor. Animals must



have been shown in individual class.

**DIVISION 2301**-FFA Chapter

**DIVISION 2302**-4-H Club

**PEN OF TWO MARKET HOGS**

(any breed(s) owned by one exhibitor)

***Pre-entry REQUIRED***

**DIVISION 2303**-FFA Pen of Two

**DIVISION 2304**-4-H Pen of Two

Entries in this class must have been shown in individual classes and entered on official entry forms.

**4-H Champion & Reserve Champion**

**FFA Champion & Reserve Champion**

**Grand Champion & Reserve Grand Champion**

**Champion & Reserve Champion Pen of Two**

**MARKET HOGS BRED AND FED**

***Pre-entry REQUIRED***

1. Bred and Fed Market Hogs must **have been shown** in the Market Hog Division.
2. Bill of sale must be available upon request.
3. Market Hogs must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

**DIVISION 2501**-Market Hogs Bred and Fed

(All FFA & 4-H exhibitors compete together.)

**SHOWMANSHIP**

***Pre-entry REQUIRED***

**DIVISION 2801**-Novice 4-H (6th grade & below)

**DIVISION 2802**-Junior 4-H (7th & 8th grades)

**DIVISION 2803**-Senior 4-H (9th grade & above)

**DIVISION 2804**-Novice FFA (never shown before)

**DIVISION 2805**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 2806**-Senior FFA (11th grade & above)

**Exhibitor will be scratched from showmanship if not in holding pens after second ring call.**



**OUTSTANDING SWINE EXHIBITOR**

*Pre-entry **REQUIRED***

**DIVISION 2901**-Junior (through 8th grade)

**DIVISION 2902**-Senior (9th grade & above)

**SWINE DEPARTMENT AWARDS**

**GRAND CHAMPION MARKET HOG BUCKLE**

ROLLA BISHOP MEMORIAL AWARD

Sponsored by: Mark Shepard Family

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$100 CASH**

Sponsored by: Porterville Feed

**RESERVE GRAND CHAMPION MARKET HOG**

**BUCKLE**

Sponsored by: Earl & Gina Merritt

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$75 CASH**

Sponsored by: Porterville Feed

**4-H CHAMPION MARKET HOG**

Sponsored by: Golden State Peterbilt

**FFA CHAMPION MARKET HOG**

Sponsored by: E.M. Tharp, Inc.

**4-H RESERVE CHAMPION MARKET HOG**

Sponsored by: Henderson Veterinary Hospital,  
Jeffrey W. Scheer, DVM

**FFA RESERVE CHAMPION MARKET HOG**

Sponsored by: E.M. Tharp, Inc.

**CHAMPION PEN OF TWO MARKET HOGS**

Sponsored by: Amanda Farquharson

**RESERVE CHAMPION PEN OF TWO MARKET HOGS**

Sponsored by: Porterville Breakfast Lions Club

**4-H CHAMPION DUROC HOG**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**FFA CHAMPION DUROC HOG**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**4-H CHAMPION HAMPSHIRE HOG**

Sponsored by: Art's Custom Cabinets

**FFA CHAMPION HAMPSHIRE HOG**

Sponsored by: Lindsay True Value Hardware

**4-H CHAMPION YORKSHIRE HOG**

Sponsored by: Henderson Veterinary Hospital,  
Jeffrey W. Scheer, DVM

**FFA CHAMPION YORKSHIRE HOG**

Sponsored by: Henderson Veterinary Hospital,  
Jeffrey W. Scheer, DVM

**4-H CHAMPION ALL OTHER BREED HOG**

Sponsored by: Tulare County Farm Bureau Districts #1, 2 & 5

**FFA CHAMPION ALL OTHER BREED HOG**

Sponsored by: Tulare County Farm Bureau Districts #1, 2 & 5

**4-H CHAMPION CROSSBRED HOG**

Sponsored by: EZ Angus Ranch

**FFA CHAMPION CROSSBRED HOG**

Sponsored by: Brent, Danell & Dawson Daniel

**OUTSTANDING JUNIOR MARKET SWINE EXHIBITOR**

Sponsored by: Callison Elite Construction

**OUTSTANDING SENIOR MARKET SWINE EXHIBITOR**

Sponsored by: Micke Farms

**FFA 1st PLACE SENIOR SWINE SHOWMANSHIP**

Sponsored by: E.M. Tharp, Inc.

**FFA 1st PLACE JUNIOR SWINE SHOWMANSHIP**

Sponsored by: Golden State Peterbilt

**FFA 1st PLACE NOVICE SWINE SHOWMANSHIP**

Sponsored by: Morganne & Justin Clark

**4-H 1st PLACE SENIOR SWINE SHOWMANSHIP**

**DONALD & THEONE FALCONER MEMORIAL AWARD**

Sponsored by: Falconer Family

**4-H 1st PLACE JUNIOR SWINE SHOWMANSHIP**

Sponsored by: Morganne & Justin Clark

**4-H 1st PLACE NOVICE SWINE SHOWMANSHIP**

Sponsored by: EZ Angus Ranch

**CHAMPION BRED AND FED MARKET HOG**

Sponsored by: Sierra Nevada Farms

**RESERVE CHAMPION BRED AND FED MARKET HOG**

Sponsored by: Sierra Nevada Farms

## DEPARTMENT 03 SHEEP

PENNI ROGERS, Chair  
ELLIE SCHEER, Assistant Chair

### **SHEEP TAGGING** **Sunday, March 16, 2025, 9AM-11AM**

#### ENTRY FEES

Lambs	\$25 per head
Feeder Lambs	\$20 per head
Bred & Fed	\$15 per head
Showmanship	\$10 per class

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places  
Ribbons for Breed Champions  
Additional awards listed in Awards section

### **ORDER OF EVENTS** **TUESDAY, MAY 13, 2025**

- 6 AM - Sheep permitted on grounds
- 4 PM - Sheep must be in place
- 4:30 PM - **Drug Slips must be turned in at scale, in alpha order for large groups**
- 5 PM - Scales open for weigh-in of Sheep

### **THURSDAY, MAY 15, 2025**

- 8:30 AM - RING 2 ~ FFA Market Lamb Show followed by FFA Market Lamb Showmanship, followed by 4-H & FFA Feeder Lambs (shown together)
- 8:30 AM - RING 1 ~ 4-H Market Lamb Showmanship followed by 4-H Market Lamb Show
- 6 PM - RING 2 ~ MARKET CHAMPION DRIVE  
See Schedule of Events for Champion Drive order

### **SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**

#### **MARKET LAMB RULES**

1. All Market Lambs must have their lamb's teeth and may be checked at the scale.
2. Market Lambs must be SLICK sheared. A ten day fleece length maximum.
3. Lambs must be CLEAN, DRY & UNBLANKETED at weigh-in.
4. Blocking stands are permitted only in areas designated by Department Chairman.
5. All divisions will be divided into classes after weigh-in. An outside classifier is provided by the Fair for breed classifications they most resemble.

6. **Market Lambs must weigh 105 lbs. minimum to an unlimited top weight; a maximum weight for sale is of 150 lbs.** Lambs that do not make the minimum weight of 105 lbs. will be automatically moved to a feeder class and may compete in showmanship. Lambs that exceed 150 lbs. will not be eligible to show in Market Class and may compete in showmanship only. Feeder Lambs will not sell in the auction & will forfeit any difference in entry fee if any. *(Strikeout above clarified by Livestock Superintendent on 2.4.25)*
7. All Market Lambs shall have a Scrapies tag.
8. No animal showing lesions or foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted.
9. Market Lambs must be owned by March 16, 2025.

While judging according to the American system, all entries will be graded according to USDA formula as follows:

#### **MARKET LAMB SCORECARD**

##### **MARKET READY**

USDA Prime or Choice quality with 12th rib, back fat range .16 - .35, average or greater conformation & cutability.

##### **NOT MARKET READY**

Good or lower quality grade with 12th rib, back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

**NOTE:** Fair may allow for additional grouping systems within the Market Ready Lambs for Sale purposes.

**Only lambs that are Market Ready will sell through the Auction. Weight classes will be determined only after all lambs are weighed-in.**

#### **MARKET LAMBS**

**DIVISION 3001**-FFA Hampshire

**DIVISION 3002**-FFA Suffolk

**DIVISION 3003**-FFA Brockle Face

**DIVISION 3004**-FFA Natural

**DIVISION 3005**-FFA All Other Breeds (Purebred)

**DIVISION 3006**-FFA Crossbred

**DIVISION 3101**-4-H Hampshire

**DIVISION 3102**-4-H Suffolk

**DIVISION 3103**-4-H Brockle Face

**DIVISION 3104**-4-H Natural

**DIVISION 3105**-4-H All Other Breeds (Purebred)

**DIVISION 3106**-4-H Crossbred

#### **FEEDER LAMB SHOW RULES**

1. All Lambs in this division must weigh 104 lbs. or less.
2. Feeder Sheep weighing in over 104 lbs. may show in Showmanship only and will not move to Market Class.

3. All breeds show together.
4. FFA & 4-H show together.
5. Must be pre-entered. (See Market Lamb Rule #6)
6. Lambs in this division are NOT ELIGIBLE for the Jr. Livestock Auction.
7. All Feeder Lambs must be weighed in.
8. Minimum of 30 day ownership prior to show date.
9. Exhibitors may enter a maximum of four Feeder Lambs in addition to their market animals, with the exception of any market animals that do not make minimum weight.
10. Lambs in the feeder division are eligible for Showmanship.
11. Weight classes will be broken only after all lambs have been weighed.
12. No animal showing lesions or foot rot, contagious ecthyma (sore mouth) evidence of ectoparasites or active club lamb fungus will be admitted.

**All decisions will be determined by a certified veterinarian and will be final.**

#### **FEEDER LAMBS**

##### **DIVISION 3201-FFA & 4-H**

#### **PEN OF TWO FEEDER LAMBS**

*Pre-entry **REQUIRED***

##### **DIVISION 3202-FFA & 4-H**

Animals must have shown as individuals in Division 3201 .  
One entry per exhibitor.

#### **CHAPTER OR CLUB GROUP OF FIVE MARKET LAMBS**

*Pre-entry **NOT** required*

##### **DIVISION 3301-FFA Chapter**

##### **DIVISION 3302-4-H Club**

Five Market Lambs from one FFA Chapter or 4-H Club. Animals must have been exhibited in individual Market Lamb classes. No more than two animals owned by one exhibitor.

#### **PEN OF TWO MARKET LAMBS**

*Pre-entry **REQUIRED***

##### **DIVISION 3303-FFA**

##### **DIVISION 3304-4-H**

Any breed(s) owned by one exhibitor, must have been shown in individual Market Lamb classes. Only one Pen of Two per exhibitor.

### **MARKET LAMBS BRED AND FED**

***Pre-entry REQUIRED***

1. Bred and Fed Market Lambs must **have been shown** in the Market Lamb Division.
2. Bill of sale must be available upon request.
3. Market Lambs must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

**DIVISION 3501**-Market Lambs Bred and Fed  
(All FFA & 4-H exhibitors compete together.)

### **SHOWMANSHIP-DIVISION 312**

***Pre-entry REQUIRED***

**DIVISION 3801**-Novice 4-H (6th grade & below)

**DIVISION 3802**-Junior 4-H (7th & 8th grades)

**DIVISION 3803**-Senior 4-H (9th grade & above)

**DIVISION 3804**-Novice FFA (never shown before)

**DIVISION 3805**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 3806**-Senior FFA (11th grade & above)

### **OUTSTANDING SHEEP EXHIBITOR**

***Pre-entry REQUIRED***

**DIVISION 3901**-Junior (through 8th grade)

**DIVISION 3902**-Senior (9th grade & above)

### ***SHEEP DEPARTMENT AWARDS***

#### **GRAND CHAMPION MARKET LAMB BLANKET**

JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi Family

#### **BUCKLE**

CYRILLE FAURE MEMORIAL AWARD

Sponsored by: Konda Family

#### **\$100 CASH**

Sponsored by: Porterville Feed



**RESERVED GRAND CHAMPION  
MARKET LAMB BLANKET**

JANET LOMBARDI MEMORIAL AWARD  
Sponsored by: Lombardi Family

**BUCKLE**

Sponsored by: Don & Michele Patrick  
**\$75 CASH**

Sponsored by: Porterville Feed

**4-H CHAMPION MARKET LAMB**

Sponsored by: Corkins Family

**FFA CHAMPION MARKET LAMB**

JUDY SARBER MEMORIAL AWARD  
Sponsored by: Friends of Judy

**4-H RESERVE CHAMPION MARKET LAMB**

Sponsored by: Henderson Veterinary Hospital,  
Jeffrey W. Scheer, DVM

**FFA RESERVE CHAMPION MARKET LAMB**

Sponsored by: Corkins Family

**CHAMPION PEN OF TWO MARKET LAMBS**

Sponsored by: Rogers Carpentry Service

**RESERVE CHAMPION PEN OF TWO MARKET LAMBS**

Sponsored by: Henderson Veterinary Hospital,  
Jeffrey W. Scheer, DVM

**4-H CHAMPION HAMPSHIRE MARKET LAMB**

BILL JONES MEMORIAL AWARD  
Sponsored by: Rose Jones

**FFA CHAMPION HAMPSHIRE MARKET LAMB**

Sponsored by: Nuckols Ranch

**4-H CHAMPION SUFFOLK MARKET LAMB**

Sponsored by: Rogers Carpentry Service

**FFA CHAMPION SUFFOLK MARKET LAMB**

Sponsored by: Corkins Family

**4-H CHAMPION ALL OTHER BREEDS MARKET LAMB**

GUIDO LOMBARDI MEMORIAL AWARD  
Sponsored by: Lombardi Family

**FFA CHAMPION ALL OTHER BREEDS MARKET LAMB**

Sponsored by: Corkins Family

**4-H CHAMPION CROSSBRED MARKET LAMB**

Sponsored by: EZ Angus Ranch



**FFA CHAMPION CROSSBRED MARKET LAMB**

BILLIE ANN PELTZER MEMORIAL AWARD  
Sponsored by: Peltzer Farm Management

**4-H CHAMPION BROCKLE FACE MARKET LAMB**

Sponsored by: Morganne & Justin Clark

**FFA CHAMPION BROCKLE FACE MARKET LAMB**

Sponsored by: Phil & Cindy Brown

**4-H CHAMPION NATURAL MARKET LAMB**

Sponsored by: Syd-Lin Ranch

**FFA CHAMPION NATURAL MARKET LAMB**

Sponsored by: Syd-Lin Ranch

**CHAMPION FEEDER LAMB**

Sponsored by: 3k Club Lambs

**RESERVE CHAMPION FEEDER LAMB**

Sponsored by: Phil & Cindy Brown

**CHAMPION PEN OF TWO FEEDER LAMBS**

Sponsored by: Chris & Emily Werlhof

**OUTSTANDING JUNIOR MARKET SHEEP EXHIBITOR**

Sponsored by: McDivitt Sign Company

**OUTSTANDING SENIOR MARKET SHEEP EXHIBITOR**

Sponsored by: Corkins Family

**FFA 1st PLACE SENIOR SHEEP SHOWMANSHIP**

Sponsored by: Chris & Emily Werlhof

**FFA 1st PLACE JUNIOR SHEEP SHOWMANSHIP**

Sponsored by: Corkins Family



**FFA 1st PLACE NOVICE SHEEP SHOWMANSHIP**

Sponsored by: Chris & Emily Werlhof

**4-H 1st PLACE SENIOR SHEEP SHOWMANSHIP**

Sponsored by: Porterville Breakfast Lions Club



**4-H 1st PLACE JUNIOR SHEEP SHOWMANSHIP**

Sponsored by: Porterville Breakfast Lions Club

**4-H 1st PLACE NOVICE SHEEP SHOWMANSHIP**

Sponsored by: Porterville Women's Club

**CHAMPION BRED AND FED MARKET LAMB**

Sponsored by: Brown Ranch, Phil & Cindy Brown

**RESERVE CHAMPION BRED AND FED MARKET LAMB**

Sponsored by: Corkins Farming

**MARKET LAMB CARCASS CONTEST**

CINDY BROWN, Chair

**FFA AND 4-H**

Open to all FFA and 4-H Market Lambs sold at the current years Porterville Fair.

