

This form MAY be photocopied. Please

Attach additional sheets if needed.



BREEDING ANIMAL ENTRY FORM

Check here if you are a returning Exhibitor from the previous year.

*****Please note special stall request if required**

LAST NAME	FIRST NAME	DATE OF BIRTH	AGE	GRADE LEVEL
ADDRESS	PHONE	SCHOOL	CLUB/CHAPTER	
CITY	STATE	ZIP	E-MAIL ADDRESS	

- BEEF HEIFER \$15
 DAIRY CATTLE \$15
 COMMERCIAL MEAT GOATS \$15
 PYGMY GOATS \$5

ONE SPECIES PER FORM

PLEASE PLACE FEEDERS ON A SEPARATE FORM

ENTRY ID	DIVISION #	CLASS #	BREED	SEX	ANIMAL NAME	DATE OF BIRTH	REG # & TATTOO #	SIRE # & NAME	DAM # & NAME	ENTRY FEES

SHOWMANSHIP <small>(MUST be PRE-ENTERED!)</small>	
DIVISION #	CLASS #

- | | |
|--|--|
| <p>4-H DIVISIONS</p> <p><input type="checkbox"/> Novice-Class 1 (4th, 5th & 6th Grades)</p> <p><input type="checkbox"/> Junior- Class 2 (7th & 8th Grades)</p> <p><input type="checkbox"/> Senior-Class 3 (9th Grade & above)</p> | <p>FFA DIVISIONS</p> <p><input type="checkbox"/> Novice-Class 4 (Never shown)</p> <p><input type="checkbox"/> Junior Class 5 (9th & 10th Grades)</p> <p><input type="checkbox"/> Senior-Class 6 (11th Grade & above)</p> |
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SUB TOTAL ENTRY FEES	
SHOWNMANSHIP FEE (\$10.00)	
EXHIBITOR PASS (\$10.00)	
TOTAL FEE DUE	

Incomplete, illegible, & late entries will NOT be accepted!

Please accept the entry as listed above, subject to rules & classifications governing exhibits at the Tulare County Junior Livestock Show & Community Fair, Inc., by which I agree to be governed in exhibiting same, & further declare that all statements made in connection with said entry are true.

The undersigned states herewith that he/she is recognized supervisor of the project of which the above entries are a part; that his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read & has full understanding of the rules & regulations governing the same & agrees to be governed by them.

EXHIBITOR SIGNATURE _____ DATE _____

ADVISOR/LEADER SIGNATURE _____ DATE _____

ENTRIES CLOSE: 4-H Wed. 4/4/18, 4:00 PM, FFA Fri. 4/6/18, 4:00 PM.

Premium Book can be accessed online at PortervilleFair.com.

Rev: 1/18

PAID BY: CASH / CHECK# _____

OFFICE USE ONLY:	# Entries _____	X \$ 10.00 = \$ _____	Showmanship Fee \$ _____	Exhibitor Pass \$ _____	TOTAL PAID _____
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