



2700 W. Teapot Dome Avenue
Porterville, CA 93257

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LIVESTOCK OFFICE

F/559.781.8601

E/Livestock@PortervilleFair.com

FAIR VETERINARIAN

Jamie Wilson, DVM • 559.784.7836

DAILY ADMISSION PRICES

Adult _____	\$ 9.00
Senior (+55) _____	\$ 6.00
Child (6-12 years) _____	\$ 4.00
Child (5 & under) _____	FREE

SEASON PASSES



Available April 1 in the Fair Office

(Buy 4—get 5 General Admission Passes)

Adult _____	\$36.00
Senior (+55) _____	\$24.00
Child (6-12 years) _____	\$16.00



PARKING PASSES



VIP RESERVED PARKING (valid duration of fair-north lot)

AVAILABLE 4/1/17 THRU 4/28/17 ONLY while supplies lasts \$125.00

VIP Parking Pass (valid duration of Fair) \$ 35.00

GENERAL Parking Pass (valid duration of Fair) \$ 20.00

ONE TIME Parking Pass _____ \$ 6.00

PRE-SALE CARNIVAL



Pop (Pay One Price) Unlimited Ride Wristband \$24.00

(Will be \$29 after Wednesday, May 17th 4:00 PM)

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FAIR DIRECTORY

John Corkins	784.5787	Livestock Chairman
Richard Callison	784.0130	Livestock Superintendent
Morganne Burchell	284.6469	Assist. Livestock Super.
Nate Laux	577.0204	Assist. Livestock Super.
Louie Martinez	804.4428	Assist. Livestock Super.
Bill Sandborg	920.4827	Assist. Livestock Super.

John Arnold	719.0969	Shooting Sports
Cindy Brown	784.8780	FFA Representative
Liz Brown	359.1349	Horse
Becky Clark	359.0533	Sales Committee
Stephanie Laux	789.5499	Meat Goats
Shawn Davila	359.7253	Jr. Fair Board Advisor
Ryan Davis	333.2437	Swine
Sammie Duysen	280.9970	Beef
Jim Emerson	361.1654	Archery
Roger Everett	333.0283	Dairy Cattle
Beverly Farquharson	781.2216	Rocketry
Ed Farquharson	288.0886	Swine
Anthony Giannetto	333.3000	Swine
Mark Hess	535.4195	Poultry & Rabbits
Megan Hyder	359.7353	Table Set. & Min/Beg 4-H
Kendall Kaylor	209.909.2616	Sales Committee
Debra Laux	781.0500	Foods
Gary Laux	783.3212	Sheep
Monty Newkirk	799.5439	Small Round Robin
Penni Rogers	310.3038	Dairy & Pygmy Goats
Jody Scheer	359.3154	Indoor Dept./Clothing/ Leather/Archery
Whitney Schieler	393.9039	Tagging
James Searcy	361.7945	4-H Representative- Poultry & Rabbits
Shelly Szypulski	783.9212	Home Furn./Arts & Crafts
Julie Weaver	359.7836	Awards
Veronica Wickersham	361.3069	Farm Day

SCHEDULE OF EVENTS

- April 12-Wednesday-4:00 PM All 4-H Entries Close*
- April 14-Friday-4:00 PM- All FFA Entries Close*
(*Excluding Market Entries-See Tagging Dates)
- May 6-Saturday-9 AM ARCHERY SHOOTING SPORTS
(Fairgrounds)
- May 13-Saturday-8 AM RIFLE SHOOTING SPORTS
(Weisenberg's Ranch)
- May 7-Sunday-8 AM HORSE COMPETITION (Barn)
- May 2-May16-Mon-Fri-9 AM-4 PM-Landscape Display Plots
available for installation
- May 10-Wednesday-Noon-Stalls Assignments Posted
12-5 PM Barns open for bedding
- May 11-Thursday
12-5 PM Barns open for bedding
- May 12-Friday
12-7 PM Barns open for bedding
5 PM Banner Contest Banners DUE
- May 13-Saturday
8 AM RIFLE SHOOTING SPORTS (Weisenberger's Ranch)
9 AM-2 PM Barns open for bedding
2 PM All stalls & pens to be bedded
- May 15-Monday
6 AM Market Hogs ONLY permitted on grounds
4-7 PM Indoor & OH Entries Accepted (These times only!)
4 PM Hogs must be in place
5-7 PM Scales open for weigh-in of Hogs
10 PM Gates/Barn Closes
- May 16-Tuesday
6 AM Livestock permitted on grounds
(Beef, Sheep, Goats, Dairy Cattle)
4 PM ALL livestock must be in place
4 PM All Cotton Modeling
4-8 PM Rabbit & Poultry Entries & Meat Pens accepted
USE GATE 6
5-6 PM Scales open for weigh-in of BEEF
Bill of Sale & Brand Inspection required at weigh-in
5 PM Scales open for weigh-in of SHEEP followed by
weigh-in of MEAT GOATS (approx. 6 PM)
6 PM Commercial BRED HEIFER Vet Check
7 PM Livestock Exhibitors Meeting, BARN
10 PM Gates/Barns Close
- May 17-Wednesday **"PHYSICS DAY"**
6 AM-11 PM Barns Open/Admission Applies
9 AM-10 PM FFA & 4-H Indoor Exhibits Open
4-10 PM Commercial Building Open
8:30 AM 4-H Hog Show followed by
4-H Market Hog Showmanship ~ Ring 2
8:30 AM FFA Market Hog Showmanship followed by
FFA Hog Show ~ Ring 1

9 AM Dairy Goat Show ~ Ring 3

1 PM Pygmy Goat Show ~ Ring 3

May 18-Thursday **"SPECIAL FRIENDS DAY"**

6 AM-11 PM Barns Open/Admission Applies

9 AM-10 PM FFA & 4-H Indoor Exhibits Open

4-10 PM Commercial Building Open

9 AM 4-H Lamb Show followed by
4-H Market Lamb Showmanship ~ Ring 1

Followed by Feeder Lambs* ~ Ring 1

*FFA & 4-H show together

9 AM FFA Market Lamb Showmanship Show followed by
FFA Lamb Show ~ Ring 2

8:30 AM Beef Cattle Show followed by Commercial Bred
Heifer Show ~ Ring 3

9 AM Poultry Show ~ Bldg. C

10 AM Rabbit Show ~ Bldg. C

2 PM Dairy Cattle Show ~ Ring 3

2 PM Meat Goat Show ~ Ring 2 (following Mkt Lamb Show)

5 PM Small Animal Round Robin ~ Ring 1

6 PM SELECTION OF GRAND CHAMPION HOG
followed by CHAMPION PEN OF TWO
SELECTION OF GRAND CHAMPION LAMB
followed by CHAMPION PEN OF TWO
SELECTION OF GRAND CHAMPION MEAT GOAT
SELECTION OF GRAND CHAMPION STEER

May 19-Friday **"FARM DAY"**

6 AM-12 AM Barns Open/Admission Applies

4-11 PM FFA & 4-H Indoor Exhibits Open

4-11 PM Commercial Building Open

5:30 PM Large Animal Round Robin ~ Rings 1-2-3

7 PM Country Fair Night ~ Rings 1-2

May 20-Saturday **"AUCTION DAY"**

6 AM-12 AM Barns Open/Admission Applies

9 AM Commercial Bred Heifer Sale

10 AM Jr Livestock Auction

10 AM -11 PM FFA & 4-H Indoor Exhibits Open

12-11 PM Commercial Building Open

6-8 PM LIVESTOCK LOAD OUT (*exact times & order will
be posted by Friday evening*)

7 PM JR. LIVESTOCK AUCTION CLOSES

Add-ons will not be accepted beyond this time.

May 21-Sunday

12-11 PM General Admission

12-8 PM Indoor Exhibits Open

12-8 PM Commercial Building Open

MAY 22-Monday

3-5:30 PM RELEASE OF ALL INDOOR ENTRIES

*Entries may be picked up by 4-H Leaders FFA Advisors ONLY
Not responsible for entries left after 5:30 PM*



May 26-Friday

6 PM EXHIBITORS AWARDS BANQUET ~ Expo Bldg.

FFA & 4-H uniforms mandatory for ALL exhibitors

Market checks will be available for LEADERS/ADVISORS at Awards Banquet

BOARD OF DIRECTORS

EXECUTIVE BOARD

MITCH BROWN, President	333.2994
JOHN ARNOLD, 1st Vice President	719.0969
DENNIS SEXTON, 2nd Vice President	741.9400
PAUL KLIPPENSTEIN, Treasurer	784.4045
GARY GOSTANIAN, Member at Large	288.8983
JERRY CLARK, Member at Large	359.0532
.....	
RICHARD CALLISON	784.0130
DUSTIN DELLA	361.2370
GARY KAISER	784.8381
NATE LAUX	577.0204
LOUIS MARTINEZ	781.7921
BOB NUCKOLS	359.8376
BOBBY RUFFA	333.0456

EMERITUS DIRECTORS

BOB MAILAND
JOHN RANKIN

PORTERVILLE FAIR MISSION STATEMENT

"The mission of the Porterville Fair is to provide a venue for junior exhibitors of livestock, agricultural products, handicrafts, and other artistic works. To provide a source of community entertainment as well as a showplace for local businesses, civic groups, and youth groups. To provide an avenue for local community groups to participate in community services and to do these things in a professional and business like manner."

The VOLUNTEER Board of Directors has
cumulatively donated over
928 YEARS
of service to the Porterville Fair
1948-current.

4-H COMMUNITY LEADERS

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DUCOR

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AG ACADEMY

CITRUS

Mark Hess
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JUNIOR FAIR BOARD

The main purpose of the Junior Fair Board is the training & development of youth in areas of leadership, community organization, & local fair operations. Membership is open to all high school students. Applicants may apply if they will be entering the 10th grade thru freshman year in college & exhibiting in **the current year's fair while on the JFB. Applications will be** available from 4-H Leaders, FFA Advisors, & in the Livestock Office. Applications will be accepted until 5:00 PM Thursday, May 18, 2017. It is recommended each club/chapter submit a minimum of two applications. Porterville Junior Fair Board interviews for all new and returning members will be held Tuesday, May 23, 2017. Interview times will be posted in the Livestock Office Friday, May 19, 2017.

JUNIOR FAIR BOARD MEMBERS

- * Ashlyn Miller, President
- * Emily Baeza, Vice President
- * Allison Tristao, Secretary
- * Mckenna Rogers, Treasurer

-
- | | |
|----------------------|-------------------|
| * Tim Braziel | * Brittany Hefner |
| * Ryan Brown | Mathew Huston |
| * Jade Church | * Dillon Krigbaum |
| Sam Dieterle | * Shaylie Logan |
| * Amanda Farquharson | * Tanner Nuckols |
| Madison Giannetto | Daylen Smith |
- * Hayley Tharp
-

SHAWN DAVILA, Advisor
Chelsea Tharp, Jr. Advisor

** Returning Jr. Fair Board Members*

Activities of the Junior Fair Board
Sierra Winter Classic • Orange Blossom Klassic
California Collegiate Livestock Show • Farm Day
Country Fair Night • Coats for Kids
Exhibitors Banquet • **And MUCH MORE!!**

JUNIOR FAIR BOARD'S COUNTRY FAIR NIGHT

Friday, May 19, 2017 ~ 7 PM

Entry Fee: \$10.00 per team

Entry Deadline, May 19, 2017

Entry forms available in the Livestock Office or
www.PortervilleFair.com

This will be a team competition open to 4-H, FFA and the general public. Teams will be made up of four (4) members.

First Place	6 points
Second Place	4 points
Third Place	3 points
Fourth Place	2 points
Fifth Place	1 point

COMPETITION

1. Pee Wee Showmanship: judged event, 1 team member, open to ages 3 to 8 years. (animals supplied)
2. Cheeto Head: timed event, 2 member team, open to ages 9 to 18 years. (Cheetos supplied)
3. Walk the Plank: timed event, 1 team member, open to adults 19 and over. (chickens supplied)
4. Egg Toss: 2 member team, open to aged 9 to 18 years. (eggs supplied)

RULES

1. Team check-in is 6:30-7 PM at the information table.
2. Teams must compete in all categories to be eligible for grand prize.
3. Must have one (1) team member of appropriate age in each event.

AWARDS

1st—5th place ribbons and misc. awards

Grand Champion winners will have names placed on the perpetual trophy to be displayed in the Fair Office year-around.

EXHIBITORS AWARDS BANQUET

JULIE WEAVER, Awards Chair
TIFFANNIE DANIELS, Assist. Chair
EMILY WERLHOF, Assist. Chair
MARY BETH THARP, Assist. Chair

FRIDAY, MAY 26, 2017, 6 PM

General Admission \$5.00 at the door

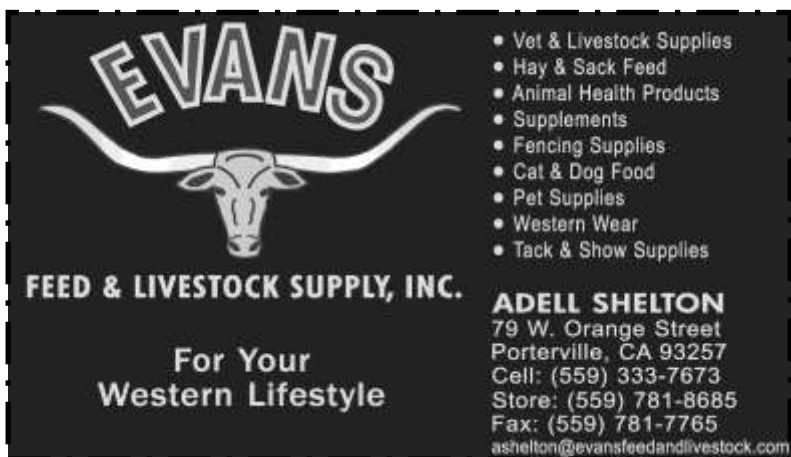
*4-H/FFA UNIFORMS ARE REQUIRED FOR EACH EXHIBITOR
Uniform is exhibitors N/C ticket*

Presentation of the 2017-2018 Junior Fair Board

Table set-up and decoration by Tule River 4-H

NOTE: 4-H Community Leaders & FFA Advisors will be responsible to see that ALL thank you letters are collected & mailed to ALL livestock buyers, add-on AND award sponsors.

A buyers list with addresses will be issued to each Leader/Advisor Wednesday, May 24, 2017. Award sponsor names & addresses will be prominently displayed on the back of each award.



EVANS

FEED & LIVESTOCK SUPPLY, INC.

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Western Lifestyle**

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- Pet Supplies
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- Tack & Show Supplies

ADELL SHELTON
79 W. Orange Street
Porterville, CA 93257
Cell: (559) 333-7673
Store: (559) 781-8685
Fax: (559) 781-7765
ashelton@evansfeedandlivestock.com

GENERAL RULES & REGULATION FOR ALL DEPARTMENTS

1. Interpretation of Rules: The Fair Board reserves the final and absolute right to interpret the rules & regulations & to arbitrarily settle questions & differences thereto, or otherwise arising out of, or connected with, or incident to, the exhibit & sales.
2. Eligibility: ALL Tulare County 4-H members in good standing (Mini Members Indoor, Poultry & Rabbits only excluding meat pens), members of the FFA Chapters & Ag Academy within the Porterville & Lindsay High School districts are eligible to show/exhibit at the Porterville Fair. Exceptions— see Horse, Poultry, & Rabbit departments.

3. Liability: All entries are accepted with the understanding that neither the Porterville Fair nor its officers, shall be held responsible for any loss or damage that shall arise to the livestock or articles on exhibit. Each exhibitor shall be solely responsible for any loss or damage done to another, or occasioned by, or arising from any animal or article exhibited by him/her and will indemnify the Porterville Fair against all legal or other proceedings thereto, not only while on the fairgrounds but while being transported to or from the fairgrounds.
4. Release Time: Chapter/Club displays and other exhibits (Indoor) will be released Monday, May 22, 2017, 3-5:30 PM. Tack & livestock Release times and order will be posted by Friday evening, May 19, 2017. (see non-compliance consequences page 12 item 6.)
5. No Exhibitor will be permitted to remain in the barn after Fair is closed each night. During Fair week barn will close; 10 PM Mon & Tues, 11 PM Wed & Thurs, & midnight Fri & Sat.
6. Conduct: **If an Exhibitor's conduct is such as to reflect or discredit his/her chapter/club, it may be necessary to send the Exhibitor home with his/her animals.** In such cases, all awards may be withheld. Additionally, if any exhibitor or their family members have outstanding fees owed to the Porterville Fair including any event produced by Porterville Fair or has committed a rule violation, the exhibitor will not be in good standing & must meet with the appropriate governing body to be considered for reinstatement as an exhibitor. Any inhumane or other inappropriate action to animals by an exhibitor may cause for disqualification, and removal of the exhibitor and exhibit from the show grounds. This includes but is not limited to such items as spiked or training collars for goats.
7. Adult Conduct Rule: No person shall be allowed to interfere with the judge, fair, department staff, or to offer any criticism of an exhibit/exhibitor. Any person found violating these rules (or other defined rules) in this Premium Book will be subject to the disciplinary action denoted within the policy. An adult who violates this policy will receive one warning from the appropriate Fair staff, department head or Fair director. If a second violation occurs, the adult will be excused from the fairgrounds for the remaining term of the Fair. The Board of Directors for the Porterville Fair will be notified of all violations of this policy. The Fair Board reserves the right of interpretation of unethical behavior & can expand or reduce all penalties for violations & disciplinary actions of this policy.