All lambs sold at the Jr. Livestock Auction will be processed by Superior Meats Processing Plant in Dixon, California where they will be judged by USDA inspectors.

Market lamb dressing percentage must be a minimum of 50% at processing. Lambs judged by the USDA inspector must then meet the following criteria to be eligible:

- A. Yield Grade #2 (.16" - .25" back fat) OR Yield Grade #3 (.25" - .35" back fat)
- B. Quality Grade - conformation of muscle = Prime or Choice
- C. Leg Score = Prime or Choice

**MARKET LAMB CARCASS CONTEST AWARDS**

**GRAND CHAMPION CARCASS MARKET**

**LAMB BUCKLE**

Sponsored by: Corkins Family and Phil & Cindy Brown

**RESERVE GRAND CHAMPION CARCASS MARKET**

**LAMB BUCKLE**

Sponsored by: Syd-Lin Ranch

**DEPARTMENT 04 MEAT GOAT**

TYSON BREM, Chair

**MEAT GOAT TAGGING**

**Sunday, March 16, 2025, 9AM-11AM**

**ENTRY FEES**

Market Goats	\$25 per head
Commercial Meat Does	\$15 per head
Feeder Goats	\$20 per head
Bred & Fed	\$15 per head
Showmanship	\$10 per class

## ORDER OF EVENTS

### TUESDAY, MAY 13, 2025

- 6 AM - Meat Goats permitted on grounds
  - 4 PM - Meat Goats must be in place
  - 6 PM - Scales open for weigh-in of Meat Goats (following sheep)
- \*Drug Slips must be turned in at scale, in alpha order for large groups\***

### THURSDAY, MAY 15, 2025

**NOT before 2 PM** - RING 1 (following FFA Market Sheep Show) Meat Goat Showmanship, followed by classes (4-H & FFA combined), followed by Commercial Meat Does

6 PM - RING 2 ~ MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order

**SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**

### MEAT GOAT DEPARTMENT RULES

1. Market Goats must be disbudded or tipped with blunt ends less than 2".
2. Weigh-in will be conducted as a group.
3. Market Goats that do not make the minimum weight of 60 lbs. will be shown in a feeder class and may compete in showmanship. Feeder Goats will not sell in the auction and will forfeit any difference in entry fee if any. Feeder Goats weighing in over 59 lbs. may show in Showmanship only and will not move to Market Class.
4. **TOP PAY WEIGHT AT AUCTION IS 100 LBS.**
5. The Grand and Reserve Grand Champion Market Goat must be sold at the Junior Livestock Auction.
6. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted. All goats will have a visible health check while at the Fair.
7. All decisions will be determined by a certified veterinarian and will be final.
8. All Market Goats must have a Scrapie tag.
9. Each exhibitor must feed & care for his/her goat(s).
10. All Meat Goats must have milk teeth.
11. Market Goats must be slick shorn with 3/8" or less hair above knee and hock joints prior to being shown.
12. Spiked nor training collars of any kind may not be used.

### MEAT GOATS

**DIVISION 4201**-FFA & 4-H Feeder under 60 lbs.

Feeder Champion & Reserve Champion—Rosette



**DIVISION 4202**-FFA Market Goats  
Champion & Reserve Champion—Rosettes

**DIVISION 4203**-4-H Market Goats  
Champion & Reserve Champion—Rosettes

**Grand & Reserve Grand Champion Market Goat**  
(Will be selected at the Champion Drive. See Schedule of Events page 6)

**DIVISION 4204**-FFA & 4-H Commercial Meat Doe  
Champion & Reserve Champion—Rosettes

This class consists of any doe which is used to produce meat quality kids. This will be mainly Boer or Boer Cross Does, but could also include does of other meat breeds. (No Dairy Goats)

**COMMERCIAL MEAT DOE RULES**

1. A Scrapie tag is required and must be listed on entry form.
2. Horns are allowed on Commercial Does only.
3. Proof of ownership (Bill of Sale) is required.
4. All Does two years and older must have freshened at least once.

**Selection of: Grand Champion &  
Reserve Grand Champion—Rosette**

**CHAPTER OR CLUB GROUP OF THREE MEAT GOATS**

*Pre-entry NOT required*

**DIVISION 4301**-FFA  
**DIVISION 4302**-4-H

Three Meat Goats from one 4-H Club or FFA Chapter. Animals must have been exhibited in individual Meat Goat classes. Must contact Department Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. No more than two animals owned by one exhibitor.

**PEN OF TWO MARKET GOATS**

*Pre-entry NOT required*

**DIVISION 4303**-FFA  
**DIVISION 4304**-4-H

Must have been shown in individual Meat Goat classes. Must contact Department Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. Only one entry per exhibitor.

**CHAPTER OR CLUB GROUP OF THREE  
COMMERCIAL MEAT DOES**

*Pre-entry NOT required*

**DIVISION 4305**-FFA Chapter  
**DIVISION 4306**-4-H Club

Three Commercial Meat Does from one 4-H Club or FFA Chapter. Animals must have been exhibited in individual Commercial Meat Doe classes. Must contact Department

Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. No more than two animals owned by one exhibitor.

### **PEN OF TWO COMMERCIAL MEAT DOES**

*Pre-entry NOT required*

**DIVISION 4307**-FFA

**DIVISION 4308**-4-H

Must have been shown in individual Meat Goat classes. Must contact Department Chair or Assistant Chair prior to the start of the market goat show if wanting to participate. Only one entry per exhibitor.

### **MARKET GOATS BRED AND FED**

*Pre-entry REQUIRED*

1. Bred and Fed Market Goats must **have been shown** in the Market Goat Division.
2. Bill of sale must be available upon request.
3. Market Goats must be bred and born in Tulare County and fed by an exhibitor meeting Porterville Fair eligibility requirements listed on Page 12, Rules & Regs. Item #2.
4. Classes will be divided according to weight based on their Porterville Fair Certified market weight. Top two (2) winners from each weight group will compete for Champion and Reserve Champion. All exhibitors will compete together. Placings will be announced at Champion Drive.
5. If exhibitor is not present prior to beginning of class, exhibitor will be scratched.

**DIVISION 4501**-Market Goats Bred and Fed

(All FFA & 4-H exhibitors compete together.)

### **SHOWMANSHIP**

*Pre-entry REQUIRED*

**DIVISION 4801**-Novice 4-H (6th grade & below)

**DIVISION 4802**-Junior 4-H (7th & 8th grades)

**DIVISION 4803**-Senior 4-H (9th grade & above)

**DIVISION 4804**-Novice FFA (never shown before)

**DIVISION 4805**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 4806**-Senior FFA (11th grade & above)

### **OUTSTANDING GOAT EXHIBITOR**

*Pre-entry REQUIRED*

**DIVISION 4901**-Junior (through 8th grade)

**DIVISION 4902**-Senior (9th grade & above)



**MEAT GOAT DEPARTMENT AWARDS**

**GRAND CHAMPION MEAT GOAT BUCKLE**

Sponsored by: Bruce & Teresa White

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$100 CASH**

Sponsored by: Porterville Feed

**RESERVE GRAND CHAMPION MEAT GOAT BUCKLE**

Sponsored by: STORIT Self Storage

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**\$75 CASH**

Sponsored by: Porterville Feed

**GRAND CHAMPION COMMERCIAL MEAT DOE BUCKLE**

Sponsored by: Brem Livestock

Jim, Pam, Kyle & Tyson Brem

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**RESERVE GRAND CHAMPION COMMERCIAL**

**MEAT DOE BUCKLE**

Sponsored by: Integral Ag, Inc.

**BLANKET**

Sponsored by: Central Valley Stitch, Melissa DeMaranville

**FFA CHAMPION MARKET GOAT**

Sponsored by: Brem Livestock

**4-H CHAMPION MARKET GOAT**

Sponsored by: Brem Livestock

**FFA RESERVE CHAMPION MARKET GOAT**

Sponsored by: Brem Livestock

**4-H RESERVE CHAMPION MARKET GOAT**

Sponsored by: Brem Livestock

**FFA 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP**

EDDIE DALE MEMORIAL AWARD

Sponsored by: Galloway & Dale Families

**FFA 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP**

Sponsored by: Warbonnet Livestock

**FFA 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP**

Sponsored by: Larisa's Home Furnishings

**4-H 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP**

Sponsored by: Warbonnet Livestock

**4-H 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP**

Sponsored by: Dennis & Caroline Laux

**4-H 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP**

Sponsored by: STORIT Self Storage

**OUTSTANDING JUNIOR MEAT GOAT EXHIBITOR**

Sponsored by: J & R Meat Company, Shelley Cumming

**OUTSTANDING SENIOR MEAT GOAT EXHIBITOR**


Sponsored by: Ed Farquharson

**CHAMPION BRED AND FED MARKET GOAT**

Sponsored by: Brem Livestock

**RESERVE CHAMPION BRED AND FED MARKET GOAT**

Sponsored by: Triple R Livestock

<p>TIMOTHY P. SUORSA, O.D. Doctor of Optometry</p> <p>MICHAEL J. MILLER, O.D. Doctor of Optometry</p>		<p>Member</p>  <p>American Optometric Association</p>	<p>524 West Putnam Avenue Porterville, CA 93257 Telephone: (559) 784-5127 portervilleoptometry.com</p>
<p>Family Optometry Contact Lenses Low Vision</p>			

**DEPARTMENT 05 DAIRY GOAT**

CRYSTAL ADNEY, Chair

**ENTRY FEES**

Dairy Goats	\$10 per head
Showmanship	\$10 per class

**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

**COPIES OF REGISTRATION PAPERS, STAMPED  
DUPLICATES OR SIGNED TRANSFERS MUST  
ACCOMPANY ENTRY FORM**

**ORDER OF EVENTS**

**TUESDAY, MAY 13, 2025**

- 6 AM - Dairy Goats permitted on grounds
- 4 PM - Dairy Goats must be in place
- 5 PM-6 PM - Check in papers

**WEDNESDAY, MAY 14, 2025**

- 7 AM - All Milking Dairy Goats must be in place and will be released at conclusion of the Dairy Goat show.
- Approx. 1 PM - BLDG C following Rabbit Show ~ Dairy Goats Showmanship followed by classes

### **DAIRY GOAT DEPARTMENT RULES**

1. All goats must originate from a herd not under quarantine in a modified certified or certified free area.
2. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites, and/or active club lamb fungus will be admitted.
3. All goats entering Fair require individual identification. This shall consist of valid registration papers and official tattoos as required by ADGA or AGS.
4. Each exhibitor must feed and care for his/her goat(s). All animals entered in this department must be pre-registered and required entry fee(s) paid online. All goats will have a visible health check while at the Fair. All decisions will be determined by a certified veterinarian & will be final.
5. All does two years & older must have freshened at least once. There will be no official pre-show milk out.
6. An original registration certificate from the American Dairy Goat Association (blue order) is required for animals six months of age & older. Original registration certificates or original stamped duplicate application showing the date received by the ADGA office is required for all animals under six months of age. Grade animals for which a recordation (brown order) certificate has been issued by the ADGA or AGS will be shown in the recorded grade classes. Full AGS or ADGA pending transfers, stamped duplicates, and signed transfers will be accepted.
7. NOTE: If you have entered milking Doe with kids, please indicate when entering online. You will require additional pens.
8. All goats must be disbudded. NO BUCKS OVER TWO MONTHS allowed. This includes nursing bucks.

### **DAIRY GOAT CLASSES (DOES ONLY)**

*All breeds show together*

**DIVISION 5201**-FFA & 4-H Registered Alpine

**DIVISION 5202**-FFA & 4-H Registered Nubian

**DIVISION 5203**-FFA & 4-H Registered Lamancha

**DIVISION 5204**-FFA & 4-H Registered All Other Purebreds

**DIVISION 5205**-FFA & 4-H Recorded Grade

### **BASE DATES FOR ENTRY IS MARCH 28, 2025**

**CLASS 1**-Junior Kid (0-3 months/April 1 to April 10)

**CLASS 2**-Intermediate Kid (4-6 months/Mar 1 to Mar 31)

**CLASS 3**-Senior Kid (7-11 months/Jan 1 to Feb 28)



**CLASS 4**-Dry Yearling  
(12-23 months/Born 2024 never freshend)  
**CLASS 5**-Yearling in milk (Born 2024)  
**CLASS 6**-2 years & under 3 (Born 2023)  
**CLASS 7**-3 years & under 4 (Born 2022)  
**CLASS 8**-4 years & under 5 (Born 2021)  
**CLASS 9**-5 years & older (2020 & older)  
**Junior Champion & Reserve Junior Champion-Rosette**  
**Breed Champion & Reserve Breed Champion-Rosette**  
**Senior Champion & Reserve Senior Champion-Rosette**  
**Division Champion & Reserve Division Champion-Rosette**  
**Best of Show & Reserve Best of Show Dairy Doe**

**CHAPTER OR CLUB GROUP OF THREE**

*Pre-entry NOT required*

**DIVISION 5301**-FFA Chapter  
**DIVISION 5302**-4-H Club

Shall consist of animals of any age or breed, previously shown in class as individuals, all owned by members of the same club/chapter. No more than two animals owned by one exhibitor. Each chapter or club is limited to one group.

**SHOWMANSHIP-DIVISION 160**

*Pre-entry **REQUIRED***

**DIVISION 5801**-Novice 4-H (6th grade & below)  
**DIVISION 5802**-Junior 4-H (7th & 8th grades)  
**DIVISION 5803**-Senior 4-H (9th grade & above)  
**DIVISION 5804**-Novice FFA (never shown before)  
**DIVISION 5805**-Junior FFA (7th, 8th, 9th & 10th grades)  
**DIVISION 5806**-Senior FFA (11th grade & above)

**OUTSTANDING DAIRY GOAT EXHIBITOR**

*Pre-entry **REQUIRED***

**DIVISION 5901**-Junior (through 8th grade)  
**DIVISION 5902**-Senior (9th grade & above)

**American System Judging**

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

**DAIRY GOAT DEPARTMENT AWARDS**

**BEST OF SHOW SENIOR DAIRY DOE BUCKLE**

Sponsored by: Weisenberger's Ace Hardware,  
Sheri & Gary Babcock



**RESERVE BEST OF SHOW  
SENIOR DAIRY DOE BUCKLE**

Sponsored by: Westwood Large Animal Vet Clinic,  
Jamie Wilson, DVM

**BEST OF SHOW  
JUNIOR DAIRY DOE BUCKLE**

Sponsored by: Mark Hess

**RESERVE BEST OF SHOW  
JUNIOR DAIRY DOE BUCKLE**

Sponsored by: Westwood Capital Services,  
Dennis & Shannon Sexton

**FFA 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP**

Sponsored by: Westwood Large Animal Vet Clinic,  
Jamie Wilson, DVM

**FFA 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP**

Sponsored by: Henderson Veterinary Hospital  
Jeffery W. Scheer, DVM

**FFA 1st PLACE NOVICE DAIRY GOAT SHOWMANSHIP**

Sponsored by: Chris & Emily Werlhof

**4-H 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP**

Sponsored by: Henderson Veterinary Hospital  
Jeffrey W. Scheer, DVM

**4-H 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP**

Sponsored by: Richard Callison

**4-H 1st PLACE NOVICE DAIRY GOAT SHOWMANSHIP**

Sponsored by: Springville 4-H

**OUTSTANDING JUNIOR DAIRY GOAT EXHIBITOR**

Sponsored by: Ashabi Farms

**OUTSTANDING SENIOR DAIRY GOAT EXHIBITOR**

Sponsored by: Buckskin Mountain Dairy Goats

**DEPARTMENT 06 PYGMY GOAT**

PENNI ROGERS, Chair  
MCKENNA MALONE, Assistant Chair

**ENTRY FEES**

Pygmy Goats	\$10 per head
Showmanship	\$10 per class

**All 4-H Online Entries Close  
Thursday, April 10, 2025, 4:00 PM  
NPGA Sanctioned**

**ORDER OF EVENTS**

**TUESDAY, MAY 13, 2025**

- 6 AM - Pygmy Goats permitted on grounds
- 4 PM - Pygmy Goats must be in place
- 6 PM - Pygmy Goats registration papers check in

**WEDNESDAY, MAY 14, 2025**

**Approx. 1 PM** - RING 3 ~ (following Beef Show) Pygmy Goat Show, followed by Showmanship

**PYGMY GOAT DEPARTMENT RULES**

1. It is the ultimate responsibility of the exhibitor that the exhibitor's goat(s) is/are entered and shown in the correct age class and division.
2. All animals six months of age or older must have legible tattoo.
3. Original registration papers are required and must be available during the show (copies not accepted). Exhibitor first and last name must be listed and be listed as such 60 days prior to the show.
4. Each exhibitor must feed and care for his/her goat(s). All animals entered in this department must be pre-registered and the required entry fee paid online. All goats will have a visible health check. Only healthy animals allowed on fairgrounds. Animals with obvious signs of illness (runny noses, eyes, cough) or parasites (scratching or diarrhea) will be requested to leave. No refund on entry fees.
5. Mini Members ages 5-8 years old that have been involved with a 4-H Pygmy project may enter showmanship. Participation ribbons will be awarded.

