



# MARKET ANIMAL ENTRY FORM

This form MAY be photocopied.

Check here if you are a returning Exhibitor from the previous year.

<b>Last Name</b>	<b>First Name</b>	<b>Date of Birth</b>	<b>Age/Grade Level</b>
<b>Address</b>	<b>Phone</b>	<b>School</b>	<b>Club/Chapter</b>
<b>City</b>	<b>State</b>	<b>Zip</b>	
<b>Email</b>			

**SPECIAL LIVESTOCK FAMILY ADMISSION PASSES**  
**(4-H/FFA Parents & Grandparents Only)**

**UP TO ONE OF EACH PASSES PER FAMILY - NOT PER CHILD**  
**AVAILABLE AT TIME OF EXHIBITOR ENTRY ONLY**

**Parent Adult Season Pass (Limit 1 per family) - \$20.00**  
**Grandparents GEN Pass (Limit 1 per family) - \$10.00**  
 (2 One-Day admission passes, 1 One-Day General Parking pass)  
**Grandparents VIP Pass (Limit 1 per family) - \$15.00**  
 (2 One-Day admission passes, 1 One-Day VIP Parking pass)

**Above Grandparents passes good for Livestock show days only**  
**(Wednesday and Thursday) and only valid until 1 PM.**

BEEF-\$20  
  COMMERCIAL BRED HEIFER-\$20  
  SHEEP-\$20  
  SWINE-\$20  
  MEAT GOATS-\$20  
  POULTRY MEAT PEN-\$15  
  RABBIT MEAT PEN-\$15  
  FEEDER BEEF/SHEEP/GOAT-\$15

OFFICAL USE	ONE SPECIES PER FORM			PLEASE PLACE FEEDERS ON A SEPARATE FORM	
ENTRY ID/TAG	DIVISION #	CLASS #	BREED	SCRAPIE # OR BRAND - REQUIRED	ENTRY FEES
<b>SHOWMANSHIP (MUST BE PRE-ENTERED!)</b>			<b>*By signing this form, you acknowledge and agree: The Care and custody of all animals are the absolute and sole responsibility of the exhibitor listed above and signed below.</b>	<b>SUB TOTAL ENTRY FEES</b>	
	<b>DIVISION #</b>	<b>CLASS #</b>		<b>SHOWMANSHIP FEE (\$10.00)</b>	
				<b>EXHIBITOR PASS REQUIRED (\$10.00)</b>	
				<b>SPECIAL FAMILY ADMISSION PASSES</b>	
				<b>TOTAL FEES DUE</b>	

**4-H DIVISIONS**

- Novice Class 1 (4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Grades)
- Junior Class 2 (7<sup>th</sup> & 8<sup>th</sup> Grades)
- Senior Class 3 (9<sup>th</sup> Grade & above)

**FFA DIVISIONS**

- Novice Class 4 (Never shown)
- Junior Class 5 (9<sup>th</sup> & 10<sup>th</sup> Grades)
- Senior Class 6 (11<sup>th</sup> Grade & above)

*Incomplete, illegible & late entries will NOT be accepted!*

**Re-tagging if required will be by appointment**  
**Please call 559.781.6582**

Please accept the entry as listed above, subject to rules & classifications governing exhibits at the Tulare County Junior Livestock Show & Community Fair, Inc., by which I agree to be governed in exhibiting same, & further declare that all statements made in connection with said entry are true.

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read & has full understanding of the rules & regulations governing the same & agrees to be governed by them.

**\*EXHIBITOR SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_ **ADVISOR/LEADER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
 ENTRIES CLOSE: SEE TAGGING DATES IN MARKET ANIMAL DEPARTMENTS. ALL OTHERS: 4-H 04/10/19, FFA 04/12/19, 4:00 PM. Premium Book can be accessed online at [PortervilleFair.com](http://PortervilleFair.com). Rev: 1/19

**OFFICE USE ONLY:**

PAID BY: CASH / CHECK # \_\_\_\_\_

Entry Fees \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Showmanship Fees \$ \_\_\_\_\_  
 Exhibitor Pass \$ \_\_\_\_\_  
 Family Pass \$ \_\_\_\_\_  
 TOTAL PAID \_\_\_\_\_