LIVESTOCK OFFICE HOURS WILL BE POSTED

JUNIOR LIVESTOCK AUCTION

Saturday, May 20, 2017

9 AM Commercial Bred Heifers

10 AM Market Animals

Mitch Brown & Casey Tharp & Co. ~ Clerks

Becky Clark & Kendall Kaylor ~ Sale Co-Chairs

John Corkins ~ Sales Committee Advisors

SALES COMMITTEE MEMBERS

Mitch Brown	Paula Job	Jordan Parsons
Jerry Clark	Joe Jones	Sara Parsons
Justin Clark	LC Kaylor	Steven Parsons
Matt Clark	Julie Ladrikan	Don Patrick
John Corkins	Caroline Laux	Paul Prescott
Dave DeRose	Dennis Laux	Frank Schlitz
Jessica Dunning	Nate Laux	Dennis Sexton
Kent Duysen	Stephanie Laux	John Shannon
Sammie Duysen	Lauren Layne	Casey Tharp
Phillip Giannetto	Matt Leider	Kenny Walker
Mark Hess	Maria Martinez	Donnie Zimmerman
	Bob Nuckols	



BANK OF THE SIERRA

Official Bank of the Porterville Fair ~ Will act as the cashier of the Sale

TERMS OF THE SALE: Payment may be made by cash, check, or credit card the day of the sale in the LIVESTOCK OFFICE unless prior credit arrangements have been made with management. ALL purchases MUST be paid in full within 30 days after the sale. **Make checks payable to "Porterville Fair"**. The ultimate responsibility for payment for sale animals and add-ons rests with the person who signs the invoice at the **time of the sale. Persons acting as "agents" for other individuals** should have a signed authorization for purchase to release them from any liability for payment. Please attach the release of liability statement to the sales invoice.

1. Exhibitor checks will be available at the Awards Banquet Friday, May 26, 2017 & will be released to 4-H Community Leaders & FFA Advisors only. There will be a \$25 charge to replace lost checks. Checks will only be replaced within 30 days of issue date. NOTE: 4-H Community Leaders & FFA Advisors will be responsible to see that ALL thank you letters are collected & mailed to ALL livestock buyers, add-on AND award sponsors. A buyers list with addresses will be issued to each Leader/Advisor Wednesday, May 24, 2017. Award sponsor names & addresses will be prominently displayed on the back of each award.

2. FEES: The following fees will be assessed by the Fair Management. (Fees subject to change.)
 - A. 5% commission on each animal sold
 - B. \$2.05 each market beef (Brand Inspection & Beef Council fees)
3. **Only animals graded "Market Ready" will sale.**
4. By entering, each market animal exhibitor acknowledges responsibility in the event their animal is found to contain drug residues. If drug residues are detected, exhibitors **may be liable for financial restitution, attorney's fees & civil penalties**. Exhibitors may also be subject to disciplinary measures administered by the Porterville Fair, including but not limited to, the cancellation of sale transactions. The Junior Livestock Auction is conducted for the support of education in Agriculture & the convenience of exhibitors. Exhibitors are solely responsible for the care & mortality of their animals until shipment by Porterville Fair.
5. Grand Champion & Reserve Grand Champion Market Steers, Lambs, Hogs, Goats, Rabbit & Poultry Meat Pens must be sold for processing at a state inspected plant.
6. Each exhibitor shall sell only one market animal through the Junior Livestock Auction, unless he/she shows a Grand Champion or Reserve Grand Champion & is exhibiting more than one animal. In that event, pursuant to the rule that the Grand Champion & Reserved Grand Champion must sell the exhibitor then may be entitled to sale a second animal. If an exhibitor exhibits more than one market animal, he/she must declare on hour following the conclusion of the market show.
7. Every seller will be required to serve as a runner after his/her animal is sold. Serving as a runner is a service to the staff & is considered a courtesy on behalf of the sellers.
8. **ADD-ONS: Buyers can "add-on" additional monies to a purchase made by a primary buyer. ALL add-ons must be physically received in the Admin or Livestock office NO LATER than 7 PM the day of the Sale.** Add-ons may be sent to livestock@portervillefair.com or faxed to 781.8601. Add-ons will not be taken at the auction block. **Add-on invoices must be completed with a buyer's number & required signature before an add-on will be taken. The minimum add-on bid is \$25.**
9. All market animals are consigned to the sale at the time of entry. Exhibitors wishing to withdraw their animal from the sale must do so at the Livestock Office within one hour after their market animal division judging is completed. If an exhibitor fails to declare their wish to withdraw their animal within the time allotted, the

exhibitor will be charged a \$50 processing fee to remove the animal from the sale.

10. **Previous year's buyers will be mailed credentials. New buyers** must register at the table near the livestock entrance.
11. Any animal reaching a must sell position at any other livestock show can not be exhibited at the Tulare County Jr. Livestock Show and Community Fair. (Porterville Fair)
12. Maximum paid weight will be: Market Beef-1,300 lbs., Market Swine-265 lbs., Market Lambs-145 lbs., Meat Goats-100 lbs.
13. Condemnation: Each seller agrees to indemnify & hold harmless the Fair Board against any loss or liability by reason of any animal sold by such seller being condemned at point of inspection. The Market Livestock Sale is conducted for the convenience of exhibitors. The Fair Board will assist in any way possible, but will not be responsible, for any loss incurred before or after the sale.

LIVESTOCK OFFICE HOURS WILL BE POSTED

GENERAL LIVESTOCK RULES ALL SPECIES

1. Under no circumstances' may any exhibitor show the same kind of animals (Beef Cattle, Dairy Cattle, Swine, Sheep, Rabbits, Goats, or Poultry) in both 4-H & FFA classes at the Fair. Rules of livestock showing established by the state 4-H & FFA organizations will apply at this Fair.
2. An exhibitor may exhibit more than one animal. When showing multiple market animals, exhibitors are restricted to:
 - A. Two market beef OR
 - B. One market beef & two small market animals OR
 - C. Four small market animals, excluding breeding stockA maximum of four feeder animals may be entered in addition to market animals. AN EXHIBITOR MAY SHOW TWO SPECIES OF MARKET LIVESTOCK ONLY. (Excluding Rabbits & Poultry) Only one animal per exhibitor may be sold. (see item 6, page 13.)
3. It is mandatory that ALL exhibitors show their own animal in class & showmanship unless incapable of doing so. In the event an exhibitor requires assistance, they must notify their department chair prior to the show.
4. The official uniforms shall be worn by all exhibitors while showing at the Fair. The uniform shall consist of white pants, white collared button up shirt tucked in. 4-H members shall also wear official 4-H tie/scarf & hat on members head. FFA members shall also wear the official FFA jacket

zipped, official FFA blue necktie/scarf. Boots are recommended.

5. Livestock exhibitors' are responsible for bedding their own pens/stalls. They are responsible to supply their own equipment to bed. *First* bedding & shavings will be supplied by the Fair. All stalls are to be bedded by 2 PM Saturday prior to the opening of the Fair.
6. Each exhibitor to fit his/her own animal. Hands-on assistance may be given by a leader, advisor, parent, sibling or another exhibitor, but the owner must be in attendance at all times. Leaders are to be enrolled in the Tulare County 4-H program as of January 1 of the current show year & be in good standing. Exhibitors are to be currently entered in the Porterville Fair. FFA Advisors must currently work or reside within the Porterville or Lindsay High School Districts.
7. The following will NOT be permitted: Tying of livestock to chain link fence. No pressurized watering systems in the livestock barns.
8. Ownership prior to exhibiting: Animals must be owned by individual 4-H or FFA members for the days specified below:

Market Beef	by 1/8/17
Horse	by 2/08/17
Market Sheep, Swine, Goats	by 3/12/17
All Others	by 3/12/17
(Breeding Beef, Dairy Cattle, Pygmy & Dairy Goats)	
Commercial Bred Beef Heifer	by 1/8/17
Rabbits/Poultry	by 4/2/17
Feeder Beef/Sheep	by 4/16/17
9. All of the above livestock must be under the daily care & management of the exhibitor for the days specified. FFA project animals must be raised within Porterville & Lindsay School Districts. 4-H project animals must be raised within Tulare County.
10. Replacement of any small livestock animal may be considered due to severe injury or death:
 - **if the incident of injury of death occurs 30 or more days from fair weigh in**
 - **the replacement animal is not eligible for Grand or Reserve Grand Champion**
 - **the action requires approval of both the Dept. Chair and the Livestock Chairman**

Outstanding Exhibitor will be awarded to a 4-H (8th grade & lower) & a 4-H/FFA Senior (high school +) in each specie unless otherwise noted in awards section of each individual department. PRE-ENTRY IS NOT REQUIRED. All species point systems are *based* on but not limited to:

- ~ Number of animals shown (per specie)
- ~ Placing in market, breeding, feeder, & showmanship classes (where applicable)
- ~ Points will be awarded for the final placing of the top two (2) animals in each individual species only.
- ~ Placing in the Round Robin competitions.

11. Animal Release/Load Out: No animals will be allowed off the grounds without a release slip. Tack & Animal release times and order will be posted by Friday evening of the Fair.

SHEEP & GOATS

1. All sheep & goats entering the fair require individual identification in the form of a Scrapies tag. All official identification will be kept on the animals.

LIVESTOCK ENTRIES

1. Club/Chapter check or cash will be accepted. Please make checks payable to PORTEVILLE FAIR. Mailing address: 2700 W. Teapot Dome Avenue, Porterville, CA 93257

2. Market animal entry forms & fees are due for all animals at the time of tagging. All other ALL entry forms, Club/Chapter Summary Card, entry fees, & exhibitor pass fees will be accepted as a club/chapter only (NOT individually) accompanied by a completed Club/Chapter Summary form & are due by 4 PM in the Fair office as listed below:

● **4-H Entries Due ~ Wednesday, April 12, 2017**

● **FFA Entries Due ~ Friday, April 14, 2017**

3. Please use the appropriate (separate) forms for market, breeding, & feeder livestock & do not mix species on a single form. Please use the Poultry & Rabbit form for breeding poultry, fowl, & rabbits. All market animals & meat pens use market form.

4. A separate exhibitor pass fee of \$10 will be levied for each exhibitor & is non-refundable. EXHIBITOR ENTRY PASS MUST BE PURCHASED AT TAGGING ON ALL MARKET ANIMALS & PURCHASE IS REQUIRED FOR ALL EXHIBITORS WITH LIVESTOCK ENTRIES.

5. Livestock showmanship classes must be pre entered.

6. An entry fee will be charged on all animals & must accom-

pany all entry forms. See individual departments for fees. Entry fee is not required for pen of two or any group combination.

LIVESTOCK OFFICE HOURS WILL BE POSTED

MARKET LIVESTOCK TAGGING

The protocol used in tagging will be in a document at the livestock office

1. TAGGING DATES:

BEEF: Sunday, January 8, 2017, 1-3 PM

SHEEP, HOGS, GOATS: Sunday, March 12, 2017, 9 AM—2 PM

2. Market animals designated for the Porterville Fair will be tagged and entry forms completed with payment to be attached & turned into the table prior to your animal being tagged. Animals will be tagged with tamper proof two-tag system, except in the Sheep & Goat departments. We will **be using the Scrapie's ID tag as the second form of identification**. If a market animal does not have proper tags at the time of weigh-in, animal will be excused from the Fair & not be able to show.
3. Exhibitors will be allowed to tag the maximum number allowed in General Livestock Rule #2 plus two additional animals. However, they will only be allowed to bring to the fairgrounds & weigh the maximum number allowed by the aforementioned rule.
4. The Fair Board will refuse entries & substitutions after tagging date for all market species & closing date for all other entries as published.
5. Owners of all market animals to be exhibited at the Porterville Fair must produce & submit a copy of the Bill of Sale or proof of ownership at tagging if requested. (excluding Rabbits & Poultry)
6. RE-TAGGING: If a single tag is lost, the exhibitor, parent, or leader must call the Fair office & make arrangements to have the animal re-tagged within 7 days. Re-tagging will be done by appointment only.

WEIGH MASTERS

ALL MARKET ANIMALS will be weighed by the Weigh Master & identified as to class & breed by a Classifier. Animals shall be washed (free of dirt & mud) so that animal can be classified fairly.

WEIGH MASTER POLICY: The protocol for livestock weigh-in of animals sold by the pound will be in a document at the livestock office.

WEIGH BACK POLICY: if re-weigh is required or requested, animal MUST remain in weigh station & re-weigh immediately.

HEALTH

1. All animals are subject to health inspection at time of arrival & at any time during their stay on the fairgrounds. No animal shall be admitted or remain on the grounds showing any evidence of any communicable disease.
2. NO medication(s) shall be administered to any animal admitted to the fairgrounds without the consent of the Fair Veterinarian. Exhibitors will be required to sign a statement certifying that medicated feed and or any medication administered under any means has been withdrawn from their animal in compliance with all STATE AND FEDERAL regulations. Statement signed by exhibitor, parent/legal guardian AND leader/advisor required at weigh-in. NO EXCEPTION.
3. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision & direction of the Fair Veterinarian and/or designated Fair official, will result in the exhibitor being disqualified.

PROTESTS

Any exhibitor, parent of an exhibitor, 4-H Leader, or FFA Advisor making a protest shall lodge such protest at the Livestock Office in writing. No less than 5 nor more than 7 members of the Board of Directors will sit as a Board to hear & analyze protests. A NON-REFUNDABLE FEE OF \$150.00 must accompany written protest. Forms are available in the Livestock office. The Hearing Board will decide what immediate action shall be taken in the matter. The Board of Directors will decide at a later date what permanent action

SHOWMANSHIP

PRE-ENTRY IS REQUIRED IN ALL LIVESTOCK DIVISIONS \$10.00 PER CLASS

Animals must be owned by exhibitor & have been shown in an FFA or 4-H class. The preparation for showing must have been done by the owner. Assistance may be given as per General Livestock Rules item 6. It is required that exhibitors in this class wear the FFA or 4-H uniform as defined in General Livestock Rules.

GROOMING 40%

Condition– Quality, firmness & uniformity of covering. Cleanliness: Hide, hair or fleece, & hoofs must be clean, neat & free from dirt. General Appearance: Must be attractive from stand point of prevailing breed fashion.

SHOWMANSHIP 60 %

Appearance of exhibitor & equipment used to show animal. Ability to properly pose animal. Exhibitor must demonstrate ability to move animal about ring as directed by judge. Exhibitors can only show within their class except as noted below. The classes show in the following order:

LARGE ANIMAL CLASSES

4-H CLUBS

Novice~6th grade & below
Junior~7th & 8th grade
Senior~9th grade & above

FFA CHAPTERS

Novice~never shown before
Junior~9th & 10th grades
Senior~11th grade & above

The winner of the 4-H Novice Showmanship may move up to compete in the Junior 4-H Showmanship contest only. The winner of the Novice FFA Showmanship may move up to compete in the Junior FFA Showmanship contest only.

In case one exhibitor wins in more than one department, the exhibitor must show the first species that qualifies them for Round Robin. The second place exhibitor in the other department(s) will be allowed to show in Round Robin.

SMALL ANIMAL CLASSES

CLASS 1 Novice~6th grade & below
CLASS 2 Junior~ 7th & 8th grades
CLASS 3 Senior~4-H/FFA 9th grade & above

SEE HORSE DEPARTMENT FOR AGE CLASSIFICATIONS.

BEST GROOMED STALL

Will be judged on creative use of Fair theme

CRITERIA ITEMS:

1. General appearance (this includes the set-up & club or member signs)
2. Cleanliness of animals
3. Cleanliness of aisles & surrounding area
4. Member(s) present & attentive to project

BEST GROOMED STALL AWARDS

BEEF CATTLE DEPARTMENT

1st Place \$15/Day

Sponsored by: EZ Angus Ranch

2nd Place \$10/Day

Sponsored by: Hal A. Campbell Ranch,
Beverly Campbell

DAIRY CATTLE DEPARTMENT

1st Place \$15/Day

Sponsored by: Tulare County Farm
Bureau District #5

2nd Place \$10/Day

Sponsored by: Tri Star Dairy Farms,
Louie & Tracy Tristao

DAIRY, MEAT & PYGMY GOAT DEPARTMENT

1st Place \$15/Day

Sponsored by: Joe Ruiz Jr.