**BASE DATES FOR ENTRY IS MARCH 28, 2025**

**SHOWMANSHIP**

***Pre-entry REQUIRED***

**DIVISION 6801**-Novice 4-H (6th grade & below)

**DIVISION 6802**-Junior 4-H (7th & 8th grades)

**DIVISION 6803**-Senior 4-H (9th grade & above)

**DIVISION 6804**-Novice FFA (never shown before)

**DIVISION 6805**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 6806**-Senior FFA (11th grade & above)

**DIVISION 6807**-Mini Member (5-8 years)



## **PYGMY GOAT WETHERS**

### **DIVISION 6001**

**CLASS 01**-Kid Wether (0-5 months)

**CLASS 02**-Junior Wether (6-11 months)

**CLASS 03**-One Year Wether (12-23 months)

**CLASS 04**-Two Year Wether (24-35 months)

**CLASS 05**-Three Year Wether (36-47 months)

**CLASS 06**-Four Year & Older Wether (48 months & over)

**BEST WETHER & RESERVE BEST WETHER**

## **PYGMY GOAT JUNIOR DOES**

### **DIVISION 6002**

**CLASS 01**-Junior Doe Kid (0-3 months)

**CLASS 02**-Intermediate Doe Kid (4-7 months)

**CLASS 03**-Senior Doe Kid (8-11 months)

**CLASS 04**-Junior Dry Yearling (12-15 months)

**CLASS 05**-Intermediate Dry Yearling (16-19 months)

**CLASS 06**-Senior Dry Yearling (20-23 months)

**JUNIOR CHAMPION DOE & RESERVE JUNIOR CHAMPION DOE**

## **PYGMY GOAT SENIOR DOES**

### **DIVISION 6003**

**CLASS 01**-Freshened Yearling (12-23 months)

**CLASS 02**-Two Year Old Doe (24-35 months)

**CLASS 03**-Three Year Old Doe (36-47 months)

**CLASS 04**-Four Year Old Doe (48-59 months)

**CLASS 05**-Five Years & Over (60 months & over)

**SENIOR CHAMPION DOE & RESERVE SENIOR DOE**

**GRAND CHAMPION DOE & RESERVE GRAND CHAMPION DOE**

## **DAM & DAUGHTER**

*Pre-entry **REQUIRED** - (No entry fee)*

### **DIVISION 6201**

A Dam and her Daughter judged with emphasis on improvements or maintaining quality breed characteristics. One entry per exhibitor.

## **BRED BY EXHIBITOR**

*Pre-entry **REQUIRED** - (No entry fee)*

### **DIVISION 6202**

Any wether or doe bred by the exhibitor. \*Exhibitor name must be the same as breeder name. One entry per exhibitor.

## **CLUB GROUP OF THREE**

*Pre-entry **NOT** required - (No entry fee)*

### **DIVISION 6301**

Shall consist of animals previously shown in classes as individuals, all owned by members of the same club. Not

more than two animals owned by one exhibitor. One group per club.

**OUTSTANDING GOAT EXHIBITOR**

*Pre-entry **REQUIRED***

**DIVISION 6901**-Junior (through 8th grade)

**DIVISION 6902**-Senior (9th grade & above)

***PYGMY GOAT DEPARTMENT AWARDS***

**GRAND CHAMPION PYGMY DOE BUCKLE**

Sponsored by: Carla Fagundes

**RESERVE GRAND CHAMPION PYGMY DOE BUCKLE**

Sponsored by: Bruce & Teresa White

**GRAND CHAMPION BEST PYGMY WETHER BUCKLE**

Sponsored by: Porterville Chrysler, Jeep, Dodge, Ram

**RESERVE GRAND CHAMPION BEST  
PYGMY WETHER BUCKLE**

Sponsored by: Rogers Ranch Pygmies

**JUNIOR CHAMPION PYGMY DOE**

Sponsored by: Rogers Ranch Pygmies

**RESERVE JUNIOR CHAMPION PYGMY DOE**

Sponsored by: D. G. Stephens Custom Farming

**SENIOR CHAMPION PYGMY DOE**

Sponsored by: Rogers Ranch Pygmies

**RESERVE SENIOR CHAMPION PYGMY DOE**

Sponsored by: D. G. Stephens Custom Farming

**FFA 1st PLACE SENIOR PYGMY SHOWMANSHIP**

Sponsored by: ITC

**FFA 1st PLACE JUNIOR PYGMY SHOWMANSHIP**

Sponsored by: Porterville Fair Board of Directors

**FFA 1st PLACE NOVICE PYGMY SHOWMANSHIP**

Sponsored by: Porterville Fair Board of Directors

**4-H 1st PLACE SENIOR PYGMY SHOWMANSHIP**

Sponsored by: Weldcraft Industries

**4-H 1st PLACE JUNIOR PYGMY SHOWMANSHIP**

Sponsored by: Weldcraft Industries

**4-H 1st PLACE NOVICE PYGMY SHOWMANSHIP**

Sponsored by: Corkins Family



**OUTSTANDING JUNIOR PYGMY GOAT EXHIBITOR**

Sponsored by: D. G. Stephens Custom Farming

**OUTSTANDING SENIOR PYGMY GOAT EXHIBITOR**

Sponsored by: Larry & Adell Shelton

**DEPARTMENT 07 DAIRY CATTLE**

ROGER EVERETT, Chair

MATT KIDDER, Assistant Chair

**ENTRY FEES**

Dairy Cattle	\$15 per head
Showmanship	\$10 per class

**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

**ORDER OF EVENTS**

**TUESDAY, MAY 13, 2025**

6 AM - Dairy Cattle permitted on grounds

4 PM - All Dairy Heifers must be in place

**THURSDAY, MAY 15, 2025**

9 AM - Dairy Cows in milk must be in place

10:30 AM - RING 3 ~ Showmanship followed by classes

**DAIRY CATTLE DEPARTMENT RULES**

1. No award will be given to any animal which does not meet class requirements of age, identification, etc.
2. Animal must have a permanent number (ear tag, tattoo, notching, brand)
3. By his/her online entry, the exhibitor certifies that the sire of each animal entered in classes for grade animals was registered.

**TUBERCULOSIS** - Tests are waived providing there is not state record of herd infection. Entries subject to check with the state list. Exhibitor will need to show proof of testing.

**DAIRY CATTLE BRUCELLOSIS** - Will follow industry standards which may include evidence of vaccination or a recent (30 days or less) negative blood test with proper documentation.

**AMERICAN SYSTEM OF JUDGING**

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

BASE DATES FOR DAIRY CATTLE The following base dates shall be used in entering animals in the Dairy Cattle classes.

4 years old & over	Prior to Sept. 1, 2021
3 years old & under 4	Sept. 1, 2021 to Aug. 31, 2022
2 years old & under 3	Sept. 1, 2022 to Aug. 31, 2023
2 years old not in milk	Sept. 1, 2022 to Aug. 31, 2023
Fall Yearling	Sept. 1, 2023 to Nov. 30, 2023
Winter Yearling	Dec. 1, 2023 to Feb. 28, 2024
Spring Yearling	March 1, 2024 to May 30, 2024
Summer Yearling	June 1, 2024 to Aug. 31, 2024
Fall Calf	Sept. 1, 2024 to Nov. 30, 2024
Winter Calf	Dec. 1, 2024 to Feb. 28, 2025
Spring Calf	March 1, 2025 to May 31, 2025

1. All registered dairy animals in breeding animal divisions must be registered and recorded with their breed associations.
2. Registration certificates on all registered dairy cattle must be certified by the division superintendent, previous to judging, & available at the time of judging. Certificates are to be checked upon arrival & any purebred cattle without registration papers must show as grade.
3. Senior and Junior Yearling in milk must be shown as a two year old.
4. There are no restrictions on the number of dairy animals an exhibitor may show at this livestock show as long as the animals comply to the show's other rules & regulations. THIS EXCEPTION APPLIES ONLY TO THE DAIRY CATTLE DIVISION.
5. Cows in milk may come in by 9 AM show day and be released by the Dept. Chair following the completion of the Dairy Show.

#### DAIRY CATTLE

ALL 4-H & FFA CLASSES TO BE SHOWN TOGETHER

- DIVISION 7001**-REGISTERED HOLSTEIN
- DIVISION 7002**-REGISTERED ALL OTHER BREEDS
- DIVISION 7003**-GRADE HOLSTEIN
- DIVISION 7004**-GRADE ALL OTHER BREEDS

- CLASS 01**-Spring Calf
- CLASS 02**-Winter Calf
- CLASS 03**-Fall Calf
- CLASS 04**-Summer Yearling
- CLASS 05**-Spring Yearling
- CLASS 06**-Winter Yearling
- CLASS 07**-Fall Yearling
- CLASS 08**-Two year old's not in milk
- CLASS 09**-Two years old and under three years old
- CLASS 10**-Three years old & under four years old
- CLASS 11**-Four years old & older

**Junior Champion & Reserve Junior Champion-Rosette**



**SHOWMANSHIP**  
*Pre-entry **REQUIRED***

- DIVISION 7801**-Novice 4-H (6th grade & below)  
**DIVISION 7802**-Junior 4-H (7th & 8th grades)  
**DIVISION 7803**-Senior 4-H (9th grade & above)  
**DIVISION 7804**-Novice FFA (never shown before)  
**DIVISION 7805**-Junior FFA (7th, 8th, 9th & 10th grades)  
**DIVISION 7806**-Senior FFA (11th grade & above)

**OUTSTANDING DAIRY CATTLE EXHIBITOR**  
*Pre-entry **REQUIRED***

- DIVISION 7901**-Junior (through 8th grade)  
**DIVISION 7902**-Senior (9th grade & above)

**DAIRY CATTLE DEPARTMENT AWARDS**

**SUPREME REGISTERED BEST OF SHOW BUCKLE**  
Sponsored by: VSI, Steven Gardner

**RESERVE SUPREME REGISTERED  
BEST OF SHOW BUCKLE**  
Sponsored by: Ed Farquharson

**SUPREME GRADE BEST OF SHOW BUCKLE**  
Sponsored by: Land O' Lakes

**RESERVE SUPREME GRADE BEST OF SHOW BUCKLE**  
MARIE VALINE MEMORIAL AWARD  
Sponsored by: Gene, Carolyn & Scott McCuen

**CHAMPION REGISTERED HOLSTEIN**  
Sponsored by: VSI, Steven Gardner

**RESERVE CHAMPION REGISTERED HOLSTEIN**  
Sponsored by: VSI, Steven Gardner

**CHAMPION GRADE HOLSTEIN**  
Sponsored by: John Della & Sons

**RESERVE CHAMPION GRADE HOLSTEIN**  
Sponsored by: T-Bar Dairy

**CHAMPION REGISTERED ALL OTHER BREEDS**  
LOIS DELLA MEMORIAL AWARD  
Sponsored by: Pete Della

**RESERVE CHAMPION REGISTERED ALL OTHER BREEDS**  
Sponsored by: Ed Farquharson

**CHAMPION GRADE ALL OTHER BREEDS**  
Sponsored by: Modern Plumbing



**RESERVE CHAMPION GRADE ALL OTHER BREEDS**

Sponsored by: T-Bar Dairy

**OUTSTANDING JUNIOR DAIRY CATTLE  
EXHIBITOR BUCKLE**

JOSEPH V. VALINE MEMORIAL AWARD  
Sponsored by: Gene, Carolyn & Scott McCuen

**OUTSTANDING SENIOR DAIRY CATTLE  
EXHIBITOR BUCKLE**

FRANK V. JUNIO JR. MEMORIAL AWARD  
Sponsored by: Everett Family

**SURPREME DAIRY EXHIBITOR**

SAM LAPRESTA MEMORIAL BUCKLE AWARD  
\$100 EDUCATIONAL AWARD  
Sponsored by: LaPresta Family

(Presented to highest placing in classes & showmanship, (limited to top (3) animals). Judging Contest (individual) will be the tie breaker.)

**FFA 1st PLACE SENIOR DAIRY SHOWMANSHIP**

Sponsored by: Bruce & Teresa White

**FFA 1st PLACE JUNIOR DAIRY SHOWMANSHIP**

Sponsored by: Golden State Peterbilt

**FFA 1st PLACE NOVICE DAIRY SHOWMANSHIP**

Sponsored by: Weisenberger's Ace Hardware,  
Sheri & Gary Babcock

**4-H 1st PLACE SENIOR DAIRY SHOWMANSHIP**

Sponsored by: Tri Star Dairy Farms, Louie & Tracy Tristao

**4-H 1st PLACE JUNIOR DAIRY SHOWMANSHIP**

Sponsored by: E.M. Tharp, Inc.

**4-H 1st PLACE NOVICE DAIRY SHOWMANSHIP**

Sponsored by: T-Bar Dairy

**DEPARTMENT 08 RABBIT**

MARK HESS, Chair

JANICE GISH-SNOW, Assistant Chair

**ENTRY FEES**

Rabbit	\$10 per head
Meat Pen	\$25 per pen
Showmanship	\$10 per class

**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places



Rosette: Best of Breed  
Rosette: Best Opposite of Breed  
Additional awards listed in Awards section

**ORDER OF EVENTS**  
**MONDAY, MAY 12, 2025**

10 AM-8 PM - All Rabbit entries accepted including Rabbit  
Meat Pens **(USE GATE 6)**

**\*Drug Slips required at check in for all Meat Pens\***

**WEDNESDAY, MAY 14, 2025**

9 AM - BLDG. C ~ Rabbit Show—Meat Pens, followed by  
Breeding & Grand Champion Meat Pens

**SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**  
*NOT RESPONSIBLE FOR RABBITS LEFT AFTER 10:30 AM*

**RABBIT DEPARTMENT RULES**

1. No rabbit will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice, mites, or any unsightly disease condition.
2. All rabbits must be identified by a permanent ear tattoo.
3. Each exhibitor must feed & care for his/her rabbit(s).
4. Each exhibitor must carry their own entry to the judging table.
5. All entries must be purebred.
6. No post entry changes accepted after Friday, May 9, 2025, 8 PM. To make a change contact Livestock Office. No changes will be accepted after this date.
7. Exhibitors are limited to two (2) entries per class with a maximum limit to ten (10) entries per exhibitor. Each Meat Pen is counted as One Entry. Limited to ONE (1) Meat Pen per exhibitor.
8. Mini Members ages 5-8 years old that have been involved with a 4-H Rabbit project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.
9. Rabbits accepted 10 AM and no later than 8 PM on Monday, May 12, 2025 (Use Gate 6).
10. All A.R.B.A. rules apply.

