



# HORSE SHOW ENTRY FORM

This form MAY be photocopied. Attach additional forms if required.

Check here if you are a returning Exhibitor from the previous year.

|                  |                   |                      |                        |
|------------------|-------------------|----------------------|------------------------|
| <b>Last Name</b> | <b>First Name</b> | <b>Date of Birth</b> | <b>Age/Grade Level</b> |
| <b>Address</b>   | <b>Phone</b>      | <b>School</b>        | <b>Club/Chapter</b>    |
| <b>City</b>      |                   | <b>State</b>         | <b>Zip</b>             |
| <b>Email</b>     |                   |                      |                        |

| ENTRY ID #                               | DIVISION # | CLASS # | CATEGORY | NAME OF HORSE | ENTRY FEES<br><i>\$4.00 PER CLASS</i> |
|--|------------|---------|----------|---------------|---------------------------------------|
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
|  |            |         |          |               |                                       |
| <b>SUB TOTAL ENTRY FEES</b>              |            |         |          |               |                                       |
| <b>EXHIBITOR PASS (optional) \$10.00</b> |            |         |          |               |                                       |
| <b>TOTAL FEES DUE</b>                    |            |         |          |               |                                       |

***Incomplete, illegible, & late entries will NOT be accepted!***

Please accept the entry as listed above, subject to rules & classifications governing exhibits at the Tulare County Junior Livestock Show & Community Fair, Inc., by which I agree to be governed in exhibiting same, & further declare that all statements made in connection with said entry are true.

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read & has full understanding of the rules & regulations governing the same & agrees to be governed by them.

EXHIBITOR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

ADVISOR/LEADER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

ENTRIES CLOSE: 4-H 04/10/19, 4:00 PM FFA 04/12/19, 4:00 PM.

Premium Book can be accessed online at [PortervilleFair.com](http://PortervilleFair.com).

Rev: 01/19

**OFFICE USE ONLY:**

PAID BY: CASH / CHECK # \_\_\_\_\_

Entry Fees \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Exhibitor Pass \$ \_\_\_\_\_ = \_\_\_\_\_

TOTAL PAID \_\_\_\_\_