2nd Place \$10/Day

Sponsored by: Weldcraft Industries

SHEEP DEPARTMENT

1st Place \$15/Day

Sponsored by: Kent & Sammie Duysen

2nd Place \$10/Day

Sponsored by: Tulare County Farm
Bureau District #5

SWINE DEPARTMENT

1st Place \$15/Day

Sponsored by: Hal A. Campbell Ranch,
Beverly Campbell

2nd Place \$10/Day

Sponsored by: Geoff & Sabra Galloway
and Family

4-H BEST OF SHOW CLEAN STALL PERPETUAL AWARD

Sponsored by: Phil & Cindy Brown

FFA BEST OF SHOW CLEAN STALL PERPETUAL AWARD

Sponsored by: Phil & Cindy Brown

Good Luck FFA & 4-H Exhibitors

ANGUS EZ RANCH

BEEF DEPARTMENT

SAMMIE DUYSSEN, Chair

NATE LAUX, Assistant Chair

TANNER SCHMIDT, Assistant Chair

MARKET STEER & COMMERCIAL BRED HEIFER TAGGING

Sunday, January 8, 2017, 1-3 PM

ENTRY FEES

Market Steer	\$20 per head
Commercial Bred Heifer	\$20 per head
Heifers	\$10 per head
Feeders	\$10 per head
Showmanship	\$10 per class

(Includes insurance premium)

Commercial Bred Heifer entries close January 8, 2017

American System Judging

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Beef Cattle permitted on grounds

4 PM—Beef Cattle must be in place

5-6 PM—Scales open for weigh-in of Beef Cattle

Bill of Sale & Brand Inspection required at weigh-in

6 PM—Commercial Bred Heifer Vet Check

THURSDAY, MAY 18, 2017

8:30 AM BEEF SHOW—4-H Market Beef Class & Showmanship, followed by FFA Market Beef Class & Showmanship, Feeders followed by 4-H & FFA Beef Heifer Show, followed by Club/Chapter Pen of 3 followed by Commercial Bred Heifer Class & Showmanship

6PM—MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

SEE PAGE 16, ITEM 11 FOR LOAD OUT
INFORMATION

BEEF DEPARTMENT RULES

- Neckties REQUIRED
- Horns: Market Beef animals may be exhibited with horns **or scurs no longer than 1" from base. However, breeding Beef** may be shown if recognized as a horned breed.
- Beef Cattle—Brucellosis: Heifers shall originate from a herd qualifying under the Market Cow Test Program and/or not under hold order. Heifers in the Bred Heifer class are required to have Brucellosis tattoo.
- Beef Heifer Project Class:
 - A. Heifers may be registered or grade, but the sire must be of a recognized Beef breed.
 - B. All breed will be shown by weight. All breeds will be shown together.
 - C. Entry in this class must be accompanied by a Bill of Sale for grade or registration papers. A statement breeder ownership can substitute for a Bill of Sale if the exhibitor is the breeder.
 - D. Heifers entered in this class must have been owned & under the daily care of the exhibitor for a period of seventy days (or more) on the first day of the Fair.
 - E. Heifers entered in this class may NOT be shown in any other Beef class except Showmanship.
 - F. Heifers in this class are to be weaned & must not have calved before the class is judged.
 - G. Exhibitors are limited to six (6) entries in this class.
- Commercial Bred Heifer Project Class:
 - A. Ownership-Heifer must be owned by January 8, 2017.
 - B. Project Agreement form must be completed & returned to Porterville Fair Office no later than Sunday, January 8, 2017.
 - C. (2) Heifers may be entered. However, an exhibitor may not show or sell more than (1) Beef Replacement Heifer at the Fair per year. The Heifer not shown nor sold will automatically be entered in the Breeding Beef Show.
 - D. Heifer must be bred to calve after May 27, 2017 & no later than November 24, 2017.
 - E. Commercial Bred Heifer vet check will be Tuesday, May 16, 2017, 6 PM.
 - F. Showmanship participation is mandatory to participate in the Sale.
 - G. Bred Heifers must weigh 900 lbs. or more.

H. For additional information see the Commercial Beef Replacement Heifer Manual. Copy available from the Porterville Fair office.

MARKET BEEF CLASSES

Market Beef must weigh 1,000 lbs. or more. All divisions will be divided into classes after weigh-in. An outside classifier is provided by Fair for breed classification. Exhibitors can only show within their class, except as noted below.

Market Ready Steers: Market Steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Acceptable: Market Steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select or lower.

Only Beef that are Market Ready will sell at the Auction

FFA MARKET BEEF-DIVISION 100

- CLASS 1 Aberdeen Angus
- CLASS 2 Herefords
- CLASS 3 Shorthorn
- CLASS 4 All Other Colors, Straight Breds & Cross Breds
- CLASS 5 Black Straight Breds & Cross Breds

4-H MARKET BEEF-DIVISION 105

- CLASS 1 Aberdeen Angus
- CLASS 2 Herefords
- CLASS 3 Shorthorn
- CLASS 4 All Other Colors, Straight Breds & Cross Breds
- CLASS 5 Black Straight Breds & Cross Breds

COMMERCIAL BRED HEIFER PROJECT

DIVISION 109- BEEF HEIFERS

- CLASS 1 FFA
- CLASS 2 4-H

BEEF HEIFERS-REGISTERED & GRADE-DIVISION 110

- CLASS 1 FFA
- CLASS 2 4-H

FEEDERS-DIVISION 111

- CLASS 1 FFA
- CLASS 2 4-H

SHOWMANSHIP-DIVISION 112

Pre-entry required

- CLASS 1 Novice 4-H (6th grade & below)

- CLASS 2 Junior 4-H (7th & 8th grades)
- CLASS 3 Senior 4-H (9th grade & above)
- CLASS 4 Novice FFA (never shown before)
- CLASS 5 Junior FFA (9th & 10th grades)
- CLASS 6 Senior FFA (11th grade & above)
- CLASS 7 Commercial Heifer Class (all exhibitors show together)

OUTSTANDING BEEF EXHIBITOR-DIVISION 113

Pre-entry NOT required

- CLASS 1 Junior (through 8th grade)
- CLASS 2 Senior (9th grade & above)

PEN OF THREE-DIVISION 114

Pre-entry NOT required

- CLASS 1 FFA
- CLASS 2 4-H

All animals shall be from one 4-H Club or FFA Chapter. All breeds show together. (Animals must have been shown in individual classes.)

4-H & FFA CHAMPION & RESERVE CHAMPION
 GRAND CHAMPION & RESERVE GRAND CHAMPION

BEEF DEPARTMENT AWARDS

GRAND CHAMPION MARKET STEER BLANKET

Sponsored by: Bob Ruffa Electric., Inc

BUCKLE AWARD

JOHN DENNIS MEMORIAL AWARD

Sponsored by: Tulare County Cattlemen's Association

\$100 CASH AWARD

Sponsored by: Porterville Feed

RESERVE GRAND CHAMPION MARKET STEER BLANKET

Sponsored by: Service Technology

BUCKLE AWARD

Sponsored by: Tulare County Cattlemen's Association

\$75 CASH AWARD

Sponsored by: Porterville Feed

4-H CHAMPION MARKET STEER

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

FFA CHAMPION MARKET STEER

JOHN & MARIAN GUTHRIE MEMORIAL AWARD

Sponsored by: Guthrie Ranches

4-H RESERVE CHAMPION MARKET STEER

Sponsored by: Colburn Cattle Co., Ron & Lisa Colburn

FFA RESERVE CHAMPION MARKET STEER

JAKIE & JIM LUNSTAD MEMORIAL AWARD

Sponsored by: Brinkley-Lunstad Family

4-H CHAMPION SHORTHORN MARKET STEER

RALPH L. JONES MEMORIAL AWARD

Sponsored by: Barbara Jones Carter

FFA CHAMPION SHORTHORN MARKET STEER

Sponsored by: Johns Cattle Co., Deron Johns

4-H CHAMPION ANGUS MARKET STEER

Sponsored by: Dave & Sue DeRose

FFA CHAMPION ANGUS MARKET STEER

Sponsored by: Julie, Mitchell & Hailey Ladriگان

4-H CHAMPION HEREFORD MARKET STEER

Sponsored by: Bill Bennett II

FFA CHAMPION HEREFORD MARKET STEER

Sponsored by: Bill Bennett II

4-H CHAMPION COLOR CROSSBRED MARKET STEER

Sponsored by: Hyder's Hay Service

FFA CHAMPION COLOR CROSSBRED MARKET STEER

Sponsored by: Chris & Emily Werlhof

4-H CHAMPION BLACK CROSSBRED MARKET STEER

Sponsored by: John & Stacy Flynn

FFA CHAMPION BLACK CROSSBRED MARKET STEER

ALBERT KONDA MEMORIAL AWARD

Sponsored by: Ann Konda

GRAND CHAMPION BEEF HEIFER BUCKLE

FRANK & HELEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

RESERVE GRAND CHAMPION BEEF HEIFER BUCKLE

Sponsored by: Mark Shoemaker

CHAMPION FEEDER STEER

Sponsored by: All West/Select Sires

RESERVE CHAMPION FEEDER STEER

Sponsored by: Noble Cattle Company, Chad Noble

OUTSTANDING 4-H JUNIOR MARKET BEEF EXHIBITOR

4th grade to 8th grade

JOSEPH & KATHLEEN MENNE MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

OUTSTANDING SENIOR MARKET BEEF EXHIBITOR
4-H OR FFA BUCKLE AWARD

Senior (9th grade & above)

JIM & MARLENE FLYNN MEMORIAL AWARD

Sponsored by: Flynn Cattle Co.

Scoring system available from Livestock Superintendent

FFA 1st PLACE SENIOR BEEF SHOWMANSHIP
COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

FFA 1st PLACE JUNIOR BEEF SHOWMANSHIP

Sponsored by: All West/Select Sires

FFA 1st PLACE NOVICE BEEF SHOWMANSHIP

Sponsored by: Tulare County Cattlemen's Association

4-H 1st PLACE SENIOR BEEF SHOWMANSHIP
COLONEL HARRY HARDY MEMORIAL AWARD

Sponsored by: Derrold Johns

4-H 1st PLACE JUNIOR BEEF SHOWMANSHIP

Sponsored by: Mike & Marti Bennett

4-H 1st PLACE NOVICE BEEF SHOWMANSHIP

Sponsored by: Tulare County Cattlemen's Association

SUPREME CHAMPION COMMERCIAL BRED HEIFER
BUCKLE AWARD

Sponsored by: Shannon Brothers

RESERVE SUPREME CHAMPION COMMERCIAL BRED
HEIFER BUCKLE AWARD

Sponsored by: Weisenberger's Ace Hardware, Sheri Babcock

BEEF CARCASS CONTEST

TANNER SCHMIDT, Chair

FRANK SCHLITZ, Assistant Chair

FFA AND 4-H—DIVISION 115

Criteria to follow Western Fairs & Shows format. In order to qualify for the Carcass Contest the Market Beef must have been sold at the current years Porterville Fair Junior Livestock Auction & must be slaughtered by the designated slaughter house. Said Market Beef will automatically be entered in the Carcass Contest.

BEEF CARCASS CONTEST AWARDS

GRAND CHAMPION CARCASS MARKET STEER
BUCKLE AWARD

Sponsored by: Johns Cattle Co., Deron Johns

RESERVE GRAND CHAMPION CARCASS MARKET STEER
BUCKLE AWARD

Sponsored by: Evans Feed

3rd Place CARCASS MARKET STEER BUCKLE AWARD

Sponsored by: EZ Angus Ranch

SWINE DEPARTMENT

RYAN DAVIS, Co-Chair

ANTHONY GIANNETTO, Co-Chair

ED FARQUHARSON, Co-Chair

SWINE TAGGING

Sunday, March 12, 2017, 9 AM—2 PM

ENTRY FEES

Hogs \$20 per head

Showmanship \$10 per class

(Includes insurance premium)

HOGS OVER 275 LBS. ELIGIBLE FOR SHOWMANSHIP
COMPETITION ONLY & WILL NOT BE ELIGIBLE TO SALE
AT THE AUCTION

ORDER OF EVENTS

MONDAY, MAY 15, 2017

6 AM—Hogs permitted on grounds

4 PM—Hogs must be in place

5-7 PM—Scales open for weigh-in of Hogs

WEDNESDAY, MAY 17, 2017

8:30 AM—4-H Hog Show followed by

4-H Market Hog Showmanship ~ Ring 2

8:30 AM—FFA Market Hog Showmanship followed by

FFA Hog Show ~ Ring 1

THURSDAY, MAY 18, 2017

6 PM—MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION

SWINE DEPARTMENT RULES

1. No animal will be admitted showing evidence of ectoparasites.
2. Boards must be installed in the bottom of all swine pens. If boards are not installed the exhibitor will be required to **remove the animal from the grounds. (46' x 94' Cut corners on a 45° angle. Drill holes in the board for drainage.)** BOARDS MAY NOT BE DISPOSED OF ON FAIRGROUNDS.
3. Market Hogs must be washed with soap & water after being shown to remove all traces of oil & powder from the hair & hide. No oil or powder may be applied to any Market Hog before entering the Sale Ring.
4. Swine will be placed in proper breed class at time of weigh-in based on which breed they most resemble. Market swine must weigh 215 lbs. minimum. Hogs in excess of 275 lbs. may be shown in showmanship only & will not sale in the auction. Maximum pay weight at the sale is 265 lbs. Hogs that do not make the minimum weight of 215 lbs. will be shown in a feeder class & will not sale in the auction. Class sizes will be determined after weigh-in.

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

While judging the following Market Hog Scorecard will be used, all entries will be graded to this formula with an emphasis on market acceptability as follows:

Market Swine Scorecard Market Acceptable

U.S. No. 1 & No. 2 hogs, of average or greater conformation that are acceptable in leanness, muscularity & production traits.

Not Market Acceptable

Any hog below average conformation including U.S. No. 3, U.S. No. 4 & utility grade hogs.

Only Market Acceptable Hogs will sale at the Auction



FFA MARKET SWINE-DIVISION 204

- CLASS 1 Duroc
- CLASS 2 Hampshire
- CLASS 3 Yorkshire
- CLASS 4 All Other Breeds
- CLASS 5 Crossbreds

4-H MARKET SWINE-DIVISION 209

- CLASS 1 Duroc
- CLASS 2 Hampshire
- CLASS 3 Yorkshire
- CLASS 4 All Other Breeds
- CLASS 5 Crossbreds

PEN OF TWO MARKET HOGS-DIVISION 210

(any breed(s) owned by one exhibitor)

Pre-entry required

- CLASS 1 FFA
- CLASS 2 4-H

Entries in this class must have been shown in individual classes & entered on official entry forms.

4-H Champion & Reserve Champion

FFA Champion & Reserve Champion

Grand Champion & Reserve Grand Champion

Champion & Reserve Champion Pen of Two

CHAPTER OR CLUB GROUP-DIVISION 211

Pre-entry NOT required

Five Market Hogs from one Club or Chapter. No more than two animals to be owned by one exhibitor. Animals must have been shown in individual class.

- CLASS 1 FFA
- CLASS 2 4-H

SHOWMANSHIP-DIVISION 212

Pre-entry required

- CLASS 1 Novice 4-H (6th grade & below)
- CLASS 2 Junior 4-H (7th & 8th grades)
- CLASS 3 Senior 4-H (9th grade & above)
- CLASS 4 Novice FFA (never shown before)
- CLASS 5 Junior FFA (9th & 10th grades)
- CLASS 6 Senior FFA (11th grade & above)

Exhibitor will be scratched from showmanship if not in holding pens after second ring call.

OUTSTANDING SWINE EXHIBITOR-DIVISION 213

Pre-entry NOT required

- CLASS 1 Junior (through 8th grade)
CLASS 2 Senior (9th grade & above)

SWINE DEPARTMENT AWARDS

GRAND CHAMPION MARKET HOG BLANKET

Sponsored by: Gary & Judi Kaiser

BUCKLE AWARD

ROLLA BISHOP MEMORIAL AWARD

Sponsored by: Shepard Family

\$100 CASH AWARD

Sponsored by: Porterville Feed

RESERVE GRAND CHAMPION MARKET HOG BLANKET

Sponsored by: Gary & Judi Kaiser

BUCKLE AWARD

Sponsored by: C.S.M. Development, Kenny Walker

\$75 CASH AWARD

Sponsored by: Porterville Feed

4-H CHAMPION MARKET HOG

Sponsored by: Golden State Peterbilt

FFA CHAMPION MARKET HOG

Sponsored by: E.M. Tharp, Inc.

