

BUYER # \_\_\_\_\_

**•ABSENTEE BUYER'S AUTHORIZATION FORM•**

**PORTERVILLE FAIR JUNIOR LIVESTOCK AUCTION**

2700 W. Teapot Dome Avenue • Porterville, CA 93257

PHONE: 559.781.6582 • FAX: 559.781.8601 • Livestock@PortervilleFair.com

**SALE/LOT#:** \_\_\_\_\_ **EAR TAG NUMBER:** \_\_\_\_\_

**EXHIBITOR NAME:** \_\_\_\_\_

I authorize the Sale Committee of the Porterville Fair Junior Livestock Auction to purchase one (or more) animal(s) in my name with the amount to be spent not to exceed \$ \_\_\_\_\_ net cost to me.

*If you would like to add on to the purchase price of an animal please use the "ADD ON FORM".*

I wish to purchase: (indicate the number of specie)

\_\_\_ Beef \_\_\_ Hog \_\_\_ Lamb \_\_\_ Goat \_\_\_ Rabbit \_\_\_ Poultry \_\_\_ Use as needed in sale

*(CHECK ONE)*

\_\_\_\_\_ I wish to have the animal(s) resold and be billed for the difference.

\_\_\_\_\_ I wish to have the animal(s) slaughter for my own use with the animal to be cut and wrap at the locker indicated below. **Buyer is responsible for all cut & wrap charges.**

*(Circle One)*

**Exeter Meats**

**Westside Lockers**

**Tulare Meat Locker**

**LIVE PICK-UP**

**Exeter**

**Tulare**

**Tulare**

**592.5880**

**686.4676**

**688.2047**

*Your animal(s) may be paid for at the time of purchase at the Livestock Sale's Office, or total payment is due upon receipt of billing.*

Please check ONLY if you are a first time buyer. Otherwise please list your buyer # at top right.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY/ST/ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

***Form is not valid UNLESS there is a valid signature and buyer's number.***

Form can be Mailed, Faxed or Delivered to the above Address Attn: Sale's Committee.

For more information please contact: any Sales Committee Member (See Livestock Auction Section in Premium Book.)

***If mailing please postmark by May 4, 2018.***

**AUCTION CLOSES AT 7:00 PM Saturday, May 12, 2018.**

OFFICIAL USE: Total Amount \$ \_\_\_\_\_  Cash  Check# \_\_\_\_\_  Credit Card Initials: \_\_\_\_\_