BUYER # _____

•BUYER'S AUTHORIZATION FORM•

PORTERVILLE FAIR JUNIOR LIVESTOCK AUCTION

2700 W. Teapot Dome Avenue • Porterville, CA 93257
PHONE: 559.781.6582 • FAX: 559.781.4233 • PortervilleFair93257@gmail.com

I authorize per my choices below and/or on my behalf by the Sale's Committee of the Porterville Fair to purchase one (or more) animal(s) in my name with the amount to be spent $ _____.

Buyer is responsible for all slaughter, cut & wrap charges.

If you would like to add on to the purchase price of an animal, please use the "ADD-ON FORM".

Minimum per pound offer:	**Beef $2.50** *1,000-1,300 lbs.*	**Hog $2.50** *215-275 lbs.*	**Lamb $4.50** *105-145 lbs.*	**Goat $5.50** *60-100 lbs.*

Poultry/Rabbit Meat Pens sold by the lot. Commercial Bred Heifers sold by the head.
Enter bid in the $ Per Pound field.

I wish to purchase the animal of the exhibitor listed below. Please enter "any" if you don't have a preference. (please use additional forms if needed)

1st Choice: _____ $ Per Pound _____ Specie _____ Ear Tag _____ Office Use Only

2nd Choice: _____ $ Per Pound _____ Specie _____ Ear Tag _____ Office Use Only

3rd Choice: _____ $ Per Pound _____ Specie _____ Ear Tag _____ Office Use Only

(CHECK ONE)

☐ I wish to have the animal(s) resold and be billed for the difference.

☐ I wish to have the animal(s) slaughtered for my own use with the animal to be cut and wrapped at the locker indicated below. *****Buyer is responsible for all slaughter, cut & wrap charges*****

(CHECK ONE)

☐ **Exeter Meats**	☐ **Westside Lockers**	☐ **Tulare Meat Locker**
Exeter / 592.5880	**Tulare / 686.4676**	**Tulare / 688.2047**

Please include your credit card information below or total payment is due upon receipt of billing. All purchases must be paid in full not more than 30 days after the sale. Persons acting as "agent" for other individuals and/or businesses should have a signed authorization for purchase letter. If not attached to the invoice, the ultimate responsibility of payment rests with the signer of this form.

NAME: _____

ADDRESS: _____ **CITY/ST/ZIP:** _____

PHONE: _____ **CELL PHONE** _____

EMAIL: _____

SIGNATURE: _____ **DATE:** _____

Form is not valid UNLESS there is a valid signature and buyer's number.

☐ Please check **ONLY** if you are a first time buyer. Otherwise please list your buyer # at top right.

Form can be Mailed, Emailed, or Faxed to the above address Attn: Sale's Committee.
For more information, please contact any Sale's Committee Member (See Livestock Auction Section in Premium Book.) or the Fair Office. ***All forms must be received by May 5, 2021.***

Credit Card information for payment:	☐ Visa ☐ MasterCard ☐ American Express ☐ Discover Card	
Card #	Exp. Date (mm/yyyy):	CVV #:
Name on Card:	Zip Code Assigned to Card:	