4-H RESERVE CHAMPION MARKET HOG

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

FFA RESERVE CHAMPION MARKET HOG

Sponsored by: Brent, Danell & Dawson Daniel

CHAMPION PEN OF TWO

Sponsored by: Dayco Construction

RESERVE CHAMPION PEN OF TWO

Sponsored by: John & MaryAnn Rankin

4-H CHAMPION DUROC HOG

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

FFA CHAMPION DUROC HOG

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Galloway Family

4-H CHAMPION HAMPSHIRE HOG

Sponsored by: C.S.M. Development, Kenny Walker

FFA CHAMPION HAMPSHIRE HOG
Sponsored by: C.S.M. Development, Kenny Walker

4-H CHAMPION YORKSHIRE HOG
Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

FFA CHAMPION YORKSHIRE HOG
Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

4-H CHAMPION ALL OTHER BREED HOG
Sponsored by: Tulare County Farm Bureau District #5

FFA CHAMPION ALL OTHER BREED HOG
Sponsored by: Tulare County Farm Bureau District #5

4-H CHAMPION CROSSBRED HOG
Sponsored by: Leonard & Shirl Hanson

FFA CHAMPION CROSSBRED HOG
Sponsored by: Rock Solid Granite

OUTSTANDING JUNIOR SWINE EXHIBITOR
AWARD
Sponsored by: R.M. Parks, Inc.

OUTSTANDING SENIOR SWINE EXHIBITOR
AWARD
Sponsored by: Micke Farms

FFA 1st PLACE SENIOR SWINE SHOWMANSHIP
Sponsored by: E.M. Tharp, Inc.

FFA 1st PLACE JUNIOR SWINE SHOWMANSHIP
Sponsored by: Golden State Peterbilt

FFA 1st PLACE NOVICE SWINE SHOWMANSHIP
Sponsored by: Morganne Burchell

4-H 1st PLACE SENIOR SWINE SHOWMANSHIP
DONALD & THEONE FALCONER MEMORIAL AWARD
Sponsored by: Falconer Family

4-H 1st PLACE JUNIOR SWINE SHOWMANSHIP
Sponsored by: Morganne Burchell

4-H 1st PLACE NOVICE SWINE SHOWMANSHIP
Sponsored by: EZ Angus Ranch

SHEEP DEPARTMENT

GARY LAUX, Chair

SHEEP TAGGING

Sunday, March 12, 2017, 9 AM—2 PM

ENTRY FEES

Lambs	\$20 per head
Feeder Lambs	\$10 per head
Showmanship	\$10 per class

(Includes insurance premium)

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Sheep permitted on grounds

4 PM—Sheep must be in place

5 PM—Scales open for weigh-in of Sheep

THURSDAY, MAY 18, 2017

9 AM—4-H Lamb Show followed by

4-H Market Lamb Showmanship ~ Ring 1

Followed by Feeder Lambs* ~ Ring 1

*FFA & 4-H show together

9 AM—FFA Market Lamb Showmanship followed by

FFA Lamb Show ~ Ring 2

6 PM—MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION

Corkins Farming

Proudly supports
4-H & FFA Exhibitors



MARKET LAMB RULES

1. **All Market Lambs must have their lamb's teeth.**
2. Market Lambs must be SLICK sheered. A ten day fleece length maximum.
3. Lambs must be CLEAN, DRY & UNBLANKETED at weigh-in.
4. Blocking stands are permitted only in areas designated by Department Chairman.
5. All divisions will be divided into classes after weigh-in. An outside classifier is provided by the Fair for breed classifications they most resemble.
6. Market Lambs must weigh 105 lbs. minimum to an unlimited top weight. Top weight for sale is 145 lbs.
7. Market Lambs weighing under 105 lbs. minimum will automatically be placed in the Feeder Lamb Show & are not eligible to sale in Auction. (Please see feeder Lamb Show Rules.)
8. All Market Lambs shall have a scrapies tag.
9. No animal showing lesions or foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted.
10. Market Lambs must be owned by March 12, 2017.

While judging according to the American system, all entries will be graded according to USDA formula as follows:

MARKET LAMB SCORECARD

MARKET READY

USDA Prime or Choice quality with 12th rib, back fat range .16—.35, average or greater conformation & cutability.

NOT MARKET READY

Good or lower quality grade with 12th rib, back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

NOTE: Fair may allow for additional grouping systems within the Market Ready Lambs for Sale purposes.

Only lambs that are Market Ready will sale through the Auction. Weight classes will be determined only after all lambs are weighed-in.

FFA MARKET LAMBS-DIVISION 300

CLASS 1	Hampshire
CLASS 2	Suffolk
CLASS 3	All Other Breeds (Pure Bred)
CLASS 4	Crossbred
CLASS 5	Brockle Face
CLASS 6	Natural

4-H MARKET LAMBS-DIVISION 306

CLASS 1	Hampshire
CLASS 2	Suffolk
CLASS 3	All Other Breeds (Pure Bred)
CLASS 4	Crossbred
CLASS 5	Brockle Face
CLASS 6	Natural

SHOWMANSHIP-DIVISION 312

Pre-entry required

CLASS 1	Novice 4-H (6th grade & below)
CLASS 2	Junior 4-H (7th & 8th grades)
CLASS 3	Senior 4-H (9th grade & above)
CLASS 4	Novice FFA (never shown before)
CLASS 5	Junior FFA (9th & 10th grades)
CLASS 6	Senior FFA (11th grade & above)

PEN OF TWO MARKET LAMBS-DIVISION 310

Pre-entry required

CLASS 1	FFA
CLASS 2	4-H

Any breed(s) owned by one exhibitor, must have been shown in individual Market Lamb classes. Only one Pen of Two per exhibitor.

GROUP OF FIVE MARKET LAMBS-DIVISION 314

Pre-entry NOT required

CLASS 1	FFA
CLASS 2	4-H

Five Market Lambs from one FFA Chapter or 4-H Club. Animals must have been exhibited in individual Market Lamb classes. No more than two animals owned by one exhibitor.

OUTSTANDING SHEEP EXHIBITOR-DIVISION 313

Pre-entry NOT required

CLASS 1	Junior (through 8th grade)
CLASS 2	Senior (9th grade & above)

FEEDER LAMB SHOW RULES

1. All Lambs in this division must weigh 104 lbs. or less.
2. All breed show together.
3. FFA & 4-H show together.

4. Must be pre-entered (Only exception is Lambs that did not make minimum Market Lamb weight at scales are automatically entered & will forfeit any difference in entry fee.
5. Lambs in this division are NOT ELIGIBLE for the Jr. Live-stock Auction.
6. All Feeder Lambs must be weighed in.
7. Minimum of 30 day ownership prior to show date.
8. Exhibitors may enter a maximum of four Feeder Lambs in addition to their market animals, with the exception of any market animals that do not make minimum weight.
9. Lambs in this division are eligible for Showmanship.
10. Weight classes will be broken only after all lambs have been weighed.
11. No animal showing lesions or foot rot, contagious ecthyma (sore mouth) evidence of ectoparasites or active club lamb fungus will be admitted.

All decisions will be determined by a certified veterinarian and will be final.

FEEDER LAMBS-DIVISION 315

PEN OF TWO FEEDER LAMBS-DIVISION 316

Pre-entry required

Animals must have shown as individuals in Division 315.
One entry per exhibitor.

<i>SHEEP DEPARTMENT AWARDS</i>

GRAND CHAMPION MARKET LAMB BLANKET
JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi & Lombardi Farms
BUCKLE AWARD

CYRILLE FAURE MEMORIAL AWARD

Sponsored by: John & Marianne Konda & Family
\$100 CASH AWARD

Sponsored by: Porterville Feed

RESERVED GRAND CHAMPION MARKET LAMB BLANKET
JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Lombardi & Lombardi Farms
BUCKLE AWARD

Sponsored by: Don & Michele Patrick
\$75 CASH AWARD

Sponsored by: Porterville Feed

4-H CHAMPION MARKET LAMB

Sponsored by: Corkins Family

FFA CHAMPION MARKET LAMB

JUDY SARBER MEMORIAL AWARD

Sponsored by: Friends of Judy



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65 W. Olive Avenue • Porterville, CA 93257 • www.suncrestbank.com

4-H RESERVE CHAMPION MARKET LAMB

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

FFA RESERVE CHAMPION MARKET LAMB

Sponsored by: Corkins Family

CHAMPION PEN OF TWO MARKET LAMBS

Sponsored by: Dreyer Ranch

RESERVE CHAMPION PEN OF TWO MARKET LAMBS

Sponsored by: Henderson Veterinary Hospital,
Jeffrey W. Scheer, DVM

4-H CHAMPION HAMPSHIRE MARKET LAMB

Sponsored by: Bill & Rose Jones

FFA CHAMPION HAMPSHIRE MARKET LAMB

Sponsored by: Nuckols Ranch

4-H CHAMPION SUFFOLK MARKET LAMB

Sponsored by: Gary & Maureen Santos

FFA CHAMPION SUFFOLK MARKET LAMB

Sponsored by: Corkins Family

4-H CHAMPION ALL OTHER BREEDS MARKET LAMB

CYNTHIA LOMBARDI CMT AWARD

Sponsored by: Jim & Cynthia Lombardi

FFA CHAMPION ALL OTHER BREEDS MARKET LAMB

Sponsored by: Corkins Family

4-H CHAMPION CROSSBRED MARKET LAMB
Sponsored by: EZ Angus Ranch

FFA CHAMPION CROSSBRED MARKET LAMB
BILLIE ANN PELTZER MEMORIAL AWARD
Sponsored by: Peltzer Farm Management

4-H CHAMPION BROCKLE FACE MARKET LAMB
Sponsored by: Morganne Burchell

FFA CHAMPION BROCKLE FACE MARKET LAMB
Sponsored by: Phil & Cindy Brown

4-H CHAMPION NATURAL MARKET LAMB
Sponsored by: Gary & Debra Laux

FFA CHAMPION NATURAL MARKET LAMB
Sponsored by: Gary & Debra Laux

CHAMPION FEEDER LAMB
Sponsored by: C.S.M. Development, Kenny Walker

RESERVE CHAMPION FEEDER LAMB
Sponsored by: Phil & Cindy Brown

CHAMPION PEN OF TWO FEEDER LAMBS
Sponsored by: Chris & Emily Werlhof

OUTSTANDING JUNIOR SHEEP EXHIBITOR
AWARD
Sponsored by: R.M. Parks, Inc.

OUTSTANDING SENIOR SHEEP EXHIBITOR
Sponsored by: Corkins Family

FFA 1st PLACE SENIOR SHEEP SHOWMANSHIP
Sponsored by: Chris & Emily Werlhof

FFA 1st PLACE JUNIOR SHEEP SHOWMANSHIP
Sponsored by: Corkins Family

FFA 1st PLACE NOVICE SHEEP SHOWMANSHIP
Sponsored by: Chris & Emily Werlhof

4-H 1st PLACE SENIOR SHEEP SHOWMANSHIP
Sponsored by: Porterville Breakfast Lions Club

4-H 1st PLACE JUNIOR SHEEP SHOWMANSHIP
Sponsored by: Porterville Breakfast Lions Club

4-H 1st PLACE NOVICE SHEEP SHOWMANSHIP
Sponsored by: Porterville Women's Club

DAIRY CATTLE DEPARTMENT

ROGER EVERETT, Chair

MATT KIDDER, Assistant Chair

ENTRY FEES

Dairy Cattle \$10 per head

Showmanship \$10 per class

(Includes insurance premium)

4-H Entries Close—April 12, 2017 -Wednesday-4:00 PM

FFA Entries Close—April 14, 2017 -Friday-4:00 PM

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Dairy Cattle permitted on grounds

4 PM—Dairy Cattle must be in place

THURSDAY, MAY 16, 2017

2 PM—Showmanship followed by classes ~ Ring 3

DAIRY CATTLE DEPARTMENT RULES

1. No award will be given to any animal which does not meet class requirements of age, identification, etc.
2. Animal must have a permanent number (ear tag, tattoo, notching, brand)
3. By his/her signature as the owner or agent on an entry form, the exhibitor certifies that the sire of each animal entered in classes for grade animals was registered.

TUBERCULOSIS—Tests are waived providing there is not state record of herd infection. Entries subject to check with the state list. Exhibitor will need to show proof of testing.

DAIRY CATTLE BRUCELLOSIS—Heifers under two months of age are exempt. Heifers over three months of age must show evidence of vaccination or be accompanied by a negative blood test obtained within thirty days of the opening of the Fair. In the event of testing a signed laboratory report must accompany the certificate showing individual identification & result of the test of each animal.

AMERICAN SYSTEM OF JUDGING

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

BASE DATES FOR DAIRY CATTLE

The following base dates shall be used in entering animals in the Dairy Cattle classes.

4 years old & over	Prior to Sept. 1, 2013
3 years old & under 4	Sept. 1, 2013 to Aug. 31, 2014
2 years old & under 3	Sept. 1, 2014 to Aug. 31, 2015
2 years old not in milk	Sept. 1, 2014 to Aug. 31, 2015
Fall Yearling	Sept. 1, 2015 to Nov. 30, 2015
Winter Yearling	Dec. 1, 2015 to Feb. 28, 2016
Spring Yearling	March 1, 2016 to May 30, 2016
Summer Yearling	June 1, 2016 to Aug. 31, 2016
Fall Calf	Sept. 1, 2016 to Nov. 30, 2016
Winter Calf	Dec. 1, 2016 to Feb. 28, 2017
Spring Calf	March 1, 2017 to May 31, 2017

1. All registered dairy animals in breeding animal divisions must be registered and recorded with their breed associations.
2. Registration certificates on all registered dairy cattle must be certified by the division superintendent, previous to judging, & available at the time of judging. Certificates are to be checked upon arrival & any purebred cattle without registration papers must show as grade.
3. Senior & Junior Yearling in milk must be shown as a two year old.
4. There are no restrictions on the number of dairy animals an exhibitor may show at this livestock show as long as the **animals comply to the show's other rules & regulations.** THIS EXCEPTION APPLIES ONLY TO THE DAIRY CATTLE DIVISION.
5. Cows in milk may come in by 8 AM show day & be released by the Dept. Chair following the completion of the Dairy Show.

DAIRY CATTLE

ALL 4-H & FFA CLASSES TO BE SHOWN TOGETHER

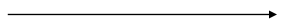
REGISTERED HOLSTEIN—DIVISION 400

REGISTERED ALL OTHER BREEDS—DIVISION 401

GRADE HOLSTEIN—DIVISION 404

GRADE ALL OTHER BREEDS—DIVISION 405

CLASS 1	Spring Calf
CLASS 2	Winter Calf
CLASS 3	Fall Calf
CLASS 4	Summer Yearling
CLASS 5	Spring Yearling
CLASS 6	Winter Yearling
CLASS 7	Fall Yearling



- CLASS 8 Two year olds not in milk
- CLASS 9 Two years old and under three years old
- CLASS 10 Three years old & under four years old
- CLASS 11 Four years old & older

SHOWMANSHIP-DIVISION 412

Pre-entry required

- CLASS 1 Novice 4-H (6th grade & below)
- CLASS 2 Junior 4-H (7th & 8th grades)
- CLASS 3 Senior 4-H (9th grade & above)
- CLASS 4 Novice FFA (never shown before)
- CLASS 5 Junior FFA (9th & 10th grades)
- CLASS 6 Senior FFA (11th grade & above)

DAIRY CATTLE DEPARTMENT AWARDS

SUPREME REGISTERED BEST OF SHOW BUCKLE AWARD

Sponsored by: VSI, Steven Gardner

RESERVE SUPREME REGISTERED BEST OF

SHOW BUCKLE AWARD

Sponsored by: Ed Farquharson

SUPREME GRADE BEST OF SHOW BUCKLE AWARD

Sponsored by: Land O' Lakes

RESERVE SUPREME GRADE BEST OF SHOW BUCKLE
AWARD

MARIE VALINE MEMORIAL AWARD

Sponsored by: Gene, Carolyn & Scott McCuen

CHAMPION REGISTERED HOLSTEIN

Sponsored by: VSI, Steven Gardner

RESERVE CHAMPION REGISTERED HOLSTEIN

Sponsored by: VSI, Steven Gardner

CHAMPION GRADE HOLSTEIN

Sponsored by: John Della & Sons

RESERVE CHAMPION GRADE HOLSTEIN

Sponsored by: T-Bar Dairy

CHAMPION REGISTERED ALL OTHER BREEDS

LOIS DELLA MEMORIAL AWARD

Sponsored by: Pete Della

RESERVE CHAMPION REGISTERED ALL OTHER BREEDS

Sponsored by: Ed Farquharson

CHAMPION GRADE ALL OTHER BREEDS

Sponsored by: Modern Plumbing

RESERVE CHAMPION GRADE ALL OTHER BREEDS

Sponsored by: T-Bar Dairy

OUTSTANDING 4-H HOLSTEIN EXHIBITOR
BUCKLE AWARD

JOSEPH V. VALINE MEMORIAL AWARD

Sponsored by: Gene, Carolyn & Scott McCuen

(Based on Dairy Grade class & Showmanship class placing)

OUTSTANDING 4-H ALL OTHER BREEDS EXHIBITOR
BUCKLE AWARD

FRANK V. JUNIO JR. MEMORIAL AWARD

Sponsored by: Roger Everett

SURPREME DAIRY EXHIBITOR
SAM LAPRESTA MEMORIAL BUCKLE AWARD

\$100 EDUCATIONAL AWARD

Sponsored by: LaPresta Family

(Presented to highest placing in classes & showmanship,
(limited to top (3) animals). Judging Contest (individual) will
be the tie breaker.)