**HEAVYWEIGHT RABBITS**

- DIVISION 8001**-New Zealand  
**DIVISION 8002**-Californian  
**DIVISION 8003**-French Lop  
**DIVISION 8004**-Satins  
**DIVISION 8005**-Champagne D'Argent  
**DIVISION 8006**-Palomino  
**DIVISION 8007**-All Other Heavyweight Breeds

**CLASS 01**-Senior Buck (8 months of age & over)  
**CLASS 02**-Senior Doe (8 months of age & over)  
**CLASS 03**-Intermediate Buck (6 to 8 months of age)  
**CLASS 04**-Intermediate Doe (6 to 8 months of age)  
**CLASS 05**-Junior Buck (under 6 months of age)  
**CLASS 06**-Junior Doe (under 6 months of age)

#### **LIGHTWEIGHT RABBITS**

**DIVISION 8101**-Dutch  
**DIVISION 8102**-Mini Lop  
**DIVISION 8103**-Rex  
**DIVISION 8104**-Havana  
**DIVISION 8105**-Mini Rex  
**DIVISION 8106**-Himalayan  
**DIVISION 8107**-Holland Lop  
**DIVISION 8108**-All Other Lightweight Breeds

**CLASS 01**-Senior Buck (6 months of age & over)  
**CLASS 02**-Senior Doe (6 months of age & over)  
**CLASS 03**-Junior Buck (under 6 months of age)  
**CLASS 04**-Junior Doe (under 6 months of age)

\*Refer to current A.R.B.A. Standard of Perfection for minimum & maximum weights of all breed classes.

#### **RABBIT MEAT PENS**

##### **DIVISION 8121**

One meat pen per exhibitor. Meat pens consist of three (3) rabbits, all of same breed & variety. Age limit is 10 weeks. Minimum weight is 3.5 lbs. each. Maximum weight is 5.5 pounds each. All rabbits to be weighed in presence of the judge. Grand Champion Pen & Reserve Grand Champion Pen must be sold at Junior Livestock Auction on Saturday.

#### **SHOWMANSHIP**

**Pre-entry REQUIRED**

**DIVISION 8801**-Novice 4-H (6th grade & below)  
**DIVISION 8802**-Junior 4-H (7th & 8th grades)  
**DIVISION 8803**-Senior 4-H (9th grade & above)  
**DIVISION 8804**-Novice FFA (never shown before)  
**DIVISION 8805**-Junior FFA (7th, 8th, 9th & 10th grades)  
**DIVISION 8806**-Senior FFA (11th grade & above)  
**DIVISION 8807**-Mini Member (5-8 years)

#### **OUTSTANDING RABBIT EXHIBITOR**

**Pre-entry REQUIRED**

**DIVISION 8901**-Junior (through 8th grade)  
**DIVISION 8902**-Senior (9th grade & above)



***RABBIT DEPARTMENT AWARDS***

**BEST OF SHOW RABBIT BUCKLE**

Sponsored by: Traci & Chris Gibson

**RESERVE BEST OF SHOW RABBIT BUCKLE**

Sponsored by: Verl & Carol Jett

**GRAND CHAMPION RABBIT MEAT PEN BUCKLE**

DAVID ACOSTA MEMORIAL AWARD

Sponsored by: Monache FFA

**RESERVE GRAND CHAMPION RABBIT**

**MEAT PEN BUCKLE**

Sponsored by: EZ Angus Ranch

**BEST RABBIT EXHIBITOR**

Sponsored by: Sequoia Landscaping, Bob & Sally Mailand

**BEST HEAVYWEIGHT RABBIT**

Sponsored by: Debbie Warner

**BEST LIGHTWEIGHT RABBIT**

Sponsored by: Porterville Women's Club

**FFA 1st PLACE SENIOR RABBIT SHOWMANSHIP**

Sponsored by: Weldcraft Industries

**FFA 1st PLACE JUNIOR RABBIT SHOWMANSHIP**

Sponsored by: Debbie Warner

**FFA 1st PLACE NOVICE RABBIT SHOWMANSHIP**

Sponsored by: Mitch Brown Construction, Inc.

**4-H 1st PLACE SENIOR RABBIT SHOWMANSHIP**

MARIANNE HATFIELD MEMORIAL

Sponsored by: Richard Hatfield

**4-H 1st PLACE JUNIOR RABBIT SHOWMANSHIP**

Sponsored by: Corkins Family

**4-H 1st PLACE NOVICE RABBIT SHOWMANSHIP**

Sponsored by: Corkins Family

**OUTSTANDING JUNIOR RABBIT EXHIBITOR**

Sponsored by: Starlight Farms

**OUTSTANDING SENIOR RABBIT EXHIBITOR**

Sponsored by: Chad & Christen Gibson

## DEPARTMENT 09 POULTRY

MARK HESS, Chair

JANICE GISH-SNOW, Assistant Chair

### ENTRY FEES

Poultry	\$10 per bird
Chicken Meat Pen	\$25 per pen
Market Turkey	\$25 per bird
Showmanship	\$10 per class

**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Rosette: Best of Breed

Additional awards listed in Awards section

### ORDER OF EVENTS

#### MONDAY, MAY 12, 2025

10AM -8 PM - All Poultry entries accepted including Poultry  
Meat Pens. **(USE GATE 6)**

**\*Drug Slips required at check in for all Meat Pens and  
Market Turkeys\***

#### WEDNESDAY, MAY 14, 2025

9 AM - BLDG. C ~ Poultry Show—Meat Pens & Market Tur-  
keys, followed by Breeding and Grand Champion Meat Pen  
and Market Turkey.

**SEE PAGE 18, ITEM 13 FOR LOAD OUT INFORMATION**

*NOT RESPONSIBLE FOR BIRDS LEFT AFTER 10:30 AM*

### POULTRY DEPARTMENT RULES

1. No poultry will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice, mites, or any unsightly disease condition.
2. Any bird showing evidence of external parasites or disease will be removed from the fairgrounds immediately.
3. Entries limited to ten (10) per exhibitor. Chicken Meat Pen and Market Turkeys are Limited to ONE (1) per Poultry Specie and each is counted as One (1) Entry.
4. Mini (Primary) Members ages 5-8 years old that have been involved with a 4-H Poultry project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.



5. A leg band must identify all birds at the time of check-in. Number must correspond with numbers on the entry form.

**Class designations apply to all breed in each division**

**CLASS 01**-Cock 1 year & over

**CLASS 02**-Hen 1 year & over

**CLASS 03**-Cockerel under 1 year

**CLASS 04**-Pullet under 1 year

**ASV = All Standard Varieties**

**LARGE FOWL-AMERICAN BREEDS**

**DIVISION 9001**-New Hampshire

**DIVISION 9002**-Plymouth Rock-ASV

**DIVISION 9003**-Wyandottes-ASV

**DIVISION 9004**-Rhode Island Red-Single

**DIVISION 9005**-All Other American Breed-Identify

**ASIATIC BREEDS**

**DIVISION 9006**-Brahmas-ASV

**DIVISION 9007**-Cochins-ASV

**DIVISION 9008**-Langshans-AVS

**ENGLISH BREEDS**

**DIVISION 9009**-Australorp-ASV

**DIVISION 9010**-Orpingtons-ASV

**DIVISION 9011**-All Other English Breed-Identify-AVS

**MEDITERRANEAN BREEDS**

**DIVISION 9012**-Leghorns

**DIVISION 9013**-All Other Mediterranean Breed-Identify

**CONTINENTAL BREEDS**

**DIVISION 9014**-Hamburgs-ASV

**DIVISION 9015**-Polish-Bearded-ASV

**DIVISION 9016**-Polish-Non Bearded-AVS

**DIVISION 9017**-All Other Continental-Identify

**ALL OTHER STANDARD BREEDS**

**DIVISION 9018**-All Modern & Old English Game—ASV  
Identify

**DIVISION 9019**-All Oriental Breeds-ASV-Identify

**DIVISION 9020**-Misc. Standard Breed-Identify

**MODERN GAME BANTAMS**

**DIVISION 9021**-All Modern Game Breeds-ASV-Identify

**OLD ENGLISH GAME BANTAMS**

**DIVISION 9022**-All Old English Game Breeds-ASV-Identify

**SINGLE COMB-CLEAN LEGGED BANTAMS**

- DIVISION 9023**-Japanese-ASV-Identify
- DIVISION 9024**-Leghorns-ASV-Identify
- DIVISION 9025**-Any Other Single Comb Clean Legged-Identify

**ROSE COMB-CLEAN LEGGED BANTAMS**

- DIVISION 9026**-Antwerp Belgians-ASV
- DIVISION 9027**-Sebrights-ASV-Identify
- DIVISION 9028**-Any Other Rose Comb Clean Legged-Identify

**ALL OTHER COMBS CLEAN LEGGED BREEDS BANTAM**

- DIVISION 9029**-Cornish-ASV-Identify
- DIVISION 9030**-Polish, Bearded-ASV-Identify
- DIVISION 9031**-Polish, Non-Bearded-ASV-Identify
- DIVISION 9032**-All Other Combs, Clean Legged-Identify

**FEATHER LEGGED BREEDS**

- DIVISION 9033**-Booted Mille Fleur, Non-Bearded-ASV
- DIVISION 9034**-Booted Mille Fleur, Bearded-ASV
- DIVISION 9035**-Cochins-Black
- DIVISION 9036**-Cochins-Buff
- DIVISION 9037**-Cochins-White
- DIVISION 9038**-Cochins-ASV-Identify
- DIVISION 9039**-Silkies ASV-identify
- DIVISION 9040**-Silkies, Non-Bearded-ASV-Identify
- DIVISION 9041**-All Other Feather Legged Breeds-Identify

**UTILITY BREED CHICKENS**

- DIVISION 9043**-White Egg Layers
- DIVISION 9044**-Brown Egg Layers
- DIVISION 9045**-Tinted Egg Layers

**Class designations apply to all breed in each division**

- CLASS 1**-Old Drake 1 year & older
- CLASS 2**-Old Duck 1 year & older
- CLASS 3**-Young Drake under 1 year
- CLASS 4**-Young Duck under 1 year

**DUCKS**

- DIVISION 9101**-Heavyweight Breeds
- DIVISION 9102**-Mediumweight Breeds
- DIVISION 9103**-Lightweight Breeds
- DIVISION 9104**-Bantam Breeds

**GEESE**

- DIVISION 9105**
- CLASS 01**-Old Gander 1 year & older
- CLASS 02**-Old Hen 1 year & older
- CLASS 03**-Young Tom under 1 year
- CLASS 04**-Young Hen under 1 year



## TURKEYS

### DIVISION 9106

**CLASS 01**-Old Tom 1 year & older

**CLASS 02**-Old Hen 1 year & older

**CLASS 03**-Young Tom under 1 year

**CLASS 04**-Young Hen under 1 year

### CHICKEN MEAT PENS

WEIGHTS: Minimum 4 lbs. - Maximum 7 lbs.

### DIVISION 9201

Chicken meat pens consist of Two (2) birds of the same breed & sex. Birds not to exceed (10) weeks of age. Leg bands indicated on entry forms must identify each bird. Grand Champion & Reserve Grand Champion chicken meat pens must be sold at the Junior Livestock Auction on Saturday.

### MARKET TURKEYS

WEIGHTS: Minimum 20 lbs. - Maximum 45 lbs.

### DIVISION 9202

Market Turkeys consist of One (1) bird of a Broad breasted breed and can be either sex, not to exceed 6 1/2 months of age. Birds will be weighed in at check-in. Leg band indicated on entry forms must identify each bird. Grand Champion and Reserve Grand Champion Market Turkey must be sold at the Junior Livestock Auction on Saturday.

**CLASS 01**-Market Tom

**CLASS 02**-Market Hen

### CHICKEN SHOWMANSHIP

*Pre-entry **REQUIRED***

**DIVISION 9801**-Novice 4-H (6th grade & below)

**DIVISION 9802**-Junior 4-H (7th & 8th grades)

**DIVISION 9803**-Senior 4-H (9th grade & above)

**DIVISION 9804**-Novice FFA (never shown before)

**DIVISION 9805**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 9806**-Senior FFA (11th grade & above)

**DIVISION 9807**-Mini Member (5-8 years)

### TURKEY SHOWMANSHIP

*Pre-entry **REQUIRED***

**DIVISION 9808**-Novice 4-H (6th grade & below)

**DIVISION 9809**-Junior 4-H (7th & 8th grades)

**DIVISION 9810**-Senior 4-H (9th grade & above)

**DIVISION 9811**-Novice FFA (never shown before)

**DIVISION 9812**-Junior FFA (7th, 8th, 9th & 10th grades)

**DIVISION 9813**-Senior FFA (11th grade & above)

**DIVISION 9814**-Mini Member (5-8 years)



**OUTSTANDING POULTRY EXHIBITOR**

*Pre-entry **REQUIRED***

**DIVISION 9901**-Junior (through 8th grade)

**DIVISION 9902**-Senior (9th grade & above)

**POULTRY DEPARTMENT AWARDS**

**BEST OF SHOW POULTRY BUCKLE**

Sponsored by: STORIT Self Storage

**RESERVE BEST OF SHOW POULTRY BUCKLE**

Sponsored by: Phil & Cindy Brown

**BEST POULTRY EXHIBITOR**

Sponsored by: Weldcraft Industries

**GRAND CHAMPION CHICKEN MEAT PEN BUCKLE**

Sponsored by: Tulare County Farm Bureau  
Districts #1, 2 & 5

**RESERVE GRAND CHAMPION CHICKEN  
MEAT PEN BUCKLE**

Sponsored by: STORIT Self Storage

**GRAND CHAMPION MARKET TURKEY BUCKLE**

Sponsored by: Blankenship HVACR Inc.

**RESERVE GRAND CHAMPION  
MARKET TURKEY BUCKLE**

Sponsored by: Blankenship HVACR Inc.

**FFA 1st PLACE SENIOR CHICKEN SHOWMANSHIP**

Sponsored by: Mitch Brown Construction, Inc.

