



RABBIT & POULTRY BREEDING ENTRY FORM

RABBIT-\$5 (per rabbit)

POULTRY - \$5 (per bird)

This form MAY be photocopied.

Check here if you are a returning Exhibitor from the previous year.

LAST NAME	FIRST NAME	DATE OF BIRTH	AGE	GRADE LEVEL
ADDRESS	PHONE	SCHOOL	CLUB/CHAPTER	
CITY	STATE	ZIP	E-MAIL ADDRESS	

OFFICIAL USE			ONE SPECIE PER FORM				EAR TATOO OR BRAND # MUST BE LISTED		
ENTRY ID #	DIVISION #	CLASS #	BREED	VARIETY	SEX	AGE	EAR/BAND #	ENTRY FEES	
SHOWMANSHIP (MUST be PRE-ENTERED!) ↓			<i>By signing this form you acknowledge and agree: The care and custody of all animals are the absolute and sole responsibility of the exhibitor listed above and signed below.</i>				SUB TOTAL ENTRY FEES		
DIVISION #	CLASS #	SHOWMANSHIP FEE (\$10.00)							
		EXHIBITOR PASS (\$10.00)							
		TOTAL FEES DUE							

Incomplete, illegible, & late entries will NOT be accepted!

4-H DIVISIONS

FFA DIVISIONS

- | | |
|--|--|
| <input type="checkbox"/> Novice-Class 1 (4 th , 5 th & 6 th Grades)
<input type="checkbox"/> Junior- Class 2 (7 th & 8 th Grades)
<input type="checkbox"/> Senior-Class 3 (9 th Grade & above)
<input type="checkbox"/> Mini Member-Class 4 (3 rd Grade & Below) | <input type="checkbox"/> Novice-Class 4 (Never shown)
<input type="checkbox"/> Junior Class 5 (9 th & 10 th Grades)
<input type="checkbox"/> Senior-Class 6 (11 th Grade & above) |
|--|--|

Please accept the entry as listed above, subject to rules & classifications governing exhibits at the Tulare County Junior Livestock Show & Community Fair, Inc., by which I agree to be governed in exhibiting same, & further declare that all statements made in connection with said entry are true.

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read & has full understanding of the rules & regulations governing the same & agrees to be governed by them.

EXHIBITOR SIGNATURE	DATE	ADVISOR/LEADER SIGNATURE	DATE
ENTRIES CLOSE: 4-H Wed. 4/4/18, 4:00 PM, FFA FRI, APRIL 6, 2018, 4:00 PM.		Premium Book can be accessed online at PortervilleFair.com . Rev: 2/18	

PAID BY: CASH / CHECK # _____

OFFICE USE ONLY: Entry Fees _____ X\$ _____ =\$ _____ Showmanship Fees \$ _____ Exhibitor Pass \$ _____ TOTAL PAID _____