FFA 1st PLACE SENIOR DAIRY SHOWMANSHIP

Sponsored by: Kevin DeJong

FFA 1st PLACE JUNIOR DAIRY SHOWMANSHIP

Sponsored by: Diane Della

FFA 1st PLACE NOVICE DAIRY SHOWMANSHIP

Sponsored by: Weisenberger's Ace Hardware, Sheri & Gary
Babcock

4-H 1st PLACE SENIOR DAIRY SHOWMANSHIP

Sponsored by: Tri Star Dairy Farms, Louie & Tracy Tristao

4-H 1st PLACE JUNIOR DAIRY SHOWMANSHIP

ARLIN MORRIS MEMORIAL AWARD

Sponsored by: David Morris

4-H 1st PLACE NOVICE DAIRY SHOWMANSHIP

Sponsored by: T-Bar Dairy

Congrats 4-H & FFA Exhibitors on a "JOB WELL DONE!"

Sierra Self Storage Inc.

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MEAT GOAT DEPARTMENT

STEPHANIE LAUX, Chair

SHERRI KING, Assistant Chair

WHITNEY SCHIELER, Assistant Chair

MEAT GOAT TAGGING

Sunday, March 12, 2017, 9 AM—2 PM

ENTRY FEES

Market Goats	\$20 per head
Commercial Meat Does	\$10 per head
Feeder Goats	\$10 per head
Showmanship	\$10 per class

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Meat Goats permitted on grounds

4 PM—Meat Goats must be in place

6:00 PM—Scales open for weigh-in of Meat Goats (following sheep)

THURSDAY, MAY 18, 2017

2 PM—(or 30 minutes following Sheep Show) Meat Goat Showmanship followed by classes (4-H & FFA combined) followed by Commercial Meat Does

6 PM—MARKET CHAMPION DRIVE

See Schedule of Events for Champion Drive order.

SEE PAGE 16, ITEM 11 FOR LOAD OUT

INFORMATION

MEAT GOAT DEPARTMENT RULES

1. Market Goats must be disbudded or tipped with blunt ends **less than 2"**.
2. Weigh-in will be conducted as a group.
3. Market Goats weighing less than 59 lbs. will automatically be placed in the feed class & will not be eligible to sale in the auction.
4. The Grand and Reserve Grand Champion Market Goat must be sold at the Junior Livestock Auction.
5. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites or active club lamb fungus will be admitted. All goats will have a visible health check while at the Fair.

6. All decisions will be determined by a certified veterinarian & will be final.
7. All Market Goats must have a Scrapie tag.
8. Each exhibitor must feed & care for his/her goat(s).
9. All Meat Goats must have milk teeth.
10. **Market Goats must be slick shorn with 3/8" or less hair** above knee & hock joints prior to being shown.
11. Spiked nor training collars of any kind may not be used.
12. TOP PAY WEIGHT AT AUCTION IS 100 LBS.

MEAT GOATS-DIVISION 901

(4-H & FFA Combined)

- | | |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CLASS 1 | Feeder 59 lbs. or less
Feeder Champion & Reserve Champion—Rosette |
| CLASS 2 | Lightweight Market Goats
Champion & Reserve Champion—Rosette |
| CLASS 3 | Middleweight Market Goats
Champion & Reserve Champion—Rosette
Champion Middleweight—Rosette |
| CLASS 4 | Heavyweight Market Goats
Champion & Reserve Champion—Rosette
Champion Heavyweight—Rosette
Grand & Reserve Grand Champion Market Goat |
- (Will be selected at the Champion Drive. See Schedule of Events page 4.)*

PEN OF TWO MARKET GOATS-DIVISION 910

Pre-entry NOT required

- | | |
|---------|-----|
| CLASS 1 | FFA |
| CLASS 2 | 4-H |

Must have been shown in individual Meat Goat classes, must be pre-entered. Only one entry per exhibitor.

CLUB/CHAPTER GROUP OF THREE MEAT GOATS-DIVISION 913

Pre-entry NOT required

- | | |
|---------|-----|
| CLASS 1 | FFA |
| CLASS 2 | 4-H |

Three Meat Goats from one 4-H Club or FFA Chapter. Animals must have been exhibited in individual Meat Goat classes. No more than two animals owned by one exhibitor.

COMMERCIAL MEAT DOES-DIVISION 902

This class consists of any doe which is used to produce meat quality kids. This will be mainly Boer or Boer Cross Does, but could also include does of other meat breeds. (No Dairy Goats)

COMMERCIAL MEAT DOE RULES

1. A Scrapie tag is required & must be listed on entry form.
2. Horns are allowed on Commercial Does only.
3. Proof of ownership (Bill of Sale) is required.
4. All Does two years & older must have freshened at least once.

CLASS 1	Fall Kid 5-8 months	10/11/16-1/11/17
CLASS 2	Yearling (never freshened)	5/10/15-10/10/16
	Junior Champion & Reserve Junior Champion-Rosette	
CLASS 3	24 to 36 months	5/11/14-5/11/15
CLASS 4	3 years of & over	Prior to 5/11/14

Selection of:

Senior Champion & Reserve Senior Champion—Rosette
Grand Champion & Reserve Grand Champion— Rosette

PEN OF TWO COMMERCIAL MEAT DOES-DIVISION 911

Pre-entry NOT required

CLASS 1	FFA
CLASS 2	4-H

Must have been shown in individual Meat Goat classes, must be pre-entered. Only one entry per exhibitor.

CLUB/CHAPTER GROUP OF THREE COMMERCIAL MEAT DOES-DIVISION 914

Pre-entry NOT required

CLASS 1	FFA
CLASS 2	4-H

Three Commercial Meat Does from one 4-H Club or FFA Chapter. Animals must have been exhibited in individual Commercial Meat Doe classes. No more than two animals owned by one exhibitor.

OUTSTANDING GOAT EXHIBITOR-DIVISION 915

Pre-entry NOT required

CLASS 1	Junior (through 8th grade)
CLASS 2	Senior (9th grade & above)

SHOWMANSHIP-DIVISION 912

Pre-entry required

CLASS 1	Novice 4-H (6th grade & below)
CLASS 2	Junior 4-H (7th & 8th grades)
CLASS 3	Senior 4-H (9th grade & above)
CLASS 4	Novice FFA (never shown before)
CLASS 5	Junior FFA (9th & 10th grades)
CLASS 6	Senior FFA (11th grade & above)

MEAT GOAT DEPARTMENT AWARDS

GRAND CHAMPION MEAT GOAT BLANKET

Sponsored by: Integral Ag., Inc.

BUCKLE AWARD

Sponsored by: Lonnie Hamma Family

\$100 CASH AWARD

Sponsored by: Porterville Feed

RESERVE GRAND CHAMPION MEAT GOAT BLANKET

Sponsored by: Gen-5L, LLC

BUCKLE AWARD

Sponsored by: Tri-L Brush Shredding

\$75 CASH AWARD

Sponsored by: Porterville Feed

GRAND CHAMPION COMMERCIAL MEAT GOAT DOE
BLANKET AWARD

Sponsored by: Integral Ag., Inc.

BUCKLE AWARD

Sponsored by: Brem Livestock

Jim, Pam, Kyle & Tyson Brem

RESERVE GRAND CHAMPION COMMERCIAL MEAT GOAT
DOE BLANKET AWARD

Sponsored by: Christmas Décor of California

LC Kaylor

BUCKLE AWARD

Sponsored by: Nate & Stephanie Laux

FFA 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP
EDDIE DALE MEMORIAL AWARD

Sponsored by: Galloway & Dale Families

FFA 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Parsons & Sons Custom Harvesting, LLC

FFA 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP

Sponsored by: Integral Ag, Inc.

4-H 1st PLACE SENIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Parsons & Sons Custom Harvesting., LLC

4-H 1st PLACE JUNIOR MEAT GOAT SHOWMANSHIP

Sponsored by: Gen-L 5, LLC

4-H 1st PLACE NOVICE MEAT GOAT SHOWMANSHIP

Sponsored by: Tri-L Brush Shredding

OUTSTANDING MEAT GOAT EXHIBITOR

Sponsored by: Ed Farquharson

DAIRY GOAT DEPARTMENT

PENNI ROGERS, Chair

ENTRY FEES

Dairy Goats	\$ 5 per head
Showmanship	\$10 per class
4-H Entries Close—April 12-Wednesday-4:00 PM	
FFA Entries Close—April 14-Friday-4:00 PM	

COPIES OF REGISTRATION PAPERS MUST ACCOMPANY
ENTRY FORM

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Dairy Goats permitted on grounds

4 PM—Dairy Goats must be in place

WEDNESDAY, MAY 17, 2017

9 AM—Dairy Goat Showmanship followed by Classes, Ring 3

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION

DAIRY GOAT DEPARTMENT RULES

1. All goats must originate from a herd not under quarantine in a modified certified or certified free area.
2. No animal showing lesions of foot rot, contagious ecthyma (sore mouth), evidence of ectoparasites, and/or active club lamb fungus will be admitted.
3. All goats entering Fair require individual identification. This shall consist of valid registration papers & official tattoos as required by ADGA or AGS.
4. Each exhibitor must feed & care for his/her goat(s). All animals entered in this department must be pre-registered & required entry fee(s) paid. All goats will have a visible health check while at the Fair. All decisions will be determined by a certified veterinarian & will be final.
5. All does two years & older must have freshened at least once. There will be no official pre-show milk out.
6. An original registration certificate from the American Dairy Goat Association (blue order) is required for animals six months of age & older. Original registration certificates or original stamped duplicate application showing the date received by the ADGA office is required for all animals under six months of age. Grade animals for which a recordation (brown order) certificate has been issued by the

ADGA or AGS will be shown in the recorded grade classes. EXHIBITOR FIRST & LAST name must be listed & be listed as such 60 days prior to show. Pending transfers are NOT ACCEPTED. Papers must be available during show.

7. NOTE: If you have entered milking Doe with kids, please indicate on entry form. You will require additional pens.
8. All goats must be dis budded. NO BUCKS OVER TWO MONTHS allowed. This includes nursing bucks.

DAIRY GOAT CLASSES (DOES ONLY)

Registered Alpine—DIVISION 500

Registered Nubian—DIVISION 501

Registered Lamancha—DIVISION 502

Registered All Other Purebreds—DIVISION 503

Recorded Doe—DIVISIONS 504

All breeds show together

BASE DATES FOR ENTRY IS MAY 17, 2017

CLASS 1	Junior Kid	0-3 months
CLASS 2	Intermediate Kid	4-6 months
CLASS 3	Senior Kid	7-11 months
CLASS 4	Dry Yearling	15-23 months

JUNIOR CHAMPION & RESERVE JUNIOR CHAMPION-ROSETTE

CLASS 5	Yearling in milk
CLASS 6	2 years & under 3
CLASS 7	3 years & under 4
CLASS 8	4 years & under 5
CLASS 9	5 years & over

CLUB/CHAPTER GROUP OF THREE—DIVISION 514

Pre-entry NOT required

Shall consist of animals of any age or breed, previously shown in class as individuals, all owned by members of the same club/chapter. No more than two animals owned by one exhibitor. Each chapter or club is limited to one group.

Senior Champion & Reserve Senior Champion-Rosette

Division Champion & Reserve Division Champion-Rosette

Best of Show & Reserve Best of Show Dairy Doe

SHOWMANSHIP-DIVISION 512

Pre-entry required

CLASS 1	Novice 4-H (6th grade & below)	Winner may move up
CLASS 2	Junior 4-H (7th & 8th grades)	
CLASS 3	Senior 4-H (9th grade & above)	

- CLASS 4* Novice FFA (never shown before)
*Winner moves up to CLASS 5
CLASS 5 Junior FFA (9th & 10th grades)
CLASS 6 Senior FFA (11th grade & above)

OUTSTANDING GOAT EXHIBITOR—DIVISION 513

Pre-entry NOT required

American System Judging

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Ribbons for Breed Champions

Additional awards listed in Awards section

DAIRY GOAT DEPARTMENT AWARDS

BEST OF SHOW DAIRY DOE BUCKLE AWARD

Sponsored by: **Weisenberger's Ace Hardware,**
Sheri & Gary Babcock

RESERVE BEST OF SHOW DAIRY DOE BUCKLE AWARD

Sponsored by: Westwood Large Animal Vet Clinic,
Jamie Wilson, DVM

CHAMPION ALPINE DOE

Sponsored by: Walker Family

CHAMPION NUBIAN DOE

Sponsored by: Westwood Capital Services,
Dennis & Shannon Sexton

CHAMPION LAMANCHA DOE

Sponsored by: Mark Hess

CHAMPION ALL OTHER PUREBRED DOE

Sponsored by: Hess & Coons Families

CHAMPION RECORDED GRADE DOE

Sponsored by: Walker Family

FFA 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Westwood Large Animal Vet Clinic,
Jamie Wilson, DVM

FFA 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Fruit Growers Supply

4-H 1st PLACE SENIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Henderson Veterinary Hospital
Jeffrey W. Scheer, DMV

4-H 1st PLACE JUNIOR DAIRY GOAT SHOWMANSHIP

Sponsored by: Richard Callison

4-H 1st PLACE NOVICE DAIRY GOAT SHOWMANSHIP

Sponsored by: Springville 4-H

OUTSTANDING DAIRY GOAT EXHIBITOR AWARD

Sponsored by: Walker Family

Based on placing point system of:

1st Place = 5 points, 2nd Place = 4 points, 3rd Place = 3 points, 4th place = 2 points, 5th placed = 1 point

Jr/Sr Champion = 2 points, Breed Champion = 2 points, Grand Champion = 3 points

Showmanship points will be the same as placing

PYGMY GOAT DEPARTMENT

PENNI ROGERS, Chair

ENTRY FEES

Pygmy Goats \$ 5 per head

Showmanship \$10 per class

4-H Entries Close—Wednesday-April 12-4:00 PM

FFA Entries Close—Friday-April 14-4:00 PM

NPGA Rules to Govern. NPGA Sanctioned.

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

6 AM—Pygmy Goats permitted on grounds

4 PM—Pygmy Goats must be in place

WEDNESDAY, MAY 17, 2017

1 PM—Pygmy Goat Showmanship followed by Classes-Ring 3

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION

PYGMY GOAT DEPARTMENT RULES

1. It is the ultimate responsibility of the exhibitor that the **exhibitor's goat(s) is/are entered and shown in the correct age class and division.** (rule B3A)
2. NPGA requires that all animals six months of age or older must have legible tattoo and/or micro chip prior to being shown. (rule C4)
3. Original registration papers are required and must be available during the show. (copies not accepted) Exhibitor first and last name must be listed and be listed as such 60 days prior to the show.
4. Each exhibitor must feed and care for his/her goat(s). All animals entered in this department must be pre-registered

and the required entry fee paid. All goats will have a visible health check while at the fair. Only healthy animals allowed on fair grounds. Animals with obvious signs of illness (runny noses, eyes, cough) or parasites (scratching or diarrhea) will be requested to leave. No refund on entry fees.

5. Cloverbud (Mini Members) ages 5-8 years old that have been involved with a 4-H Pygmy project may enter showmanship Participation ribbons will be awarded

BASE DATES FOR ENTRY IS MAY 17, 2017

PYGMY GOAT WETHERS—DIVISION 601

CLASS 1	Kid Wether	0-6 months
CLASS 2	Junior Wether	7-11 months
CLASS 3	One Year Wether	12 months
CLASS 4	Two Year Wether	2 years
CLASS 5	Three Year Wether	3 years
CLASS 6	Senior Wether	4 years & over

BEST PYGMY WETHER & RESERVE BEST PYGMY WETHER

PYGMY GOAT JUNIOR DOES—DIVISION 602

CLASS 7	Junior Doe Kids	0-5 months
CLASS 8	Intermediate Doe Kids	6-8 months
CLASS 9	Senior Doe Kids	9-12 months
CLASS 10	Junior Dry Yearling	13-18 months
CLASS 11	Senior Dry Yearling	19-24 months

JUNIOR CHAMPION DOE &
RESERVE JUNIOR CHAMPION DOE

PYGMY GOAT SENIOR DOES—DIVISION 603

CLASS 12	Freshened Yearling	12 months
CLASS 13	Two Year Old Doe	2 years
CLASS 14	Three Year Old Doe	3 years
CLASS 15	Four Year Old Doe	4 years
CLASS 16	Five Years & Over Doe	5 years & over
CLASS 17	Dam & Daughter -	

One entry per exhibitor. Pre entry required.