**FFA 1st PLACE JUNIOR CHICKEN SHOWMANSHIP**

Sponsored by: Debbie Warner

**FFA 1st PLACE NOVICE CHICKEN SHOWMANSHIP**

Sponsored by: Porterville Rock & Recycle

**4-H 1st PLACE SENIOR CHICKEN SHOWMANSHIP**

Sponsored by: Morganne & Justin Clark

**4-H 1st PLACE JUNIOR CHICKEN SHOWMANSHIP**

Sponsored by: Debbie Warner

**4-H 1st PLACE NOVICE CHICKEN SHOWMANSHIP**

Sponsored by: Mark Hess



**FFA 1st PLACE SENIOR MKT. TURKEY SHOWMANSHIP**

Sponsored by: Webb & Son

**FFA 1st PLACE JUNIOR MKT. TURKEY SHOWMANSHIP**

Sponsored by: Webb & Son

**FFA 1st PLACE NOVICE MKT. TURKEY SHOWMANSHIP**

Sponsored by: Janice Gish-Snow

**4-H 1st PLACE SENIOR MKT. TURKEY SHOWMANSHIP**

Sponsored by: Starlight Farms

**4-H 1st PLACE JUNIOR MKT. TURKEY SHOWMANSHIP**

Sponsored by: Amanda Farquharson

**4-H 1st PLACE NOVICE MKT. TURKEY SHOWMANSHIP**

Sponsored by: Dennis & Caroline Laux

**OUTSTANDING JUNIOR POULTRY EXHIBITOR**

Sponsored by: Christmas Décor of California, LC Kaylor

**OUTSTANDING SENIOR POULTRY EXHIBITOR**

Sponsored by: Starlight Farms

**LARGE ANIMAL  
ROUND ROBIN SHOWMANSHIP**

CARLA SHANNON, Chair

**FRIDAY, MAY 16, 2025,**

**Following Judging Contest Not before 5:30 PM**

**LARGE ANIMAL ROUND ROBIN RULES**

1. Contestant to have won his/her division in Beef, Dairy Cattle, Swine, Sheep, or Meat Goat in regular showmanship contest.
2. Each contestant will provide their own animal they won their showmanship division with. Contestants will not be allowed to show their own animal.
3. Each contestant to exhibit all five species of animals as listed in item #1 above. Winners of Senior and Junior Division 4-H and Senior and Junior FFA Showmanship will be eligible for Large Animal Round Robin Contest Awards.
4. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
5. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
  - A. The exhibitor with the highest score in the

species that qualified them for Round Robin.

- B. The exhibitor with the most consistent set of scores.
6. All Round Robin contestants are to report to the center ring 30 minutes before competition begins.
  7. All Round Robin Score Sheets will be available at the Awards Banquet.

### **LARGE ANIMAL ROUND ROBIN AWARDS**

#### **HIGHEST OVERALL EXHIBITOR BUCKLE**

Sponsored by: Porterville Chamber of Commerce

#### **FFA HIGHEST SCORING SENIOR**

Sponsored by: Verl & Carol Jett

#### **FFA HIGHEST SCORING JUNIOR**

Sponsored by: Micke Farms

#### **4-H HIGHEST SCORING SENIOR**

Sponsored by: Golden State Peterbilt

#### **4-H HIGHEST SCORING JUNIOR**

JOYCE & GUIDO LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi Family

<p style="text-align: center;"><b>SMALL ANIMAL ROUND ROBIN SHOWMANSHIP</b></p>
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CARLA SHANNON, Chair

**WEDNESDAY, MAY 14, 2025, 6:00 PM**

#### **SMALL ANIMAL ROUND ROBIN RULES**

1. Contestant to have won his/her division in Rabbit, Chicken, Turkey, Dairy Goat or Pygmy Goat in regular showmanship contest.
2. Each contestant will provide their own animal they won their showmanship division with. Contestants will not be allowed to show their own animal.
3. Each contestant to exhibit all four species of animals as listed in item #1 above. Winners of Senior & Junior Division 4-H Showmanship and Senior & Junior FFA Showmanship will be eligible for Small Animal Round Robin Contest Awards.
4. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
5. Minimum of Four Species will be included in competition. In the event any specie is unable to participate,

management will replace it. Exhibitors will be notified via pre-fair exhibitor letter advising what specie will be the replacement.

6. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
  - A. The exhibitor with the highest score in the species that qualified them for Round Robin.
  - B. The exhibitor with the most consistent set of scores.
7. All round Robin contestants are to report to the center ring 30 minutes before competition begins.
8. All Round Robin Score Sheets will be available at the Awards Banquet.

### **SMALL ANIMAL ROUND ROBIN AWARDS**

#### **HIGHEST OVERALL EXHIBITOR BUCKLE**

Sponsored by: Carla & John Shannon

#### **FFA HIGHEST SCORING SENIOR**

Sponsored by: Porterville Asphalt Inc.

#### **FFA HIGHEST SCORING JUNIOR**

Sponsored by: Debbie Warner

#### **4-H HIGHEST SCORING SENIOR**

Sponsored by: Carla & John Shannon

#### **4-H HIGHEST SCORING JUNIOR**

Sponsored by: Carla & John Shannon

## **JUDGING CONTEST**

PORTERVILLE FAIR JR. FAIR BOARD, Chair

**FRIDAY, MAY 16, 2024, 4:30 PM**

Individual, Team, Junior, Senior & Adult

\*\*Judging Contest participation/results are included in point calculations for OUTSTANDING EXHIBITOR in each department.

### **JUDGING CONTEST RULES**

1. The contest is open to any individual residing within the Porterville Fair District.
2. Team eligibility is open to any recognized junior, senior or civic organization within the District. A Team will consist of 3 persons.
3. All team members must be active members of the

- organization they represent.
4. Sign ups will be taken in the Livestock Office Wed.-Fri.
  5. The winners of awards will be announced and presented at the Exhibitors Award Banquet.

**DIVISION 2120**-Team  
**DIVISION 2121**-Senior Boy  
**DIVISION 2122**-Senior Girl  
**DIVISION 2123**-Junior Boy  
**DIVISION 2124**-Junior Girl  
**DIVISION 2125**-Novice Boy  
**DIVISION 2126**-Novice Girl  
**DIVISION 2127**-Adult Male  
**DIVISION 2128**-Adult Female

### ***JUDGING CONTEST AWARDS***

#### **MEMBERS OF HIGHEST SCORING TEAM**

Sponsored by: Alfred Davila, Downtown Realty

#### **HIGHEST SCORING SENIOR BOY**

Sponsored by: David & Michelle Ervin

#### **HIGHEST SCORING SENIOR GIRL**

Sponsored by: Micke Farms

#### **HIGHEST SCORING JUNIOR BOY**

Sponsored by: Porterville Breakfast Lions Club

#### **HIGHEST SCORING JUNIOR GIRL**

Sponsored by: Porterville Breakfast Lions Club

#### **HIGHEST SCORING NOVICE BOY**

Sponsored by: Micke Farms

#### **HIGHEST SCORING NOVICE GIRL**

Sponsored by: Porterville Rock & Recycle

#### **HIGHEST SCORING ADULT MALE**

Sponsored by: Bella Creek Dairy Goats,  
Scott & Crystal Adney

#### **HIGHEST SCORING ADULT FEMALE**

Sponsored by: Bella Creek Dairy Goats,  
Scott & Crystal Adney

**OUTSTANDING 4-H CLUBS**

**AWARDED TO TOP FIVE 4-H CLUBS**

1st Place - \$75    2nd Place - \$50    3rd Place - \$35  
4th Place - \$25    5th Place - \$15

**Sponsored by: Porterville Breakfast Rotary Club**

Rules for awarding Porterville Breakfast Rotary Club Award are as follows: Awarded to the outstanding 4-H Clubs participating in the Porterville Fair. Points are to be awarded with one point per division per exhibitor and placing points awarded by fair judges. To give more equal opportunity for all clubs participation, both large and small, the following rule is established: The total ELIGIBLE membership of the club, mini members not included, shall be divided into the total points awarded that club.

**BANNER CONTEST**

RICHARD CALLISON, Chair  
GREG GALLOWAY, Assistant Chair

**Banners will be accepted up to 5:00 PM Friday,  
May 9, 2025 in the Fair Office**

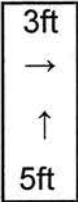
This is an opportunity for your Club/Chapter to show it's pride in itself and in our Community Fair. You are invited to make a banner, using the theme of this year's Fair, to be judged and displayed in the livestock area. Rosettes awarded to 1st, 2nd, 3rd, 4th, and 5th place.

1st Place - \$100    2nd Place - \$75    3rd Place - \$50

**Sponsored by: Louis & Maria Martinez**

**BANNER RULES**

1. Banners must be made of felt background, and may be glued or sewn, in colors of your choice, measuring 3 ft. x 5 ft. as shown when completed. Nothing is to hang from the bottom or over the top of banner. Any media may be used for lettering, etc. a 1/2" dowel to be put in top and bottom hems. Top dowel must extend one (1) inch beyond end of banner on each side.
2. One (1) banner per Club or Chapter.
3. Deviation from rules listed will result in a reduction of total points scored.
4. Prior banner entries are to be picked up by Club/Chapter when picking up exhibitor checks at Awards Banquet. All Club/Chapter banner entries that have not been picked up will be considered unwanted and will be discarded. The current year's banner entries will be held over for display at next year's Awards Banquet.





**DEPARTMENT 50 INDOOR  
HORTICULTURE & NURSERY**

ARMANDO ROBLES, Chair, 359.7400  
**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

Entry Fee: \$2.00 Per Entry  
ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

**ORNAMENTAL HORTICULTURE & NURSERY RULES:**

1. Bring plants directly to Fairgrounds Indoor exhibit area Monday, May 12, 2025 between 4 & 7 PM. The OH department is a member of the Indoor department. Must be pre-entered.
2. All plants must be a part of an individual productive 4-H or FFA project and be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and must include drip pans.
3. **No pots / mini gardens / terrariums / succulent / cactus larger than 14" in all dimensions**, excluding planter boxes. Only half-size pallets 24" x 40".
4. **Plants should be clean, free of insects and disease** with dead or damaged leaves removed.
5. There is a limit of 10 entries per member in this department.

**DIVISION 1000—4-H  
DIVISION 1001—FFA**

**TREE/NURSERY STOCK (1-5 GALLON CONTAINERS)**

Plants in the first class should be exhibited in one or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

**CLASS 01**-Fruit Trees including Citrus

**CLASS 02**-Nuts

**CLASS 03**-Viticulture



**NURSERY PLANTS** (1-5 gallon containers)  
**CLASS 04**-Annuals/Biennials  
**CLASS 05**-Perennials

**FLATS** (plants to be in a 6 pack or 4" pots)  
**CLASS 06**-Nursery plants  
**CLASS 07**-Ground cover

**HOUSE & PATIO PLANTS** (8" pots)  
**CLASS 08**-House plants  
**CLASS 09**-Hanging plants

**SUCCULENT & CACTUS** (includes Jade Plants)  
**CLASS 10**

**MINI GARDENS/TERRARIUMS**  
(includes planter boxes & decorative plant displays)  
**CLASS 11**

**LANDSCAPE DISPLAY**  
(based on Fair theme, plots in front of Admin. Offices)  
ENTRY FEE NOT REQUIRED

**CLASS 12**

1. **Display plots will be available for installation May 5-May 9, 2025, 9 AM - 4 PM. Plots MUST BE COMPLETED BY MONDAY, MAY 12, 2025, 4 PM.**
2. No part of exhibit is to be removed during the show unless to be replaced by fresh plants or material.
3. All materials, accessories, superstructures, or any props to be furnished by exhibitor.
4. All plants must be planted in plot. No containers.
5. Only NON-PARISHABLE materials may be utilized excluding live plants.
6. **Club/Chapter are responsible to maintain landscape plot through Friday, May 23, 2025.**
7. **ALL display materials must remain in place until after the Exhibitors Awards Banquet. Plots may be dismantled and removed May 27-May 30, 2025. Contact the Fair office for weekend or after hours access.**
8. Hardscape material (rock, mulch, etc.) must be installed with provisions for easy and complete removal. \$50 penalty will be assessed for failure to remove as noted. All materials must be completely removed from display plot and surrounding areas.
9. Exhibitors to provide signage not to exceed 2' high and 3' long, including drawing or plan giving name and address. Such sign to be part of display and to be placed in display after judging is completed.
10. Each landscape display plot is 18' x 13.6'.



**ORNAMENTAL HORTICULTURE &  
NURSERY AWARDS**

**BEST OF SHOW LANDSCAPE DISPLAY**

NEAL DAYBELL MEMORIAL AWARD  
Sponsored by: Daybell Family Trust

**GRAND CHAMPION ORNAMENTAL HORTICULTURE**

Sponsored by: The Flower Mill, Daryl Walters

**RESERVE GRAND CHAMPION  
ORNAMENTAL HORTICULTURE**

Sponsored by: Nuckols Farming

**ROSETTES**

Champion & Reserve Champion 4-H  
Champion & Reserve Champion FFA  
Champion & Reserve Succulent/Cactus  
Champion & Reserve House Plant  
Champion & Reserve Mini Gardens/Terrariums

**DEPARTMENT 50 INDOOR DIVISION**

JODY SCHEER, Chair, 359.3154

**All 4-H & FFA Online Entries Close  
Thursday, April 10, 2025, 4:00 PM**

**LATE ENTRIES WILL NOT BE ACCEPTED**

Entry Fee: \$2.00 Per Entry

(Does NOT include Rifle or Archery Shooting Sports)

**EXHIBITS ACCEPTED:**

Monday, May 12, 2025, 4-7 PM ONLY EXPO BUILDING

**Note: Each Club/Chapter exhibiting must sign up for two 2 hour shifts to oversee Indoor exhibits during Fair. Please contact Indoor Chair.**

1. ALL ITEMS MUST BE PRE-ENTERED ONLINE: Do not mail entries to the Indoor Department Chair(s).
2. The Indoor Department entry fee is \$2.00 per entry.
3. Exhibitors *may* purchase an exhibitor's pass for \$15.00 allowing daily entry in the Fair. It is *not mandatory* to purchase an exhibitor's pass.
4. All exhibits in the Indoor Departments must have been completed as part of an organized project conducted through 4-H, FFA, or an Ag Academy. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair. Exhibitors must be enrolled in a project or class project that relates to their exhibit.
5. Unless otherwise stated within the individual departments, classes are as follows:



NOVICE / 6th grade & below  
JUNIOR / 7th - 8th grades  
SENIOR / 9th grade & above  
(not over 19 years of age)

6. BE CERTAIN TO CHECK INDIVIDUAL DEPARTMENT DESCRIPTIONS FOR SPECIFIC RULES.
7. PLEASE NOTE: **Each exhibit must arrive at the Fair with a properly completed exhibit tag attached.** Tags will be created by the Fair and sent to Leaders/Advisors well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781.6582.
8. All Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in each class and division and Rosettes will be awarded. Overall Class Champions, Grand Champion, and Reserve Grand Champion will be selected in each Department. Class Champions, Grand Champion, Reserved Grand Champion along with any special awards will be presented at the Annual Fair Awards Banquet. The Banquet will be held at the Fairgrounds on Friday following the Fair. See the Awards Banquet section for more information.
9. Judges reserve the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and/or appearance. JUDGES DECISIONS ARE FINAL!
10. All exhibits must be picked up from the Indoor Departments between the hours of 3:00 PM and 5:30 PM on Monday, May 19, 2025 exhibits will be released as a unit to Club/Project Leaders or designees only.
11. ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK. Fair Board and/or Department Chair will not be liable for projects damaged, stolen or unclaimed.



## **MINI 4-H**

MEGAN HYDER, Chair, 359.7353

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

**Mini Member entries must enter online.**

1. Only Mini 4-H members enrolled in a Mini 4-H project may enter in this division.
2. Exhibitors in this division may not enter any other division. Mini 4-H members will have an opportunity to display up to five (5) items that best represent their time and effort involved during the current year.
3. Exhibit may be an educational display which may include written information, display items, and/or pictures.
4. All items must have been made as a part of the Mini 4-H project under the supervision of their Mini 4-H Leader.
5. Each participant will receive a participant ribbon. There is no competition involved.
6. Mini 4-H Members ages 5-8 have the opportunity to have rabbit, poultry or pygmy goat projects involved in the Fair. There will be a special class for primary members to share what they have done with their small animal project. Limit one animal per exhibitor. Exhibits will not be judged; only participation ribbons will be awarded.

### **DIVISION 1002 CLASS 01**

## **BEGINNING 4-H**

MEGAN HYDER, Chair, 359.7353

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Only Novice 4-H members (1st year, 9 or 10 years old) enrolled in a Beginning 4-H project may enter in this division. Exhibitors in this division may not enter any other division. Exhibitor may enter a maximum of five (5) items in this division. All items must have been made a part of the Beginning 4-H project.

