



# MARKET ANIMAL ENTRY FORM

This form MAY be photocopied.

Check here if you are a returning Exhibitor from the previous year.

|           |            |               |                |             |
|-----------|------------|---------------|----------------|-------------|
| LAST NAME | FIRST NAME | DATE OF BIRTH | AGE            | GRADE LEVEL |
| ADDRESS   | PHONE      | SCHOOL        | CLUB/CHAPTER   |             |
| CITY      | STATE      | ZIP           | E-MAIL ADDRESS |             |

- BEEF-\$20  
  COMMERCIAL BRED HEIFER-\$20  
  SHEEP-\$20  
  SWINE-\$20  
  MEAT GOATS-\$20  
  POULTRY MEAT PEN-\$15  
  RABBIT MEAT PEN-\$15  
 FEEDER BEEF/SHEEP/GOAT-\$15

| OFFICIAL USE                              | ONE SPECIES PER FORM |  |   | PLEASE PLACE FEEDERS ON A SEPARATE FORM                                   |            |
|---|----------------------|--|---|---|------------|
| ENTRY ID/TAG                              | DIVISION #           | CLASS #  | BREED                                   | SCRAPIE # OR BRAND  | ENTRY FEES |
|   |                      |  |   |   |            |
|   |                      |  |   |   |            |
|   |                      |  |   |   |            |
|   |                      |  |   |   |            |
|   |                      |  | <b>**PEN OF TWO MUST BE PRE-ENTERED</b> |   |            |
| <b>SHOWMANSHIP</b> (MUST be PRE-ENTERED!) |                      | <i><b>*By signing this form you acknowledge and agree:<br/>           The care and custody of all animals are the absolute and sole responsibility of the exhibitor listed above and signed below.</b></i> |   | <b>SUB TOTAL ENTRY FEES</b>   |            |
| DIVISION #                                | CLASS #              |  |   | <b>SHOWMANSHIP FEE (\$10.00)</b>  |            |
|   |                      |  |   | <b>EXHIBITOR PASS <span style="color: red;">REQUIRED</span> (\$10.00)</b> |            |
|   |                      |  |   | <b>TOTAL FEES DUE</b>   |            |

**4-H DIVISIONS**

- Novice-Class 1 (4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Grades)  
 Junior- Class 2 (7<sup>th</sup> & 8<sup>th</sup> Grades)  
 Senior-Class 3 (9<sup>th</sup> Grade & above)

**FFA DIVISIONS**

- Novice-Class 4 (Never shown)  
 Junior Class 5 (9<sup>th</sup> & 10<sup>th</sup> Grades)  
 Senior-Class 6 (11<sup>th</sup> Grade & above)

*Incomplete, illegible, & late entries will NOT be accepted!*

Re-tagging if required will be by appointment.  
 Please call 781.658.

Please accept the entry as listed above, subject to rules & classifications governing exhibits at the Tulare County Junior Livestock Show & Community Fair, Inc., by which I agree to be governed in exhibiting same, & further declare that all statements made in connection with said entry are true.

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read & has full understanding of the rules & regulations governing the same & agrees to be governed by them.

|  |             |                                 |             |
|--|-------------|---------------------------------|-------------|
| <b>*EXHIBITOR SIGNATURE</b>  | <b>DATE</b> | <b>ADVISOR/LEADER SIGNATURE</b> | <b>DATE</b> |
| ENTRIES CLOSE: SEE TAGGING DATES IN MARKET ANIMAL DEPARTMENTS. ALL OTHERS: 4-H 4/4/18, FFA 4/6/18, 4:00 PM.            Premium Book can be accessed online at <a href="http://PortervilleFair.com">PortervilleFair.com</a> .            Rev: 12/17 |             |                                 |             |
| PAID BY: CASH / CHECK # _____  |             |                                 |             |
| <b>OFFICE USE ONLY:</b> Entry Fees _____ X \$ _____ = \$ _____            Showmanship Fees \$ _____            Exhibitor Pass \$ _____            TOTAL PAID _____   |             |                                 |             |