SENIOR CHAMPION DOE &
RESERVE SENIOR CHAMPION DOE

GRAND CHAMPION DOE &
RESERVE GRAND CHAMPION DOE

CLUB/CHAPTER GROUP OF THREE—DIVISION 614

Pre-entry NOT required

Shall consist of animals previously shown in classes as individuals, all owned by members of the same club or chapter. Not

more than two animals owned by one exhibitor. One group per club or chapter.

SHOWMANSHIP-DIVISION 612

Pre-entry required

- CLASS 1 Novice 4-H (6th grade & below) Winner may move up
CLASS 2 Junior 4-H (7th & 8th grades)
CLASS 3 Senior 4-H/FFA (9th grade & above)
CLASS 4 Cloverbuds 4-H (Mini Members 5-8 years)

OUTSTANDING GOAT EXHIBITOR—DIVISION 613

Pre-entry NOT required

- CLASS 1 All Exhibitors

PYGMY GOAT DEPARTMENT AWARDS

GRAND CHAMPION PYGMY DOE BUCKLE AWARD

Sponsored by: Economy Auto Center, Mark & Julie Weaver

RESERVE GRAND CHAMPION PYGMY DOE BUCKLE AWARD

Sponsored by: Lonnie Hama & Beverly Farquharson

GRAND CHAMPION PYGMY WETHER BUCKLE AWARD

Sponsored by: Porterville Chrysler, Jeep, Dodge

RESERVE GRAND CHAMPION PYGMY WETHER BUCKLE AWARD

Sponsored by: David & Giovanna DePaoli

FFA 1st PLACE PYGMY GOAT SHOWMANSHIP

Sponsored by: Larson's Muffler, Mike Larson

4-H 1st PLACE SENIOR PYGMY GOAT SHOWMANSHIP

Sponsored by: Weldcraft Industries

4-H 1st PLACE JUNIOR PYGMY GOAT SHOWMANSHIP

Sponsored by: Weldcraft Industries

4-H 1st PLACE NOVICE PYGMY GOAT SHOWMANSHIP

Sponsored by: Dieterle Family

OUTSTANDING PYGMY GOAT EXHIBITOR AWARD

Sponsored by: David & Giovanna DePaoli

Based on placing point system of:

1st Place = 5 points, 2nd Place = 4 points, 3rd Place = 3 points, 4th place = 2 points, 5th placed = 1 point

Jr/Sr Champion = 2 points, Breed Champion = 2 points, Grand Champion = 3 points

Showmanship points will be the same as placing

HORSE DEPARTMENT

LIZ BROWN, Chair

LAURYN BROWN, Assistant Chair

TAYLOR BROWN, Assistant Chair

ENTRY FEES

\$4 per class

4-H Entries Close—Wednesday-April 12-4:00 PM

FFA Entries Close—Friday-April 14-4:00 PM

OPEN TO ALL TULARE COUNTY 4-H & FFA MEMBERS

ORDER OF EVENTS

SUNDAY, MAY 7, 2017

8 AM—Showmanship, English, Jumping, Western, Gymkhana,
Ranch Horse Versatility

RIBBONS: 1st, 2nd, 3rd, 4th, 5th place—Rosette

Champion & Reserve Champion 4-H Showman

Champion & Reserved Champion FF Showman

Champion & Reserve Champion 4-H Performance Rider

Champion & Reserve Champion FFA Performance Rider

Grand Champion & Reserve Grand Champion Performance
Rider

HORSE DEPARTMENT RULES

1. Open to any Junior - Senior 4-H member or FFA member in Tulare County, in good standing, duly certified & currently conducting a 4-H or FFA horse project. Entry is based on the exhibitors age on December 31st of the previous year.
 - Junior: 9-10 years of age
 - Intermediate: 11-13 years of age
 - Senior: 14-19 years of age
1. Unless other rules are specified, rule & definitions for conducting each judged class as contained in the United States Equestrian Federation Rule Book (USEF), will apply to this horse show. Decisions of the Horse Show management will be final.
2. **“Warming up” horses by any individual other than exhibitor is a violation.**
3. **“Schooling” by a trainer, show jock, parent, advisor or any person prior to, during, or after the show *will not be permitted under any circumstance.***
4. The Walk/Jog classes are designed for beginning riders. Walk/Jog exhibitors may not enter in any loping classes.

Walk/Jog classes do not count towards any champion awards

5. Classes with less than 5 entries may be combined at the **show Chair's discretion.**
6. Exhibitors may enter one horse only in each class.

SPECIAL RULES

1. **The horse shown must be the exhibitor's project at least 120 days prior to the show but need not be owned by or registered to the exhibitor (i.e. leasing to Juniors is acceptable)**
2. Proof of ownership or lease must be available at chick-in time.
3. Leased horses cannot be shown for conformation in the halter horse division.
4. Exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the show.
5. Exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA) sanctioned show.
6. Exhibitors are expected to groom and care for their animal (s) when at the show. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the exhibitor is actively engaged, and the assistance is only for instruction.
7. All Exhibitors competing in this event must be accompanied by a parent, legal guardian & or adult club leader or chapter advisor while on the fairgrounds.
8. Exhibitors are not eligible if they or their horses have trained under the judge within 90 days of the show date.
9. Members of 4-H or FFA must be in good standing with their organization & projects entered as such must have been conducted under the supervision of that organization.
10. Any changes in the Horse Show scheduling will be announced at the Horse Show arena on the day of the show.
11. If any person leaves the arena for any reason, he/she cannot come back into the class.
12. Substitutions are permitted only in cases of illness or injury of animal with a veterinarian's certificate. The substitute

must be member's animal project.

13. The judge may disqualify any animal that is not sufficiently gentle to be shown with safety. The judge may not make any awards to any animal which shows visible evidence of disease, deformity or lameness. No award will be made to entries eliminated under this rule. All animals in the Horse Show must be serviceably sound.
14. No animal shall be admitted or remain on the grounds that shows any evidence of any communicable disease or any unsightly disease conditions. Judges decision is final Decisions of the Horse Show management will be final.
15. Only the highest placing showmanship exhibitor who resides within the boundaries of Lindsay & Porterville area schools & are members of a 4-H Club or FFA Chapter within these boundaries will advance to Round Robin Showmanship at the Porterville Fair.

UNI FORM REQUIREMENTS

- The organization 4-H or FFA uniform must be worn in a classes
- An approved helmet will be required for all riding events by all exhibitors

RANCH HORSE VERSATILITY RULES

- The class will consist of a combination of ranch riding/ reining pattern, ranch trail & halter.
1. RANCH RIDING/REINING PATTERN-horses need to show ability to walk, trot & lope in both directions. The ability to back, stop, circle, spin & perform standing to lope transition will also be displayed.
 2. RANCH TRAIL-course will consist of 6 to 7 of the following obstacles:
 - Removing & rebridling horse, ground tying, dismounting from off side & not picking up feet.
 - Dragging log weighing at least 80 lbs.
 - Roping stationary steer
 - Water hazard
 - Remove, carry & replace item
 - Bridge
 - Crossing obstacle while mounted. Horse would walkover **obstacle not more than 18" in height**

- Trot overs & lope overs
 - Open & close gate
 - Trailer loading
3. HALTER-as each horse & rider complete their course, they will leave the arena & remove their saddles & prepare for the halter portion. After the last rider has finished the course all exhibitors will return to the arena to be judged at halter.

4-H JUNIORS—DIVISION 50

CLASS 1	Showmanship
CLASS 2	English Equitation
CLASS 3	English Pleasure
CLASS 4	Hunter Under Saddle
CLASS 5	Pee Wee Jumpers
CLASS 6	Future Jumpers
CLASS 7	Jumpers
CLASS 8	Bareback Equitation
CLASS 9	Trail
CLASS 10	Western Equitation
CLASS 11	Western Horsemanship
CLASS 12	Western Pleasure
CLASS 13	Single Stake Race
CLASS 14	Bi Rangle
CLASS 15	CA Pole Bending
CLASS 16	Speed Barrels
CLASS 17	Cloverleaf Barrels
CLASS 18	Ranch Horse Versatility

4-H SENIORS—DIVISION 52

CLASS 1	Showmanship
CLASS 2	English Equitation
CLASS 3	English Pleasure
CLASS 4	Hunter Under Saddle
CLASS 5	Pee Wee Jumpers
CLASS 6	Future Jumpers
CLASS 7	Jumpers
CLASS 8	Bareback Equitation
CLASS 9	Trail
CLASS 10	Western Equitation
CLASS 11	Western Horsemanship
CLASS 12	Western Pleasure
CLASS 13	Single Stake Race
CLASS 14	Bi Rangle
CLASS 15	CA Pole Bending
CLASS 16	Speed Barrels
CLASS 17	Cloverleaf Barrels
CLASS 18	Ranch Horse Versatility

FFA—DIVISION 58

CLASS 1	Showmanship
CLASS 2	English Equitation
CLASS 3	English Pleasure
CLASS 4	Hunter Under Saddle
CLASS 5	Pee Wee Jumpers
CLASS 6	Future Jumpers
CLASS 7	Jumpers
CLASS 8	Bareback Equitation
CLASS 9	Trail
CLASS 10	Western Equitation
CLASS 11	Western Horsemanship
CLASS 12	Western Pleasure
CLASS 13	Single Stake Race
CLASS 14	Bi Rangle
CLASS 15	CA Pole Bending
CLASS 16	Speed Barrels
CLASS 17	Cloverleaf Barrels
CLASS 18	Ranch Horse Versatility

WALK/JOG—DIVISION 54

CLASS 1	Showmanship
CLASS 2	Walk/Jog English Equitation
CLASS 3	Walk/Jog English Pleasure
CLASS 4	Walk/Jog Hunter Under Saddle
CLASS 5	Walk/Jog Hunter Hack
CLASS 6	Walk/Jog Bareback Equitation
CLASS 7	Walk/Jog Trail
CLASS 8	Walk/Jog western Equitation
CLASS 9	Walk/Jog Western Pleasure



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HORSE DEPARTMENT AWARDS

GRAND CHAMPION PERFORMANCE RIDER
BUCKLE AWARD

DON HOSFELDT MEMORIAL AWARD

Sponsored by: Hosfeldt Family

RESERVE GRAND CHAMPION PERFORMANCE RIDER
BUCKLE AWARD

MELINDA HOSFELDT MEMORIAL AWARD

Sponsored by: Hosfeldt Family

4-H NOVICE CHAMPION SHOWMANSHIP

Sponsored by: Mike Wallen

4-H JUNIOR CHAMPION SHOWMANSHIP
BRENDA FERRELL MEMORIAL AWARD

Sponsored by: Clyde Ferrell & Donna Wippert

4-H SENIOR CHAMPION SHOWMANSHIP
Sponsored by: Chris & Emily Werlhof

FFA CHAMPION SHOWMANSHIP
Sponsored by: Mitch Brown Construction, Inc.

4-H CHAMPION PERFORMANCE RIDER
BANDITS DO SPARKLE MEMORIAL AWARD

Sponsored by: Porterville Rock & Recycle

FFA CHAMPION PERFORMANCE RIDER
Sponsored by: Porterville Asphalt, Inc.

FFA HIGHPOINT
Sponsored by: Weldcraft Industries

4-H SENIOR HIGHPOINT
Sponsored by: John & MaryAnn Rankin

4-H JUNIOR HIGHPOINT
PAUL & EVA MORRIS MEMORIAL AWARD
Sponsored by: Elaine Dickerson & Arlene DePaoli

WALK/JOG HIGHPOINT
Sponsored by: Chuck & Nancy Nevels

RANCH HORSE VERSATILITY HIGHPOINT
Sponsored by: Economy Auto Center, Mark & Julie Weaver

EQUESTRIAN OVER FENCES HIGHPOINT
Sponsored by: Unity Farms

GYMKHANA HIGHPOINT
Sponsored by: Unity Farms

RABBIT DEPARTMENT

MARK HESS, Co-Chair
JAMES SEARCY, Co-Chair

ENTRY FEES

Rabbit	\$ 5 per head
Meat Pen	\$15 per pen
Showmanship	\$10 per class

4-H Entries Close—Wednesday-April 12-4:00 PM

FFA Entries Close—Friday-April 14-4:00 PM

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Rosette: Best of Breed

Rosette: Best Opposite of Breed

Additional awards listed in Awards section

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

4-8 PM—All Rabbit entries accepted including Rabbit Meat Pens

USE GATE 6

THURSDAY, MAY 18, 2017

10 AM—Rabbit Show ~ Bldg. C—Meat Pens followed by
Breeding & Grand Champion Meat Pens

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION

NOT RESPONSIBLE FOR RABBITS LEFT AFTER 10:30 PM

RABBIT DEPARTMENT RULES

1. No rabbit will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice mites, or any unsightly disease condition.
2. All rabbits must be identified by a permanent ear tattoo.
3. Each exhibitor must fee & care for his/her rabbit(s).
4. Each exhibitor must carry their own entry to the judging table.
5. All entries must be purebred.
6. No post entry changes accepted after Friday, May 12, 2017, 8 PM. To make a change call Department Chair. No changes will be accepted after this date.
7. Exhibitors are limited to two (2) entries per class with a maximum limit to twelve (12) entries per exhibitor.

8. Mini (Primary) Members ages 5-8 years old that have been involved with a 4-H Rabbit project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.
9. Rabbits accepted 4 PM and no later than 8 PM on Tuesday.
10. All A.R.B.A. rules apply.

HEAVYWEIGHT RABBITS

New Zealand—DIVISION 700

Californian—DIVISION 701

French Lop—DIVISION 702

Satins—DIVISION 703

Champagne D'Argent—DIVISION 704

Palamino—DIVISION 705

All Other Heavyweight Breeds—DIVISION 706

CLASS 1	Senior Buck	8 months of age & over
CLASS 2	Senior Doe	8 months of age & over
CLASS 3	Intermediate Buck	6 to 8 months of age
CLASS 4	Intermediate Doe	6 to 8 months of age
CLASS 5	Junior Buck	under 6 months of age
CLASS 6	Junior Doe	under 6 months of age

LIGHTWEIGHT RABBITS

Dutch—DIVISION 707

Mini Lop—DIVISION 708

Rex—DIVISION 709

Havana—DIVISION 710

Mini Rex—DIVISION 711

Himalayan—DIVISION 712

Holland Lop—DIVISION 713

All other Lightweight Breeds—DIVISION 714

CLASS 1	Senior Buck	6 months of age & over
CLASS 2	Senior Doe	6 months of age & over
CLASS 3	Junior Buck	under 6 months of age
CLASS 4	Junior Doe	under 6 months of age

*Refer to current A.R.B.A. Standard of Perfection for minimum & maximum weights of all breed classes.

RABBIT MEAT PENS—DIVISION 715

One meat pen per exhibitor. Meat pens consist for three (3) rabbits, all of same breed & variety. Age limit is 10 weeks. Minimum weight is 3 lbs. each. Maximum weight is 5.5 pounds each. All rabbits to be weighed in presence of the judge. Grand Champion Pen & Reserve Grand Champion Pen must be sold at Junior Livestock Auction on Saturday.

MINI MEMBERS—DIVISION 720

SHOWMANSHIP—DIVISION 722

Pre-entry required

CLASS 1	Novice	6th grade & below
CLASS 2	Junior	7th & 8th grades
CLASS 3	Senior	9th grade & above
CLASS 4	Mini Members	

* 4-H & FFA combined

RABBIT DEPARTMENT AWARDS

BEST OF SHOW RABBIT BUCKLE AWARD

Sponsored by: Burton 4-H & Oakdale 4-H

RESERVE BEST OF SHOW RABBIT BUCKLE AWARD

Sponsored by: Verl & Carol Jett

GRAND CHAMPION RABBIT MEAT PEN BUCKLE AWARD

DAVID ACOSTA MEMORIAL

Sponsored by: Monache FFA

**RESERVE GRAND CHAMPION RABBIT MEAT PEN BUCKLE
AWARD**

Sponsored by: EZ Angus Ranch

BEST RABBIT EXHIBITOR AWARD

Sponsored by: Sequoia Landscaping, Bob & Sally Mailand

BEST HEAVYWEIGHT RABBIT

Sponsored by: Paul Klippenstein, CPA

BEST LIGHTWEIGHT RABBIT

Sponsored by: Porterville Women's Club

1st PLACE SENIOR RABBIT SHOWMANSHIP

Sponsored by: Hatfield Family

1st PLACE JUNIOR RABBIT SHOWMANSHIP

Sponsored by: Corkins Family

1st PLACE NOVICE RABBIT SHOWMANSHIP

Sponsored by: Country Boy Creations, James Searcy

POULTRY DEPARTMENT

MARK HESS, Co-Chair
JAMES SEARCY, Co-Chair

ENTRY FEES

Poultry	\$ 5 per bird
Meat Pen	\$15 per pen
Showmanship	\$10 per class

4-H Entries Close—Wednesday-April 6-4:00 PM

FFA Entries Close—Friday-April 8-4:00 PM

Ribbons: 1st, 2nd, 3rd, 4th, & 5th places

Rosette: Best of Breed

Additional awards listed in Awards section

ORDER OF EVENTS

TUESDAY, MAY 16, 2017

4-8 PM—All Poultry entries accepted including Rabbit Meat
Pens. USE GATE 6

THURSDAY, MAY 18, 2017

9 AM—Poultry Show ~ Bldg. C—Meat Pens followed by
Breeding & Grand Champion Meat Pens

SEE PAGE 16, ITEM 11 FOR LOAD OUT INFORMATION
NOT RESPONSIBLE FOR BIRDS LEFT AFTER 10:30 PM

POULTRY DEPARTMENT RULES

1. No poultry will be admitted or allowed to remain on the grounds that shows any evidence of any communicable disease, lice mites, or any unsightly disease condition.
2. Entries limited to (12) per exhibitor. LIMIT ONE (1) MEAT PEN PER EXHIBITOR. Each meat pen is counted as one entry.
3. Mini (Primary) Members ages 5-8 years old that have been involved with a 4-H Poultry project may enter ONE (1) animal per exhibitor. Exhibits will not be judged nor sold. Participation ribbons will be awarded.
4. A leg band must identify all birds at the time of check-in. Number must correspond with numbers on the entry form.
5. Any bird showing evidence of external parasites or disease will be removed from the fairgrounds immediately.