### **DIVISION 1003 CLASS 01**



**BEGINNING 4-H AWARDS**

**GRAND CHAMPION**

Sponsored by: Scott & Jody Scheer

**RESERVE GRAND CHAMPION**

Sponsored by: Scott & Jody Scheer

**GROUP DETERMINED**

JODY SCHEER, Chair, 359.3154

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

This department was created to reflect the ongoing changes in, and the diversity of 4-H. Only 4-H'ers registered with the Tulare County 4-H Extension Office in a Group Determined project or other 4-H recognized project not found elsewhere in this Premium Book, may enter here. Project leaders will contact this department chair in advance of the pre-entry deadline to discuss the nature of the project to be exhibited, number of members exhibiting, and space the exhibits will require.

**DIVISION 1004**

**CLASS 01**

**GROUP DETERMINED AWARDS**

**GRAND CHAMPION**

Sponsored by: MaryAnn Rankin

**RESERVE GRAND CHAMPION**

Sponsored by: MaryAnn Rankin

**CLOTHING DEPARTMENT**

JODY SCHEER, Chair, 359.3154

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) articles in this department. Only completed and clean articles on hangers will be accepted and judged.

**DIVISION 1005**-Novice

**DIVISION 1006**-Junior

**DIVISION 1007**-Senior

**CLASS 01**-Wearable

**CLASS 02**-Non-Wearable

## **CLOTHING AWARDS**

### **GRAND CHAMPION**

Sponsored by: Stacey Farquharson

### **RESERVE GRAND CHAMPION**

Sponsored by: Porterville Emblem Club

### **SENIOR CHAMPION**

Sponsored by: Porterville Emblem Club

### **JUNIOR CHAMPION**

Sponsored by: Calico Mermaid, Richard & Georgia Goode

### **NOVICE CHAMPION**

Sponsored by: Springville 4-H

## **ALL COTTON DEPARTMENT**

JODY SCHEER, Chair, 359.3154

### **4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

**MODELING: Tuesday, May 13, 2025,  
4:00 PM SHARP on Rotary Stage**

1. Only ONE (1) outfit may be entered. It must be made and modeled by exhibitor.
2. **All material in garment must be made of 100% Cotton.** EXCLUDING: zippers, thread, interfacing and trim. Receipt, signed and verified of fabric content, from fabric store and separate commentary card for modeling MUST be attached to garment when delivered to Fairgrounds. Only completed and clean articles on hangers will be accepted and judged.
3. Classes 1, 2 and 3 are based on age of exhibitor THE DAY GARMENT IS JUDGED. Previous winners of sewing machines MUST compete in Class 4 only.

### **DIVISION 1008**

**CLASS 01**-Age 9 and 10 years old

**CLASS 02**-Age 11 to 13 years old

**CLASS 03**-Age 14 to 19 years old

**CLASS 04**-All prior Jr. and Sr. first place winners

All exhibitors entering Classes 1, 2 or 3 are **REQUIRED** to demonstrate knowledge of hand sewing by using it in the construction of garment.

**Garments entered in Class 2 and 3 must meet 8 or more of the following requirements: Please also attach a list of your 8 or more requirements to your garment.**



- |   |   |
|---|---|
| 1. Zipper Closing                               | 13. Neckline facing                       |
| 2. Button holes machine or bound                | 14. Belts hand made                       |
| 3. Fasteners: snaps, hoops & eyes               | 15. Lining                                |
| 4. Button closing—front or back                 | 16. Interfacing                           |
| 5. Set in sleeves                               | 17. Seam binding <small>if needed</small> |
| 6. Raglan sleeved                               | 18. Sleeve facing                         |
| 7. Long sleeves with or without cuffs           | 19. Darts                                 |
| 8. Gathered Skirt                               | 20. Scarf                                 |
| 9. Waist in dress or empire dress               | 21. Pleats                                |
| 10. Pocket in seam, hip, bound or flap          | 22. Gathers in yoke                       |
| 11. Waistband in pant or skirt                  | 23. Collar                                |
| 12. Trimming: buttons, lace, patch pocket, etc. | 24. Yoke                                  |

### **ALL COTTON AWARDS**

#### **CHAMPION-CLASS 1**

Sponsored by: Stacey Farquharson

#### **CHAMPION-CLASS 2**

Sponsored by: Callison Elite Construction

#### **CHAMPION-CLASS 3**

Sponsored by: EZ Angus Ranch

#### **CHAMPION-CLASS 4**

MARIAN BARTLETT AWARD

Sponsored by: The Bartlett Family

<b>TABLE SETTINGS DEPARTMENT</b>
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MEGAN HYDER, Chair, 359.7353

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

**DIVISION 1009**-Novice

**DIVISION 1010**-Junior

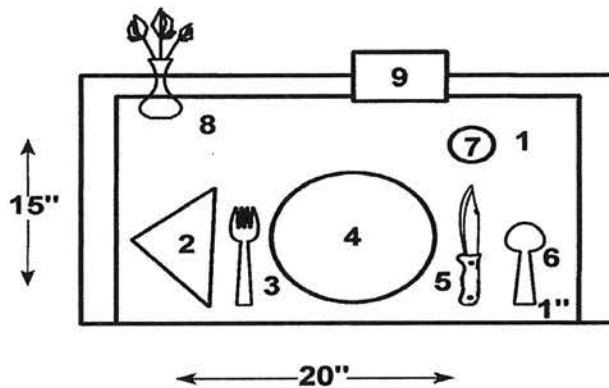
**DIVISION 1011**-Senior

#### **CLASS 01**

- A. All entries must be set-up by the exhibitor only. NO Exceptions.
- B. Only **ONE** table setting may be entered.
- C. Each exhibitor will be allotted a 15" deep x 20" wide table space.
- D. Guidelines for place settings:

**4th—8th Grade:** Regardless of category, type of menu, or age, all novice and junior participants shall use only items 1-9 for a standard place setting.

**9th Grade & Up:** Along with items 1-9, seniors may also include a charger plate (10). 78



1. Placemat or some type of table covering no larger than a placemat.
2. Napkin can be placed next to fork, as example shows, or any place on placemat.
3. \*Fork (use only one, regardless of menu).
4. In the middle of the placemat, a plate or the type of container you prefer for your menu. Maximum of two (2) containers can be used.
5. \*Knife (use only one, regardless of menu).
6. \*Spoon (use only one, regardless of menu).
7. Beverage container (empty), not filled with any substance, but napkin okay
8. Table decoration is limited to 10" in height and in proportion to a single place setting. i.e.: candles, bud vase, statue, floral basket, etc.
9. Menu card created by 4-H member to list menu to be prepared for place setting
10. Charger plate (seniors only) is optional.
11. \*For example, a salad fork may replace a dinner fork; a steak knife may replace a dinner knife; a soup spoon may replace a teaspoon.
12. Each participant will have a table space 15" deep x 20" wide. Do not include serving dishes, platters, casseroles, etc., on the table. Coordinate your place setting considering unity in color, texture, and design.
13. Place settings should be suitable for the menu you are serving. Once your table setting is in place it cannot be touched.
14. All possible caution will be taken in displaying entries. The Porterville Fair cannot be held responsible for breakage or theft. Do not bring your best china or silver.
15. Possible themes for table setting could be picnic, holiday, party, special occasions, etc.

**TABLE SETTING AWARDS**

**GRAND CHAMPION**

Sponsored by: Syd-Lin Ranch

**RESERVE GRAND CHAMPION**

Sponsored by: Weldcraft Industries

**ROSETTES**

NOVICE CHAMPION

JUNIOR CHAMPION

SENIOR CHAMPION

**FOODS**

DEBRA LAUX, Chair, 781.0500

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each member may exhibit a maximum of five (5) articles in Foods
2. **All food must be displayed on disposable plates.** PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Whole cakes and pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

**DIVISION 1012**-Novice

**DIVISION 1013**-Junior

**DIVISION 1014**-Senior

**CLASS 01**-Cake/Cupcakes

**CLASS 02**-Cookies/Brownies

**CLASS 03**-Pastry/Pie

**CLASS 04**-Candy

**CLASS 05**-Breads/Rolls

**CLASS 06**-All Other Items

**FOOD DEPARTMENT AWARDS**

**GRAND CHAMPION**

Sponsored by: American Legion Auxiliary Unit #20

**RESERVE GRAND CHAMPION**

Sponsored by: American Legion Auxiliary Unit #20

**SENIOR CHAMPION**

Sponsored by: Sandborg Family



**JUNIOR CHAMPION**

Sponsored by: Dr. & Mrs. Richard Hardt, DDS

**NOVICE CHAMPION**

Sponsored by: MaryAnn Rankin

**DECORATED CAKES**

DEBRA LAUX, Chair, 781.0500

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each member may exhibit a maximum of two (2).
2. Real or dummy cakes are acceptable.
3. All cakes to be placed on 1/2 sheet board or smaller.  
(Not to exceed 15"x20", 15" round, 15"x15" square.)

**DIVISION 1015**-Novice

**DIVISION 1016**-Junior

**DIVISION 1017**-Senior

**CLASS 01**-Buttercream

**CLASS 02**-Fondant

**CLASS 03**-Both

**DECORATED CAKES AWARDS**

**BEST OF SHOW**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**SENIOR CHAMPION**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**JUNIOR CHAMPION**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**NOVICE CHAMPION**

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

**FOOD PRESERVATION**

DEBRA LAUX, Chair, 781.0500

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

**CONTAINERS:**

1. Standard canning jars to be used—Mason, Ball or any other standard canning jar. Jars of mayonnaise, coffee, pickle or peanut butter type are NOT acceptable.
2. Fruits and Vegetables—Clear glass, wide or narrow mouth jar.
3. Jams—Clear glass, standard or sculptured jelly glass (sealed lids) at least 4 oz.

**NOTE:** Paraffin sealed entries will NOT be accepted. Non-Acid food and all vegetables, must be canned under pressure. Low acid fruits such as figs should be made with more acid by adding lemon juice as directed in the University of Californian Agriculture Extension Service leaflet-Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

**Exhibits must be accurately and correctly labeled stating product preserved and method used.**

**DIVISION 1018**-Novice

**DIVISION 1019**-Junior

**DIVISION 1020**-Senior

**CLASS 01**-Canned Fruit

**CLASS 02**-Canned Vegetables

**CLASS 03**-Pickles/Relish

**CLASS 04**-Jams/Jellies

**CLASS 05**-Sauces

**CLASS 06**-All Other Items

***FOOD PRESERVATION AWARDS***

**GRAND CHAMPION**

Sponsored by: Town & Country Market

**RESERVE GRAND CHAMPION**

Sponsored by: Town & Country Market

## DEHYDRATED FOODS

DEBRA LAUX, Chair, 781.0500

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each member may ENTER AN ITEM IN EACH SECTION WITH A MAXIMUM OF FIVE (5) ITEMS. Exhibits consist of one jar with lid for display, accompanied by a sample in a plastic bag for judging. All entries must be home prepared by exhibitor within one year of opening at the Fair.

**Exhibits must be accurately and correctly labeled stating product preserved and method used.**

**DIVISION 1021**-Novice

**DIVISION 1022**-Junior

**DIVISION 1023**-Senior

**CLASS 01**-Dried Fruit

**CLASS 02**-Fruit Leather

**CLASS 03**-Dried Vegetables

**CLASS 04**-Dried Meats

**CLASS 05**-Herbs

**CLASS 06**-All Other Items

### **DEHYDRATED FOODS AWARDS**

#### **GRAND CHAMPION**

Sponsored by: MaryAnn Rankin

#### **RESERVE GRAND CHAMPION**

Sponsored by: Syd-Lin Ranch

## FINE ARTS

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Members may enter a maximum of five (5) items. NO KITS.  
All items MUST be matted and unframed.

**DIVISION 1024**-Novice

**DIVISION 1025**-Junior

**DIVISION 1026**-Senior

**CLASS 01**-Drawing

**CLASS 02**-Painting

**CLASS 03**-Alternate Media

**CLASS 04**-Computer Graphics

**CLASS 05**-All Other Items



**FINE ARTS AWARDS**

**GRAND CHAMPION BEST OF SHOW**

Sponsored by: Melissa Davis & Sarah Reid

**RESERVE GRAND CHAMPION BEST OF SHOW**

Sponsored by: Calico Mermaid, Richard & Georgia Goode

**ARTS & CRAFTS**

SHELLY SZYPULSKI, 359.7233

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) items. Exhibit should represent outstanding workmanship as well as art principles, color, texture, form pattern, and design. Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

**DIVISION 1027**-Novice

**DIVISION 1028**-Junior

**DIVISION 1029**-Senior

**CLASS 01**-Holiday Crafts

**CLASS 02**-Fabric Art

**CLASS 03**-Painted Items

**CLASS 04**-Floral Design

**CLASS 05**-Wood Crafts

**CLASS 06**-Scrapbooks

**CLASS 07**-All Other Items

**ARTS & CRAFTS AWARDS**

**GRAND CHAMPION**

Sponsored by: Borba Dairy, Eric & Caron Borba

**RESERVE GRAND CHAMPION**

Sponsored by: Syd-Lin Ranch

**SENIOR CHAMPION**

Sponsored by: Weisenberger's Ace Hardware,  
Sheri & Gary Babcock

**JUNIOR CHAMPION**

Sponsored by: McDivitt Sign Company

**NOVICE CHAMPION**

Sponsored by: Jerry & Ronda Day

## LEATHER CRAFT

JODY SCHEER, Chair, 359.3154

**All 4-H & FFA Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Open to all Leather Craft members. Each member may exhibit a maximum of five (5) articles in this department.
2. Exhibits should represent quality workmanship, creative ability, color rendering, application or design, and suitability of leather to item within the capability of member.

**DIVISION 1030**-Novice

**DIVISION 1031**-Junior

**DIVISION 1032**-Senior

**CLASS 01**-Small Items—Key fob, Coaster (set of 4), Other Small Items

**CLASS 02**-Medium Items-Belt, Knife Sheath, Other Medium Items

**CLASS 03**-Large Items-Stool, Hand Bag, Portfolio, Other Large Items

### LEATHER CRAFT AWARDS

#### GRAND CHAMPION

Sponsored by: Porterville Lock & Safe  
Jason & Jana Carter

#### RESERVE GRAND CHAMPION

Sponsored by: Porterville Lock & Safe  
Jason & Jana Carter

## HOME FURNISHINGS

SHELLY SZYPULSKI, 359.7233

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may enter a maximum of five (5) items.
2. Awards are given at the judges discretion based on originality, creativity, workmanship, functionality, and appearance.
3. Coordinated display\* must include one major item and at least three accessories that have been made, finished or refinished by exhibitor. Additional accessories may be



used in display and may not be made by member. Entries must state which items were made by exhibitor. No backdrops may be used. Display must fit in a space no larger than 3'x5'. Judging is based on workmanship of items made by exhibitor and how well exhibit is coordinated in relation to complementing colors, shapes, and textures. In judging, the size of major item is not the determining factor for the award.

**DIVISION 1033**-Novice

**DIVISION 1034**-Junior

**DIVISION 1035**-Senior

**CLASS 01**-Fabric

**CLASS 02**-Painted or Wood Finishing

**CLASS 03**-Storage

**CLASS 04**-Accessories

**CLASS 05**-Functional Bulletin Board

**CLASS 06**-Wall Hanging

**CLASS 07**-Ornamental Arrangements

**CLASS 08**-Decorative Items

**CLASS 09**-All Other Items

**CLASS 10**-Coordinated Display\*

### ***HOME FURNISHINGS AWARDS***

#### **GRAND CHAMPION**

Sponsored by: Borba Dairy, Eric & Caron Borba

#### **RESERVE GRAND CHAMPION**

Sponsored by: Porterville Asphalt, Inc.