CLASS DESIGNATION APPLY TO ALL BREEDS IN EACH

DIVISION:

- CLASS 1 Cock 1 year & over
- CLASS 2 Hen 1 year & over
- CLASS 3 Cockerel under 1 year
- CLASS 4 Pullet under 1 year

ASV = All Standard Varieties

LARGE FOWL-AMERICAN BREEDS

- New Hampshire—DIVISION 805
- Plymouth Rock-ASV—DIVISION 806
- Wyandottes-ASV—DIVISION 807
- Rhode Island Red-Single—DIVISION 808
- All Other American Breed-Identify—DIVISION 809

ASIATIC BREEDS

- Brahmas-ASV—DIVISION 815
- Cochins-ASV—DIVISION 816
- Langshans-AVS—DIVISION 818

ENGLISH BREEDS

- Australorp-ASV—DIVISION 820
- Orpingtons-ASV—DIVISION 821
- All Other English Breed-Identify-AVS—DIVISION 822

MEDITERRANEAN BREEDS

- Leghorns—DIVISION 825
- All Other Mediterranean Breed-Identify—DIVISION 826

CONTINENTAL BREEDS

- Hamburgs-ASV—DIVISION 830
- Polish-Bearded-ASV—DIVISION 832
- Polish-Non Bearded-AVS—DIVISION 831
- All Other Continental-Identify—DIVISION 823

ALL OTHER STANDARD BREEDS

- All Modern & Old English Game-ASV-Identify—DIVISION 835
- All Oriental Breeds-ASV-Identify—DIVISION 840
- Misc. Standard Breed-Identify—DIVISION 845

MODERN GAME BANTAMS

- All Modern Game Breeds-ASV-Identify—DIVISION 850

OLD ENGLISH GAME BANTAMS

- All Old English Game Breeds-ASV-Identify—DIVISION 851

SINGLE COMB-CLEAN LEGGED BANTAMS

- Japanese-ASV-Identify—DIVISION 852

Any Other Single Comb Clean Legged-Identify—DIVISION 854
Leghorns-ASV-Identify—DIVISION 853

ROSE COMB-CLEAN LEGGED BANTAMS

Antwerp Belgians-ASV—DIVISION 855

Sebrights-ASV-Identify—DIVISION 856

Any Other Rose Comb Clean-Identify Legged-Identify—
DIVISION 857

ALL OTHER COMBS CLEAN LEGGED BREEDS BANTAM

Cornish-ASV-Identify—DIVISION 858

Polish, Bearded-ASV-Identify—DIVISION 859

Polish, Non-Bearded-ASV-Identify—DIVISION 860

All Other Combs, Clean Legged-Identify—DIVISION 861

FEATHER LEGGED BREEDS

Booted Mille Fleur, Non-Bearded-ASV—DIVISION 862

Cochins-ASV-Identify—DIVISION 867

Booted Mille Fleur, Bearded-ASV—DIVISION 863

Silkies ASV-identify—DIVISION 868

Cochinc-Black—DIVISION 864

Silkies, Non-Bearded-ASV-Identify—DIVISION 869

Cochins-Buff—DIVISION 865

All Other Feather Legged Breeds-Identify—DIVISION 870

Cochins-White—DIVISION 866

All Other Non-Standard Bantam Breeds-Identify—DIVISION
871

UTILITY BREED CHICKENS

White Egg Layers—DIVISION 872

Brown Egg Layers—DIVISION 873

Tinted Egg Layers—DIVISION 874

DUCKS

Heavyweight Breeds—DIVISION 875

Medium Weight Breeds—DIVISION 876

Lightweight Breeds—DIVISION 877

Bantam Breeds—DIVISION 878

Class designations apply to all breed in each division

CLASS 1	Old Drake 1 year & older
CLASS 2	Old Duck 1 year & older
CLASS 3	Young Drake under 1 year
CLASS 4	Young Duck under 1 year

GEESE—DIVISION 891

CLASS 1	Old Gander 1 year & older
CLASS 2	Old Hen 1 year & older
CLASS 3	Young Tom under 1 year
CLASS 4	Young Hen under 1 year



TURKEYS—DIVISION 892

CLASS 1	Old Tom 1 year & older
CLASS 2	Old Hen 1 year & older
CLASS 3	Young Tom under 1 year
CLASS 4	Young Hen under 1 year

CHICKEN MEAT PENS—DIVISION 900

WEIGHTS: Minimum 4 lbs.—Maximum 7 lbs.

Chicken meat pens consist of two (2) birds of the same breed & sex. Birds not to exceed (10) weeks of age. Leg bands indicated on entry forms must identify each bird. Grand Champion & Reserve Grand Champion chicken meat pens must be sold at the Junior Livestock Auction on Saturday.

SHOWMANSHIP—DIVISION 922

Pre-entry required

CLASS 1	Novice	6th grade & below
CLASS 2	Junior	7th & 8th grades
CLASS 3	Senior	9th grade & above
CLASS 4	Mini Members	

- 4-H & FFA combined
- MINI MEMBERS—DIVISION 800

CLASS 1

POULTRY DEPARTMENT AWARDS

BEST OF SHOW POULTRY BUCKLE AWARD

Sponsored by: Keller Farms

RESERVE BEST OF SHOW POULTRY BUCKLE AWARD

Sponsored by: Keller Farms

BEST POULTRY EXHIBITOR AWARD

Sponsored by: Weldcraft Industries

GRAND CHAMPION POULTRY MEAT PEN BUCKLE AWARD

Sponsored by: Tulare county Farm Bureau District #5

RESERVE GRAND CHAMPION POULTRY MEAT PEN
BUCKLE AWARD

Sponsored by: Micke Farms

1st PLACE SENIOR POULTRY SHOWMANSHIP

Sponsored by: Morganne Burchell

1st PLACE JUNIOR POULTRY SHOWMANSHIP

Sponsored by: Country Boy Creations, James Searcy

1st PLACE NOVICE POULTRY SHOWMANSHIP

Sponsored by: Mark Hess

LARGE ANIMAL ROUND ROBIN SHOWMANSHIP

FRIDAY, MAY 19, 2017, 5:30 PM

LARGE ANIMAL ROUND ROBIN RULES

1. Contestant to have won his/her division in Beef, Dairy, Swine, Sheep, Horses, Dairy Goat or Meat Goat in regular showmanship contest.
2. Each contestant will provide their own animal they won their showmanship division with. Contestants will not be allowed to show their own animal.
3. Each contestant to exhibit all seven species of animals as listed in item #1 above. Winners of Seniors and Junior Division 4-H and Senior and Junior FFA Showmanship will be eligible for Round Robin Contest Awards.
4. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
5. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
 - A. The exhibitor with the highest score in the species that qualified them for Round Robin.
 - B. The exhibitor with the most consistent set of scores.
6. All Round Robin contestants are to report to the center ring 30 minutes before competition begins.
7. All Round Robin Score Sheets will be available at the Awards Banquet.

LARGE ANIMAL ROUND ROBIN AWARDS

HIGHEST OVERALL SENIOR

Sponsored by: Porterville Chamber of Commerce

FFA HIGHEST SCORING SENIOR BUCKLE AWARD

Sponsored by: Verl & Carol Jett

FFA HIGHEST SCORING JUNIOR BUCKLE AWARD

Sponsored by: Micke Farms

4-H HIGHEST SCORING SENIOR BUCKLE AWARD

Sponsored by: Axiom Graphics

4-H HIGHEST SCORING JUNIOR BUCKLE AWARD

JANET LOMBARDI MEMORIAL AWARD

Sponsored by: Carol Lombardi-DeVincentis

SMALL ANIMAL ROUND ROBIN SHOWMANSHIP

Monty Newkirk, Chair

THURSDAY, MAY 18, 2017, 5:00 PM

SMALL ANIMAL ROUND ROBIN RULES

1. Contestant to have won his/her division in Rabbit, Poultry or Pygmy Goat in regular showmanship contest.
2. Each contestant to exhibit all three species of animals as listed in item #1 above. Winners of Seniors, Junior and Novice Division Showmanship will be eligible for Round Robin Contest Awards.
3. Approximately 10 minutes will be allowed for showmanship in each species. Any exhibitors showing their own animal in Round Robin will be disqualified.
4. Judges will score each contestant on a 1-10 point system with 1 being low and 10 being high. In the event of a tie score between two or more exhibitors, the tie will be broken by the following, in order:
 - A. The exhibitor with the highest score in the species that qualified them for Round Robin.
 - B. The exhibitor with the most consistent set of scores.
6. All round Robin contestants are to report to the center ring 30 minutes before competition begins.
7. All Round Robin Score Sheets will be available at the Awards Banquet.



SMALL ANIMAL ROUND ROBIN AWARDS

HIGHEST OVERALL WINNER

Sponsored by: Dreyer Ranch

HIGHEST SCORING SENIOR BUCKLE AWARD

Sponsored by: **Smith's Flowers**

HIGHEST SCORING 4-H JUNIOR BUCKLE AWARD

Sponsored by: Gillespie Leffingwell

HIGHEST SCORING 4-H NOVICE BUCKLE AWARD

Sponsored by: Pleasant View 4-H

OUTSTANDING 4-H CLUBS

Sponsored by: Porterville Breakfast Rotary Club

AWARDED TO TOP FIVE 4-H CLUBS

Rules for awarding Porterville Breakfast Rotary Club Award are as follows: Awarded to the outstanding 4-H Clubs participating in the Porterville Fair. Points are to be awarded with one point per division per exhibitor and placing points awarded by fair judges. To give more equal opportunity for all clubs participation, both large and small, the following rule is established: The total ELIGIBLE membership of the club, mini members not included, shall be divided into the total points awarded that club. In the event of a tie score, the trophy shall be possessed by each for an equal amount of time during the year.

BANNER CONTEST

RICHARD CALLISON, Chair

GREG GALLOWAY, Assistant Chair

Banners will be accepted up to 5:00 PM Friday May 12, 2017, 5:30 PM in the Fair Office

This is an opportunity for your Club/Chapter to show it's pride in itself and in our Community Fair. You are invited to make a banner, using the theme of this year's Fair, to be judged and displayed in the livestock area. Rosettes awarded to 1st, 2nd, 3rd, 4th, and 5th place.

1st Place

\$100

2nd Place

\$75

3rd Place

\$50

Cash Awards Sponsored by: Louis & Maria Martinez

BANNER RULES

1. Banners must be made of felt background, and may be glued or sewn, in colors of your choice, measuring 3 ft. x 5 ft. as shown below when completed. Nothing is to hang from the bottom or over the top of banner. Any media may be used for lettering, etc. a **1/2" dowel to be put in top and bottom hems. Top dowel must extend one (1) inch beyond end of banner on each side.**
2. One (1) banner per Club or Chapter
3. Deviation from rules listed will result in a reduction of total points scored.

3ft



5ft

HORTICULTURE & NURSERY

PAM KILBURN, Chair

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

FFA Entries Close—Friday-April 14, 2017-4:00 PM

Entry fee: \$5.00*

*One flat fee per exhibitor for OH, Indoor, Shooting & Archery

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

ORNAMENTAL HORTICULTURE & NURSERY RULES:

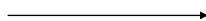
1. Bring plants directly to Fairgrounds Indoor exhibit area Monday, May 15, 2017 between 4 & 7 PM. The OH department is a member of the Indoor department. Must be pre-entered.
2. All plants must be a part of an individual productive 4-H or FFA project and be owned and maintained at least 60 days prior to the Fair. All entries should be marketable size and in marketable condition; containers should be of appropriate size to the size of plants and must include drip pans.
3. Plants should be clean, free of insects and disease with dead or damaged leaves removed.
4. Only one of each variety may be entered in each class. There is a limit of 20 entries per member in this division. Plants in the first class should be exhibited in on or five gallon cans, wrapped with silver foil or painted black; other commercial containers are also acceptable.

DIVISIONS—4-H & FFA

CLASSIFICATIONS

TREE/NURSERY STOCK (1-5 GALLON CONTAINERS)

- a. Fruit Trees including Citrus
- b. Nuts



c. Viticulture

HOUSE & PATIO PLANTS (8" pots)

a. House plants

b. Hanging plants

SUCCULENT & CACTUS (includes Jade Plants)

a. 6" - 8" pots or dishes

b. 9" or larger

FLATS (plants to be in a 6 pack or 4" pots)

a. Nursery plants

b. Ground cover

NURSERY PLANTS (1-5 gallon containers)

a. Annuals/Biannuals

b. Perennials

MINI GARDENS/TERRARIUMS

(includes planter boxes & decorative plant displays)

a. Small (up to 8" in diameter)

b. Large (9"-20" in diameter)

LANDSCAPE DISPLAY

(based on Fair theme, plots in front of Admin. Offices)

ENTRY FEE NOT REQUIRED

1. Display plots will be available for installation May 2 - May 16, 2017, 9 AM—4 PM. Plots MUST BE COMPLETED BY MONDAY, MAY 15, 2017, 4 PM.
2. No part of exhibit to be removed during the show unless to be replaced by fresh plants or material.
3. All materials, accessories, superstructures, or any props to be furnished by exhibitor.
4. Only NON-PARISHABLE materials may be utilized excluding live plants.
5. ALL display materials must remain in place until after the Exhibitors Awards Banquet. Plots may be dismantled and removed May 30-31, 2017 and June 1-2, 2017. Contact the Fair office for weekend or after hours access.
6. Hardscape material (rock, mulch, etc.) must be installed with provisions for easy and complete removal. \$50 penalty will be assessed for failure to remove as noted. All materials must be completely removed from display plot and surrounding areas.
7. **Exhibitors to provide signage not to exceed 2' high and 3' long, including drawing or plan giving name and address. Such sign to be part of display and to be placed in display after judging is completed.**
8. **Each landscape display plot is 18' x 13.6'.**

ORNAMENTAL HORTICULTURE & NURSERY AWARDS

BEST OF SHOW LANDSCAPE DISPLAY
NEAL DAYBELL MEMORIAL AWARD

Sponsored by: Daybell Family Trust

GRAND CHAMPION OUTSTANDING EXHIBITOR ENTRY

Sponsored by: The Flower Mill, Daryl Walters

RESERVE GRAND CHAMPION OUTSTANDING EXHIBITOR
ENTRY

Sponsored by: Nuckols Farming

ROSETTES

Champion & Reserve Champion 4-H

Champion & Reserve Champion FFA

INDOOR DIVISION

JODY SCHEER, CHAIR, 359-3154

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

FFA Entries Close—Friday-April 14-4:00 PM

LATE ENTRIES WILL NOT BE ACCEPTED

Entry fee: \$5.00*

*One flat fee per exhibitor for OH, Indoor, Rifle & Archery
Shooting Sports

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

Note: Each Club/Chapter exhibiting must sign up for two 2 hour shifts to oversee Indoor exhibits during Fair. Please contact Indoor Chair.