#### **CHAMPION COORDINATED DISPLAY**

Sponsored by: Harris Home Furnishings

#### **SENIOR CHAMPION**

Sponsored by: Syd-Lin Ranch

#### **JUNIOR CHAMPION**

Sponsored by: Weldcraft Industries

#### **NOVICE CHAMPION**

Sponsored by: Syd-Lin Ranch

### **PHOTOGRAPHY**

AMANDA FARQUHARSON, Chair 359.7477

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Photograph will be judged on quality and technique (pictures need to be in focus), subject matter, composition and mounting. All photos may be in black and white or color unless otherwise specified. All prints for Classes 1-6 shall be 8" x 10". Class 7: Digitally Altered prints shall be 5" x 7" and must have both edited and original photos mounted side by side. All photos shall be MOUNTED on mat-board. Poster board, foam board, and matted photos are NOT allowed. Each exhibitor may enter up to five (5) photographs with no more than one (1) photograph per division. ALL DIVISIONS MUST BE PRE-ENTERED. Exhibitor tags must be attached to the top left corner of the board. Call or text the department chair with any questions.

**DIVISION 1036**-Novice

**DIVISION 1037**-Junior

**DIVISION 1038**-Senior

**CLASS 01-ANIMAL:** Livestock, pets or animals in nature.

**CLASS 02-PORTRAIT:** Portrait of one or more individuals showing full body to close up shots.

**CLASS 03-LANDSCAPE:** Anything from backcountry to backyard accepted.

**CLASS 04-CLOSE-UP TECHNIQUES:** Close up photos of any subject.

**CLASS 05-BLACK AND WHITE:** Black and white photos only.

**CLASS 06-COLOR:** Color photos only.

**CLASS 07-DIGITALLY ALTERED:** Photos altered with the use of computer software. Original photo shall be mounted next to edited photo on the same mat-board.

### ***PHOTOGRAPHY AWARDS***

#### **GRAND CHAMPION**

Sponsored by: Bank of the Sierra

#### **RESERVE GRAND CHAMPION**

Sponsored by: MaryAnn Rankin

#### **CHAMPION-ANIMAL**

Sponsored by: Amanda Farquharson

#### **CHAMPION-PORTRAIT PHOTO**

Sponsored by: Davila Family

#### **CHAMPION-LANDSCAPE PHOTO**

Sponsored by: Burton 4-H

#### **CHAMPION CLOSE-UP**

Sponsored by: Springville Mountain Lions

#### **CHAMPION-BLACK & WHITE PHOTO**

Sponsored by: Springville Mountain Lions



**CHAMPION-COLOR PHOTO**

Sponsored by: Church Family

**CHAMPION-DIGITALLY ALTERED PHOTO**

Sponsored by: Michael Wallen

**AGRICULTURE MECHANICS**

MICHAEL DePAOLI, 730.1168

**All 4-H & FFA Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.
3. **Entries including company visible logos will not be accepted.**

**DIVISION 1039**-Novice

**DIVISION 1040**-Junior

**DIVISION 1041**-Senior

**CLASS 01**-4-H/FFA Woodworking

**CLASS 02**-Sheet Metal

**CLASS 03**-Welding/Forging

**CLASS 04**-4-H/FFA Rope Work

**CLASS 05**-Equipment Construction

**CLASS 06**-All Other Items

**AGRICULTURAL MECHANICS AWARDS**

**GRAND CHAMPION**

Sponsored by: Chiapa Welding

**RESERVE GRAND CHAMPION**

Sponsored by: Porterville Lock & Safe  
Jason & Jana Carter

**SENIOR CHAMPION**

Sponsored by: Rich & Lynette Stover

**JUNIOR CHAMPION**

Sponsored by: Borba Dairy, Eric & Caron Borba

**NOVICE CHAMPION**

Sponsored by: Sierra Forest Products





## AG MECHANICS SILENT AUCTION

1. Eligible "market ready" Ag Mechanics projects to be determined by the Ag Mech Judge.
2. Silent Auction to be held on Saturday, May 17, 2025, 10:00 AM – 2:00 PM, during the Porterville Livestock Auction.
3. Projects sold must be paid prior to 5:00 PM Saturday in Fair Admin Office.
4. Load out of purchased Ag Mech projects on Sunday, May 18, 2025, from 6:00 AM-10:00 AM, paid receipt must be presented.

## TRADES

MICHAEL DePAOLI, 730.1168

### Online Entries Close

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

*This department is designed for students  
in the high school trades departments.*

1. Each member may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.
3. **Entries including company visible logos will not be accepted.**

**DIVISION 1042**-Novice

**DIVISION 1043**-Junior

**DIVISION 1044**-Senior

**CLASS 01**-Woodworking

**CLASS 02**-Sheet Metal

**CLASS 03**-Welding/Forging

**CLASS 04**-Equipment Construction

**CLASS 05**-All Other Items

## TRADES AWARDS

### GRAND CHAMPION

Sponsored by: EZ Angus Ranch

### RESERVE GRAND CHAMPION

Sponsored by: Prescott Ranch



**WOODWORKING CHAMPION**

Sponsored by: Oakmore Construction, Cathy Moreno

**SHEET METAL/WELDING/FORGING CHAMPION**

Sponsored by: Michael & Leslie DePaoli

**CONSTRUCTION / METALS CHAMPION**

Sponsored by: Cal West Trailers, Kevin Gibson

**ROCKETRY**

BEVERLY FARQUHASON, 560.8172

SHAWN CONRAD, 789.1695

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) rockets. Rockets may be built from a kit or may be ORIGINAL DESIGN.
2. To qualify as an Original Design entry, the rocket must be constructed primarily from "scratch". Major components of the rocket may not come from a single kit.
3. All rockets must be ready for flight, except that NO ENGINE IS TO BE INSTALLED. (Entries requiring engines to hold portions of the rocket together may have USED engines in them.)
4. Judging will be on quality, workmanship and appearances.
5. Exhibitors/Project Leaders are encouraged to get a copy of the judging form well in advance of the Fair. They may be obtained from the department chair.

**DIVISION 1045**-Novice

**DIVISION 1046**-Junior

**DIVISION 1047**-Senior

**CLASS 01**-Kit-Built Rocket

**CLASS 02**-Original Design Rocket

**ROCKETRY AWARDS**

**GRAND CHAMPION**

"CHALLENGER MEMORIAL"

Sponsored by: Rich & Lynette Stover

**RESERVE GRAND CHAMPION**

Sponsored by: Bank of the Sierra

**SENIOR CHAMPION**

ANGIE LANE MEMORIAL AWARD

Sponsored by: Nelson-Lane Family

**JUNIOR CHAMPION**

Sponsored by: Sexton Family

**NOVICE CHAMPION**

Sponsored by: Eric & Suzanne Huth

**RIFLE SHOOTING SPORTS**

SCOTT SCHEER, 359.2022

WALT GROVES, 539.5325

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

Entry Fee: \$5.00

*(Late Entries will not be accepted.)*

1. All entrants must be verified as being currently enrolled in the 4-H Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered online. **Release forms are due at the Fair office by date and time specified above.**
3. **Saturday, May 10, 2025** - Check-in will begin promptly at 8:00 AM. LOCATION OF SHOOT: Weisenberger's Ranch above Lake Success. (Please call Scott Scheer or Walt Groves for directions.)
4. A MANADATORY exhibitor's orientation will be held at 8:30 AM. **Match starts immediately following orientation.** Only pre-registered shooters will have targets available to them on day of the match. Entrants who are not checked in and in attendance at the exhibitor's meeting will not be allowed to participate.
5. Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. Under no circumstances may any marks be made on fired target fronts other than by projectiles. Marked or plugged targets will be disqualified.

(Age as of December 31, 2024)

**DIVISION 1048**-Novice: 9-10 years of age

**DIVISION 1049**- Junior: 11-13 years of age

**DIVISION 1050**- Senior: 14-19 years of age

**(Choose only one)**

**CLASS 01**-Open Sight

**CLASS 02**-Peep Sight

**RULES**

1. Course fired will be the SB-C Prone Gallery.
2. A rifle authorized for use in small-bore rifle matches using cartridges commercially catalogued as the ".22

short, .22 long, or .22 long rifle" cartridges. There are no restrictions on the barrel length or overall weight of the rifle and accessories. (NRA Smallbore Rifle rules 3.1 & 3.2 apply.)

3. Metallic sights only. SCOPES will NOT be permitted.
4. All targets will be placed at a distance of 50' from the firing line.
5. Targets used will be the A-17 50' smallbore rifle target, one shot per bull's eye.
6. All shooting will be done from the prone (lying down) position.
7. Four targets with ten bull's eyes each will be fired. Forty cartridges will be required.
8. There will be a time limit of one minute per shot.
9. Official NRA Smallbore Rifle Rules apply.
10. All firearms must be carried muzzle up above the head, with two hands, one on forearm and one on stock.
11. Participants may enter only one firearm category.
12. Participants must compete with the same type of firearm as the category they entered. Changing firearm categories the day of the match will not be permitted.
13. **No practice shooting will be allowed.**
14. **All participants must provide their own eye and ear protection. Shooters without eye and ear protection will not be allowed to participate. Mats will be provided.**
15. Shooters may use a spotting scope or binoculars. Spectators may observe with binoculars or scopes from behind the red safety line, but must not communicate with shooters. No spotting allowed.
16. Only designated line officers and those currently shooting are allowed beyond the red line during the match.
17. All scoring will be done by independent judges. All scores will be final. Results will be displayed at the Fair.
18. Failure to comply with the rules can result in disqualification.

### SCORING

#### Novice Division-Total Score

1st Place	141-400
2nd Place	106-140
3rd Place	71-105
4th Place	36-70
5th Place	0-35

**Junior Division-Total Score**

1st Place	241-400
2nd Place	181-240
3rd Place	121-180
4th Place	61-120
5th Place	0-60

**Senior Division-Total Score**

1st Place	301-400
2nd Place	226-300
3rd Place	151-225
4th Place	76-150
5th Place	0-75

***RIFLE SHOOTING SPORTS AWARDS***

**GRAND CHAMPION BUCKLE**

Sponsored by: California Sierra Chapter of Safari Club Int.

**RESERVE GRAND CHAMPION BUCKLE**

Sponsored by: California Sierra Chapter of Safari Club Int.

**CHAMPION—OPEN SIGHT**

Sponsored by: California Sierra Chapter of Safari Club Int.

**CHAMPION—PEEP SIGHT**

Sponsored by: California Sierra Chapter of Safari Club Int.

**ROSETTES**

**OPEN SIGHT**

Senior Champion  
Senior Reserve Champion  
Junior Champion  
Junior Reserve Champion  
Novice Champion  
Novice Reserve Champion

**PEEP SIGHT**

Senior Champion  
Senior Reserve Champion  
Junior Champion  
Junior Reserve Champion  
Novice Champion  
Novice Reserve Champion

## ARCHERY SHOOTING SPORTS

JODY SCHEER, 359.3154

**4-H Online Entries Close**

**Thursday, April 10, 2025, 4:00 PM**

Entry Fee: \$5.00

*(Late Entries will not be accepted.)*

1. All entrants must be verified as being currently enrolled in the 4-H Archery Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered online. **Release forms are due at the Fair office by date and time specified above.**
3. **Saturday, May 3, 2025** - Check-in will begin promptly at 8:00 AM. LOCATION OF SHOOT: Porterville Fairgrounds.
4. A MANDATORY exhibitor's orientation will be held at 8:30 AM. **Match starts immediately following orientation.** Only pre-registered shooters will have score cards available to them on day of the match. Entrants who are not checked in and in attendance at the exhibitor's meeting will not be allowed to participate.

(Age as of December 31, 2024)

**DIVISION 1051**-Novice: 9-10 years of age

**DIVISION 1052**-Junior: 11-13 years of age

**DIVISION 1053**-Senior: 14-19 years of age

\*An additional 300 round Grand Champion & Reserve Grand Champion competition will be held following all Novice, Junior & Senior division rounds. Entry is optional. All ages will compete together. (pre-entry not required)

***Compound, Long, or Recurve may be used***

***(Choose only one)***

**CLASS 01-Un sighted (U):** Compound, Long or Recurve Bows without sights; Fingers Only.

**CLASS 02-Sighted (S):** Compound, Long or Recurve Bows with any type of sight accessories; Fingers Only.

**CLASS 03-Release (R):** Compound, Long or Recurve Bows with any type of sight accessories; Mechanical releases.

### TOURNAMENT GUIDELINES

#### Shooting Accessories

- ◆ A shooting glove, tab, or mechanical release aid may be worn on the bow hand.
- ◆ A bow sling and stabilizer may be used.
- ◆ An arm guard may be used on the bow arm to prevent

string slap and to hold clothing away from the string.

- ◆ A vest or protector may be used to control clothing on the upper body.
- ◆ Shooters may wear any clothing suitable for the weather condition. However, sleeved shirts and closed toe footwear are required for shooters at all times. **FLIP FLOPS AND SANDALS ARE NOT ALLOWED.**

#### Arrows

- ◆ Arrows consist of a shaft with field or target points, nock, and fletching.
- ◆ Each archer must provide an adequate number of arrows to complete the required course of fire.
- ◆ All arrows must be inspected for soundness. (4-H'ers are responsible for pre-shoot check.)
- ◆ No arrows 23-64th (9.3 mm) in diameter or larger are permitted.

#### Equipment

- ◆ If shooters are sharing equipment please mark your entry form next to the names of those that are sharing.
- ◆ A ground quiver or a quiver worn by the shooter must be used to hold arrows.
- ◆ Shooters may use binoculars or spotting scope to spot arrows.
- ◆ If equipment is found to be unsafe every effort will be made to assist exhibitor to correct issues found.
- ◆ **Maximum bow weight allowed in any division is 50 pounds.**
- ◆ A nocking point indicator is required to position the nock of the arrow on the string. The nocking point indicator may be any conventional design including materials that may be crimped, wound, or heat shrunk to center serving.
- ◆ Ordinary eye glasses, shooting glasses or sunglasses may be worn. Glasses must NOT include any device or structure to aid in aiming.
- ◆ An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. The use of an **OVERDRAW** arrow shelf or rest is prohibited.

#### Inspection of Equipment:

- ◆ All archery equipment will be inspected at the check in



table prior to the event to be sure it is in compliance with Fair Guide Lines and 4-H Rules.

#### Range Control, Operation and Safety

- ◆ Maintenance and safety are the responsibility of every shooter and coach as well as the designated range officials.
- ◆ Range officials will notify coaches of any visible safety or equipment violations.
- ◆ All shooting will be under the control of range officials at all times.
- ◆ Arrows may be shot only when a safe zone of fire exists from the Firing line to the ultimate impact zone of the arrow.
- ◆ Observing safety hazards downrange is the responsibility of each shooter as well as the range officials and coaches.
- ◆ **No practice shooting will be allowed.**
- ◆ **Arrows may be nocked only after the appropriate command to fire is given.**
- ◆ **Bows may be drawn only on the firing line.**
- ◆ Only designated line officers and those currently shooting are allowed beyond the red line during the match.

#### Firing Line Commands

1. Flight number \_\_\_\_, to the firing line.
2. Flight number \_\_\_\_, to staging.
3. IS THE LINE READY?
4. Flight \_\_\_\_, fire when ready.
5. Is the line clear?
6. Flight \_\_\_\_, score your targets and pull your arrows.

#### Scoring

- ◆ Scoring will be done at the completion of each round while arrows are in the target. Scoring will be done by appointed scoring officials. All score cards are to be taken directly to the scoring table at the completion of each round. Failure to do so will result in a ZERO score for that round.
- ◆ The archer should check and verify that the scorer has recorded each arrow's score correctly. If the archer and scorer are not in agreement, an appeal needs to be made to the hosting range commander, who will then score the shot. Scores cannot be appealed once an arrow is pulled from the target.



- ◆ No arrows or targets may be touched until scored. Any arrow or target touched before scored will be scored a ZERO.
- ◆ Scoring is determined by the position of the shaft in relationship to the scoring rings. The shaft must break the scoring ring of the higher score in order to score the higher value.
- ◆ Witnessed bounce-outs or arrows that pass completely through the target will be re-shot.
- ◆ Dropped arrows may be replaced by a spare arrow, if the dropped arrow is within 5 feet of the shooting line. Under no conditions is an archer to step in front of the shooting line to retrieve an arrow.
- ◆ All scoring will be done by independent judges. All scores will be final. Results will be displayed at the Fair.
- ◆ Score keepers are not allowed to give out scores. Please do not ask or interfere with their work.
- ◆ Failure to comply with the rules can result in disqualification.

**APPEALS WILL BE MADE THROUGH YOUR 4-H ACHERY LEADER, NOT DIRECTLY TO THE RANGE OFFICIAL.**

Targets used: Sighted & Release FITA-40CM; Unsighted FITA-60CM

Scoring Targets in all Division

Bullseye	10 points
Yellow	9-10 point rings
Red	7-8 point rings
Blue	5-6 point rings
Black	3-4 point rings
White	1-2 point rings

Course of fire will be 30 arrows total per shooter at:

- ◆ Novice: 18 arrows at 15 yards & 12 arrows at 20 yards.
  - ◆ Junior: 18 arrows at 20 yards & 12 arrows at 25 yards.
  - ◆ Senior: 18 arrows at 25 yards & 12 arrows at 30 yards.
- 6 arrows per round with a 4 minute time limit per round.

**SCORING**

**Novice Division-Total Score**

1st Place	151-300
2nd Place	71-150
3rd Place	0-70



<b>Junior Division-Total Score</b>	
1st Place	191-300
2nd Place	101-190
3rd Place	0-100

<b>Senior Division-Total Score</b>	
1st Place	201-300
2nd Place	101-200
3rd Place	0-100

**ARCHERY SHOOTING SPORTS AWARDS**

**GRAND CHAMPION BUCKLE**

Sponsored by: Chris & Emily Werlhof

**RESERVE GRAND CHAMPION BUCKLE**

Sponsored by: Lewis Steel

**NOVICE UNSIGHTED CHAMPION**

Sponsored by: Springville Archers

**NOVICE SIGHTED CHAMPION**

Sponsored by: Tulare Target Archers

**NOVICE RELEASE CHAMPION**

Sponsored by: Woodlake Antelope Archers

**JUNIOR UNSIGHTED CHAMPION**

Sponsored by: Tulare Target Archers

**JUNIOR SIGHTED CHAMPION**

Sponsored by: Woodlake Antelope Archers

**JUNIOR RELEASE CHAMPION**

Sponsored by: Springville Archers

**SENIOR UNSIGHTED CHAMPION**

Sponsored by: Woodlake Antelope Archers

**SENIOR SIGHTED CHAMPION**

Sponsored by: Springville Archers

**SENIOR RELEASE CHAMPION**

Sponsored by: Tulare Target Archers

**ROSETTES**

**UNSIGHTED**

- Novice Champion
- Novice Reserve Champion
- Junior Champion
- Junior Reserved Champion
- Senior Champion
- Senior Reserved Champion

**SIGHTED**

Novice Champion  
Novice Reserve Champion  
Junior Champion  
Junior Reserved Champion  
Senior Champion  
Senior Reserved Champion

**RELEASE**

Novice Champion  
Novice Reserve Champion  
Junior Champion  
Junior Reserved Champion  
Senior Champion  
Senior Reserved Champion



**DEPARTMENT 51  
"OPEN" INDOOR DIVISION**

PORTERVILLE FAIR JR. FAIR BOARD, 359.7253

**ONLINE ENTRIES CLOSE at 4:00 PM  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025,  
4-7 PM ONLY EXPO BUILDING

**OPEN INDOOR DIVISION IS open to exhibitors ages  
6+. Club or Chapter affiliation is NOT REQUIRED.**

1. **ALL ENTRIES MUST BE COMPLETED ONLINE.**
2. The OPEN INDOOR DEPARTMENT entry fee \$2.00 per entry.
3. Exhibitors under the age of 20 may purchase an exhibitor's pass, which allows daily entry into the Fair, for \$15.00 and is not mandatory. **Exhibitor's Pass is to be picked up upon delivery of project.** Replacement cost for an Exhibitor Pass will be \$40 (no refunds).
4. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair.
5. Unless otherwise stated within the departments, classes are as follows:

JUNIOR-OPEN	6 - 11 YEARS
INTERMEDIATE-OPEN	12 - 19 YEARS
SENIOR-OPEN	20 YEARS AND ABOVE
6. **PLEASE NOTE: Each exhibit must arrive at the Fair with a properly completed exhibit tag attached.** Tags will be created by the Fair and emailed to the exhibitor well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781-6582.
7. All Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in each class and department and Rosettes will be awarded.
8. Judges reserve the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and appearance. **JUDGES DECISIONS ARE FINAL!**
9. **All exhibits must be picked up from Expo Building between the hours of 3:00 PM and 5:30 PM on Monday, May 19, 2025.**
10. ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK. FAIR BOARD AND/OR DEPARTMENT CHAIR, WILL NOT BE LIABLE FOR PROJECTS DAMAGED, STOLEN OR UNCLAIMED.

## **HORTICULTURE & NURSERY "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**  
LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

### **ORNAMENTAL HORTICULTURE AND NURSERY DEPT RULES:**

1. Bring plants directly to the Expo Building on Monday, May 12, 2025 between 4:00 - 7:00 PM.
2. All plants must be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and include drip pans. Plants should be clean, free of insects and disease with dead or damaged leaves removed.
3. Only one of each variety may be entered in each class. There is a limit of 5 entries per exhibitor in this division. Plants in the first two classes should be exhibited in one or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

### **DIVISION 2000**

**CLASS 01**-Nursery Stock: Assorted Trees and Shrubs, Ornamental Plants, Annuals and Cut Flower Plant Varieties, Flats of Perennials or Seedlings, House Plants, Cactus and Succulents, and Vegetables

**CLASS 02**-Hanging Baskets

**CLASS 03**-Terrariums & Plant Arrangements: Mini-gardens, Planter Boxes, and Decorative Plant Displays, Unusual Containers, Topiary, Bonsai

## **CLOTHING "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**  
LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each exhibitor may exhibit a maximum of five (5) articles in this department. Only completed and clean articles, on wire hangers, will be accepted and judged.

**DIVISION 2001**-Junior

**DIVISION 2002**-Intermediate

**DIVISION 2003**-Senior

**CLASS 01**-Wearable

## **FOODS "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) articles in Foods.
2. All food must be displayed on disposable plates, PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Whole cakes and pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

**DIVISION 2004**-Junior

**DIVISION 2005**-Intermediate

**DIVISION 2006**-Senior

**CLASS 01**-Cake/Cupcakes

**CLASS 02**-Cookies/Brownies

**CLASS 03**-Pastry/Pie

**CLASS 04**-Candy

**CLASS 05**-All Other Items

## **DECORATED CAKES "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of two (2) cakes.
2. Real or dummy cakes are acceptable.

**DIVISION 2007**-Junior

**DIVISION 2008**-Intermediate

**DIVISION 2009**-Senior

**CLASS 01**-Decorated Cakes

## **FOOD PRESERVATION "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

### **CONTAINERS:**

1. Standard Canning Jars to be used - Mason, Ball, or any other Standard Canning Jar. Jars of mayonnaise, coffee, pickle or peanut butter type are not acceptable.
2. Fruits and Vegetables - Clear glass, wide, or narrow mouth jar.
3. Jams - Clear glass, standard or sculptured jelly glass (sealed lids). To be at least 4 oz.

### **NOTE: Paraffin sealed entries will not be accepted.**

Non-Acid food and all vegetables must be canned under pressure. Low acid fruits, such as figs, should be made more acidic by adding lemon juice, as directed in the University of California Agriculture Extension Service leaflet, Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

**Exhibits must be accurately and correctly labeled stating product preserved and method used.**

**DIVISION 2010**-Junior

**DIVISION 2011**-Intermediate

**DIVISION 2012**-Senior

**CLASS 01**-Canned Fruit

**CLASS 02**-Canned Vegetables

**CLASS 03**-Pickles/Relish

**CLASS 04**-Jams/Jellies

**CLASS 05**-All Other Items

## **DEHYDRATED FOODS "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each exhibitor may enter an item in each section with a maximum of five (5) items. Exhibits consist of one jar with lid for display, accompanied by a sample in a plastic bag for judging. All entries must be home prepared by exhibitor within one year of the opening of the fair.

**Exhibits must be accurately and correctly labeled stating product preserved and method used.**

**DIVISION 2013**-Junior

**DIVISION 2014**-Intermediate

**DIVISION 2015**-Senior

**CLASS 01**-Dried Fruit

**CLASS 02**-Fruit Leather

**CLASS 03**-Dried Vegetables

**CLASS 04**-Dried Meats

**CLASS 05**-All Other Items

## **FINE ARTS "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Exhibitors may enter a maximum of five (5) items.

NO KITS.

All items MUST be matted and unframed.

**DIVISION 2016**-Junior

**DIVISION 2017**-Intermediate

**DIVISION 2018**-Senior

**CLASS 01**-Drawing

**CLASS 02**-Painting

**CLASS 03**-Alternate Media

**CLASS 04**-Computer Graphics

**CLASS 05**-All Other Items



## **ARTS & CRAFTS "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**  
LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Each exhibitor may exhibit a maximum of five (5) items. Exhibit should represent outstanding workmanship as well as art principles, color, texture, form pattern, and design. Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

**DIVISION 2019**-Junior  
**DIVISION 2020**-Intermediate  
**DIVISION 2021**-Senior

**CLASS 01**-Holidate Crafts  
**CLASS 02**-Jewelry  
**CLASS 03**-Fabric Art  
**CLASS 04**-Painted Items  
**CLASS 05**-Floral Design  
**CLASS 06**-Wood Crafts  
**CLASS 07**-Leather Craft  
**CLASS 08**-Scrapbooks  
**CLASS 09**-All Other Items

## **HOME FURNISHINGS "OPEN" DIVISION**

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**  
LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

1. Each exhibitor may enter a maximum of five (5) items.
2. Awards are given at the judges discretion based on originality, creativity, workmanship, functionality, and appearance.

**DIVISION 2022**-Junior  
**DIVISION 2023**-Intermediate  
**DIVISION 2024**-Senior

**CLASS 01**-Quilts  
**CLASS 02**-Fabric Other  
**CLASS 03**-Painted or Wood Finishing  
**CLASS 04**-Storage  
**CLASS 05**-Accessories  
**CLASS 06**-Functional Bulletin Board  
**CLASS 07**-Wall Hanging  
**CLASS 08**-Ornamental Arrangements  
**CLASS 09**-Decorative Items  
**CLASS 10**-All Other Items

## PHOTOGRAPHY "OPEN" DIVISION

**ONLINE ENTRIES CLOSE at 4:00 PM,  
Thursday, April 10, 2025**

LATE ENTRIES WILL NOT BE ACCEPTED

ENTRIES ACCEPTED: Monday, May 12, 2025, 4-7 PM ONLY

Photograph will be judged on quality and technique (pictures need to be in focus), subject matter, composition and mounting. All photos may be in black and white or color unless otherwise specified. All prints shall be 8" x 10" and MOUNTED on mat-board. Poster board and foam board are NOT allowed. Each exhibitor may enter up to five (5) photographs with no more than one (1) photograph per division. ALL DIVISIONS MUST BE PRE-ENTERED. Exhibitor tags must be attached to the top left corner of the board.

**DIVISION 2025**-Junior

**DIVISION 2026**-Intermediate

**DIVISION 2027**-Senior

**CLASS 01-ANIMAL:** Livestock, pets or animals in nature.

**CLASS 02-PORTRAIT:** Portrait of one or more individuals showing full body to close up shots.

**CLASS 03-STORY SEQUENCE:** 3 to 5 photos on any subject.

**CLASS 04-LANDSCAPE:** Anything from backcountry to backyard accepted.

**CLASS 05-CLOSE-UP TECHNIQUES:** Close up photos of any subject.

**CLASS 06-BLACK AND WHITE:** Black and white photos only.

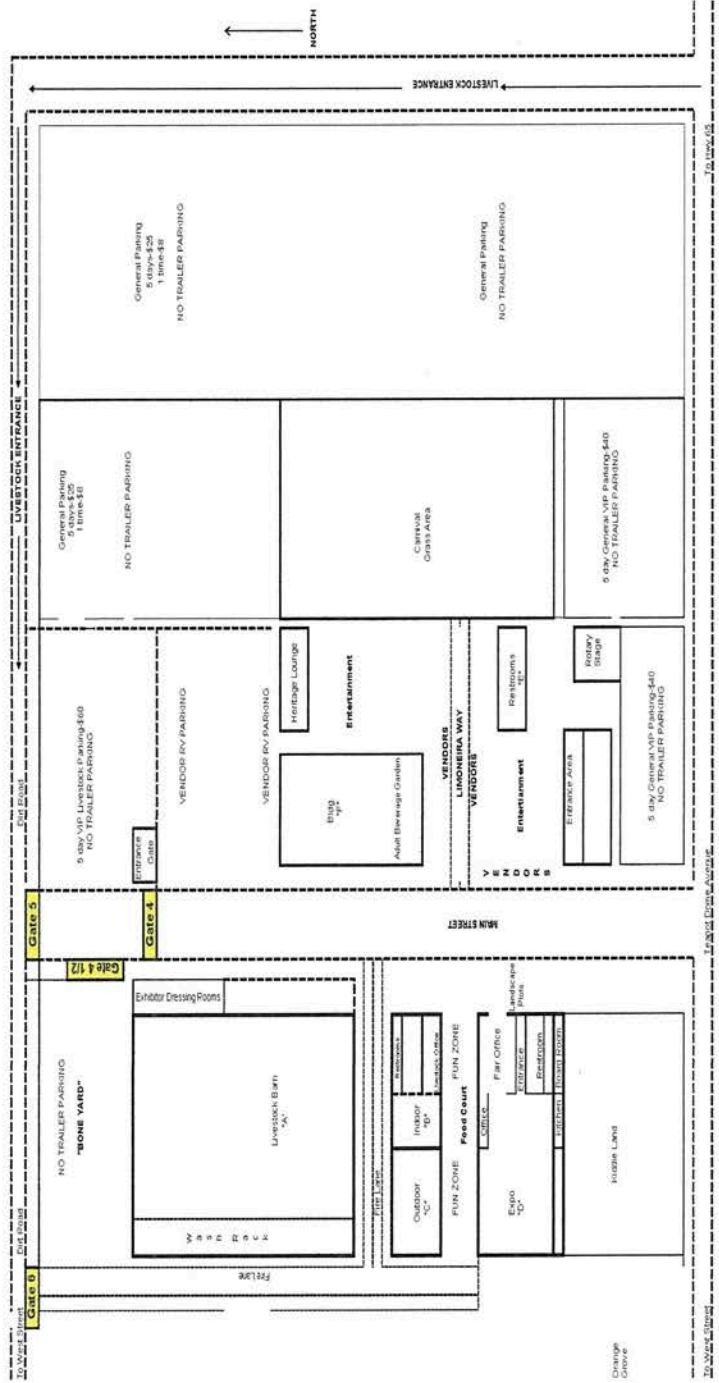
**CLASS 07-COLOR:** Color photos only.

**CLASS 08-DIGITALLY ALTERED:** Photos altered with the use of computer software. Original photo shall be taped to back mat-board.

**CLASS 09-ALL OTHER ITEMS**



# GROUNDS MAP



**NOTES**