1. ALL ITEMS MUST BE PRE-ENTERED: Do not mail entries to the Indoor Department Chair(s).
2. The Indoor Department entry fee is \$5.00 flat per exhibitor. (Includes all Indoor departments, OH, Shooting & Archery) Payment of this fee will entitle exhibitors to enter items in any or all indoor departments.
3. Exhibitors *may* purchase an exhibitor's pass for \$10.00 allowing daily entry in the Fair. It is *not mandatory* to purchase an exhibitor's pass.
4. All checks should be made payable to Porterville Fair. Club Leaders and FFA Advisors must mail or deliver entry forms, Club/Chapter summary cards, and all entry fees to the Fair

office as listed below. (early entries will be accepted-late entries will not)

5. 4-H entries close Wednesday, April 12, 2017, 4 PM. FFA entries close Friday, April 14, 2017, 4 PM. NO EXCEPTIONS.
6. All exhibits in the Indoor Departments must have been completed as part of an organized project conducted through 4-H, FFA, or an Ag Academy. All entries in these departments must have been made by the exhibitor within one year of the opening of the Fair. Exhibitors must be enrolled in a project or class project that relates to their exhibit.
7. Unless otherwise stated within the individual departments, classes are as follows:

NOVICE	6th grade & below
JUNIOR	7th—8th grades
SENIOR	9th grade & above

(not over 19 years of age)
8. BE CERTAIN TO CHECK INDIVIDUAL DEPARTMENT DESCRIPTIONS FOR SPECIFIC RULES, DAY AND TIMES THAT EXHIBITS ARE TO BE DELIVERED TO THE FAIRGROUNDS!
9. PLEASE NOTE: Each exhibit must arrive at the Fair with a properly completed exhibit tag attached. Tags are available from your Club Leader or School Teacher well in advance of the Fair. Tags may also be obtained by contacting the Fair at 781.6582 or can be downloaded at [www. Porterville-fair.com](http://www.Porterville-fair.com).
10. All Indoor Departments will use the Danish System of Judging. Unless otherwise stated within the department, the following award system will apply: Place ribbons of 1st, 2nd, and 3rd will be awarded in each class and each division. A Champion and Reserve Champion will be selected in each class and division and Rosettes will be awarded. Overall Class Champions, Grand Champion, and Reserve Grand Champion will be selected in each Department. Class Champions, Grand Champion, Reserved Grand Champion along with any special awards will be presented at the Annual Fair Awards Banquet. The Banquet will be held at the Fairgrounds one Friday following the Fair. See the Awards Banquet section for more information.
11. Judges reserved the right to disqualify or withhold awards in classes in which all entries are of inferior quality, workmanship, and or appearance. JUDGES DECISIONS ARE FINAL!
12. All exhibits must be picked up from the Indoor Departments between the hours of 3:00 PM and 5:30 PM on Monday, May 22, 2017 exhibits will be released as a unit to Club/Project Leaders or designees only.

13. **ALL EXHIBITS ARE ENTERED AT THE OWNER'S OWN RISK.**
Fair Board and/or Department Chair will not be liable for projects damaged, stolen or unclaimed.

MINI 4-H

MEGAN HYDER, CHAIR, 359-7353

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Only Mini 4-H members enrolled in a Mini 4-H project may enter in this division.
2. Exhibitors in this division may not enter any other division. Mini 4-H members will have an opportunity to display up to five (5) items that best represent their time and effort involved during the current year.
3. Exhibit may be an educational display which may include written information, display items, and/or pictures.
4. All items must have been made as a part of the Mini 4-H project under the supervision of their Mini 4-H Leader.
5. Each participant will receive a participant ribbon. There is no competition involved.
6. Mini 4-H Members ages 5-8 have the opportunity to have rabbit or poultry projects involved in the Fair. There will be a special class for primary members to share what they have done with their small animal project. Limit one animal per exhibitor. Exhibits will not be judged; only participation ribbons will be awarded. Mini Members may also participate in the Pygmy Goat Department. See page

DIVISION 1—CLASS 100

BEGINNING 4-H

MEGAN HYDER, CHAIR, 359-7353

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

Only 4-H members enrolled in a Beginning 4-H project may

enter in this division. Exhibitors in this division may not enter any other division. Exhibitor may enter a maximum of five (5) items in this division. All items must have been made a part of the Beginning 4-H project.

DIVISION 1—CLASS 105

BEGINNING 4-H AWARDS

GRAND CHAMPION

Sponsored by: Porterville Quilters

RESERVE GRAND CHAMPION

Sponsored by: Porterville Quilters

GROUP DETERMINED

JODY SCHEER, CHAIR, 359-3154

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

This department was created to reflect the ongoing changes in, and the diversity of 4-H Only 4-H'ers **registered with the Tulare County 4-H Extension Office** in a Group Determined project or other 4-H recognized project not found elsewhere in this Premium Book, may enter here. Project leaders will contact this department chair in advance of the pre-entry deadline to discuss the nature of the project to be exhibited, number of members exhibiting, and space the exhibits will require.

DIVISION 1—CLASS 110

GROUP DETERMINED AWARDS

GRAND CHAMPION

Sponsored by: John & MaryAnn Rankin

RESERVE GRAND CHAMPION

Sponsored by: John & MaryAnn Rankin

CLOTHING DEPARTMENT

JODY SCHEER, CHAIR, 359-3154

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM
ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) articles in this department. Only completed and clean articles, on hangers will be accepted and judged.

CLASSES

Novice—115 Junior—215 Senior—315

DIVISION 1—Wearable / DIVISION 2—Non-Wearable

CLOTHING AWARDS

GRAND CHAMPION

Sponsored by: The Press Shop, Karen Jordan

RESERVE GRAND CHAMPION

Sponsored by: Porterville Emblem Club

SENIOR CHAMPION

Sponsored by: Porterville Emblem Club

JUNIOR CHAMPION

Sponsored by: Calico Mermaid, Richard & Georgia Goode

NOVICE CHAMPION

Sponsored by: Springville 4-H

ALL COTTON DEPARTMENT

JODY SCHEER, CHAIR, 359-3154

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM
ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

MODELING: Tuesday, May 16, 2017, 4:00 PM SHARP

1. Open to all Junior and Senior Clothing exhibitors. Only ONE (1) outfit may be entered. It must be made and modeled by exhibitor.
2. All material in garment must be made of 100% Cotton. EXCLUDING: zippers, thread, interfacing and trim.

Receipt, signed and verified of fabric content, from fabric store and separate commentary card for modeling MUST be attached to garment when delivered to Fairgrounds. Only completed and clean articles, on hangers will be accepted and judged.

3. Classes 1, 2 and 3 are based on age of exhibitor THE DAY GARMENT IS JUDGED. Previous winners of sewing machines MUST compete in Class 4 only.

DIVISION 1 –ALL COTTON

CLASS 1	Age 9 and 10 years old
CLASS 2	Age 11 to 13 years old
CLASS 3	Age 14 to 19 years old
CLASS 4	All prior Jr. and Sr. first place winners

All exhibitors entering Classes 1, 2 or 3 are REQUIRED to demonstrate knowledge of hand sewing by using it in the construction of garment.

Garments entered in Class 2 and 3 must meet 8 or more of the following requirements: Please also attach a list of your 8 or more requirements to your garment.

- | | |
|-------------------------------------------------|----------------------------|
| 1. Zipper Closing | 13. Neckline facing |
| 2. Button holes machine or bound | 14. Belts—hand made |
| 3. Fasteners: snaps, hoops & eyes | 15. Lining |
| 4. Button closing—front or back | 16. Interfacing |
| 5. Set in sleeves ^{ed} | 17. Seam binding (if need- |
| 6. Raglan sleeved | 18. Sleeve facing |
| 7. Long sleeves with or without cuffs | 19. Darts |
| 8. Gathered Skirt | 20. Scarf |
| 9. Waist in dress or empire dress | 21. Pleats |
| 10. Pocket in seam, hip, bound or flap | 22. Gathers in yoke |
| 11. Waistband in pant or skirt | 23. Collar |
| 12. Trimming: buttons, lace, patch pocket, etc. | 24. Yoke |

ALL COTTON AWARDS

CHAMPION-CLASS 1

Sponsored by: Stacey Farquharson

CHAMPION-CLASS 2

Sponsored by: R.M. Parks, Inc.

CHAMPION-CLASS 3

Sponsored by: EZ Angus Ranch

CHAMPION-CLASS 4

MARIAN BARTLETT AWARD

Sponsored by: The Bartlett Family

TABLE SETTINGS DEPARTMENT

MEGAN HYDER, CHAIR, 359-7353

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

CLASSES

Novice—115

Junior—215

Senior—315

DIVISION 1

- A. All entries must be set-up by the exhibitor only. NO Exceptions.
- B. Only ONE table setting may be entered.
- C. **Each exhibitor will be allotted a 15' deep x 20' wide table space.**
- D. Guidelines for place settings:
 - 4th—8th Grade: Regardless of category, type of menu, or age, all novice and junior participants shall use only items 1-9 for a standard place setting.
 - 9th Grade & Up: Along with items 1-9, seniors may also include a charger plate (10).
 - 1. Placement of some type of table covering no larger than a placemat.
 - 2. Napkin can be placed next to fork, as example shows, or any place on placemat.
 - 3. *Fork (use only one, regardless of menu).
 - 4. In the middle of the placemat, a plate of the type of container you prefer for your menu. Maximum of two (2) containers can be used.
 - 5. *Knife (use only one, regardless of menu).
 - 6. *Spoon (use only one, regardless of menu).
 - 7. Beverage container (empty), not filled with any substance, but napkin okay
 - 8. **Table decoration is limited to 10" in height & in proportion to a single place setting.** i.e.: candles, bud vase, statue, floral basket, etc.
 - 9. Menu card created by 4-H member to list menu to be prepared for place setting
 - 10. Charger plate (seniors only) is optional.
 - 11. *For example, a salad fork may replace a dinner fork; a

steak knife may replace a dinner knife; a soup spoon may replace a teaspoon.

12. Each participant will have a table space 15" deep x 20" wide. Do not include serving dishes, platters, casseroles, etc., on the table. Coordinate your place setting considering unity in color, texture, and design.
13. Place settings should be suitable for the menu you are serving. Once your table segment is in place it cannot be touched.
14. All possible caution will be taken in displaying entries. The Porterville Fair cannot be held responsible for breakage or theft. Do not bring your best china or silver.
15. Possible themes for table setting could be picnic, holiday, party, special occasions, etc.

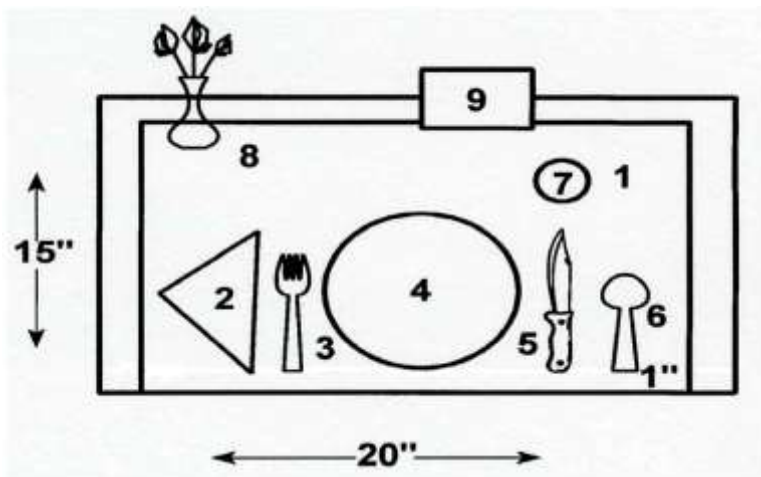


TABLE SETTING AWARDS

GRAND CHAMPION

Sponsored by: Gary & Debra Laux

RESERVE GRAND CHAMPION

Sponsored by: Weldcraft Industries

ROSETTES

NOVICE CHAMPION

JUNIOR CHAMPION

SENIOR CHAMPION

FOODS

DEBRA LAUX, CHAIR, 781-0500

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May15, 2017, 4-7 PM ONLY

1. Each member may exhibit a maximum of five (5) articles in Foods
2. All food must be displayed on disposable plates. PIES MUST BE BAKED IN DISPOSABLE ALUMINUM PANS. Six biscuits, rolls, cookies, etc. to each entry. Only half (1/2) cakes plus 1 slice or 2 layer cakes and whole pies will be accepted.
3. NO REFRIGERATED OR CREAM ITEMS.
4. Food exhibits will be disposed of by the committee.

CLASSES

Novice—125	Junior—225	Senior—325
DIVISION 1	Cake/Cupcakes	
DIVISION 2	Cookies/Brownies	
DIVISION 3	Pastry/ Pie	
DIVISION 4	Candy	
DIVISION 5	Breads/Rolls	
DIVISION 6	All other items	

FOOD DEPARTMENT AWARDS

GRAND CHAMPION

Sponsored by: American Legion Auxiliary Unit #20

RESERVE GRAND CHAMPION

Sponsored by: American Legion Auxiliary Unit #20

SENIOR CHAMPION

Sponsored by: Porterville 20-ANDS

JUNIOR CHAMPION

Sponsored by: Porterville 20-ANDS

NOVICE CHAMPION

Sponsored by: John & MaryAnn Rankin

DECORATED CAKES

DEBRA LAUX, CHAIR, 781-0500

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM
ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Each member may exhibit a maximum of two (2).
2. Real or dummy cakes are acceptable.
3. All cakes to be placed on 1/2 sheet board or smaller. (Not to exceed 15"x20", 15" round, 15"x15" square.)

CLASSES

Novice—125 Junior—225 Senior—325

DIVISION 1 Buttercream

DIVISION 2 Fondant

DIVISION 3 Both

DECORATED CAKES AWARDS

BEST OF SHOW

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Justin Galloway

SENIOR CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Justin Galloway

JUNIOR CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Justin Galloway

NOVICE CHAMPION

LINDA GALLOWAY MEMORIAL AWARD

Sponsored by: Justin Galloway

TIMOTHY P. SUORSA, O.D.
JOLLY MAMAUGA-CAMAT, O.D.

Doctors of Optometry



Family Optometry
Contact Lenses
Vision Therapy
Low Vision

524 West Putnam Avenue
Porterville, CA 93257
Telephone: (559) 784-5127

FOOD PRESERVATION

DEBRA LAUX, CHAIR, 781-0500

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Two identical containers must be brought: One container to be opened for judging and returned to be picked up after judging has been completed. If not picked up then it will be discarded. The other container will be placed on display.
2. All entries in each division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the Fair. Each exhibitor may exhibit a maximum of five (5) items in this division.

CONTAINERS:

1. Standard canning jars to be used—Mason, Ball or any other standard canning jar. Jars of mayonnaise, coffee, pickle or peanut butter type are NOT acceptable.
2. Fruits and Vegetables—Clear glass, wide or narrow mouth jar.
3. Jams—Clear glass, standard or sculptured jelly glass (sealed lids) at least 4 oz.

NOTE: Paraffin sealed entries will NOT be accepted. Non-Acid food and all vegetables, must be canned under pressure. Low acid fruits such as figs should be made more acid by adding lemon juice as directed in the University of Californian Agriculture Extension Service leaflet-Home Canning of Fruits. Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Exhibits must be accurately and correctly labeled.

CLASSES

Novice—130	Junior—230	Senior—330
DIVISION 1	Canned Fruit	
DIVISION 2	Canned Vegetables	
DIVISION 3	Pickles/Relish	
DIVISION 4	Jams/Jellies	
DIVISION 5	Sauces	
DIVISION 6	All other items	

FOOD PRESERVATION AWARDS

GRAND CHAMPION

Sponsored by: Town & Country Market

RESERVE GRAND CHAMPION

Sponsored by: Town & Country Market

DEHYDRATED FOODS

DEBRA LAUX, CHAIR, 781-0500

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

Each member may ENTER AN ITEM IN EACH SECTION WITH A MAXIMUM OF FIVE (5) ITEMS. Exhibits consist of one jar with lid for display, accompanied by a sample on a plastic bag for judging. All entries must be home prepared by exhibitor within one year of opening at the Fair.

Exhibits must be accurately and correctly labeled stating product preserved and method used.

CLASSES

Novice—135	Junior—235	Senior—335
DIVISION 1	Dried Fruit	
DIVISION 2	Fruit Leather	
DIVISION 3	Dried Vegetables	
DIVISION 4	Dried Meats	
DIVISION 5	Herbs	
DIVISION 6	All other items	

DEHYDRATED FOODS AWARDS

GRAND CHAMPION

Sponsored by: John & MaryAnn Rankin

RESERVE GRAND CHAMPION

Sponsored by: Syd-Lyn Ranch

FINE ARTS

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

Members may enter a maximum of five (5) items. NO KITS. All items MUST be matted and unframed.

CLASSES

Novice—140	Junior—240	Senior—340
DIVISION 1	Drawing	
DIVISION 2	Painting	
DIVISION 3	Alternate Media	
DIVISION 4	Computer Graphics	
DIVISION 5	All other items	

FINE ARTS AWARDS

GRAND CHAMPION BEST OF SHOW
Sponsored by: Melissa Davis & Sarah Reid

RESERVE GRAND CHAMPION BEST OF SHOW
Sponsored by: Calico Mermaid, Richard & Georgia Goode

ARTS & CRAFTS

SHELLY SZYPULSKI, 781-9212

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM
ENTRIES ACCEPTED: Monday, May 14, 2017, 4-7 PM ONLY

Each member may exhibit a maximum of five (5) items. Exhibit should represent outstanding workmanship as well as art principles, color, texture, form pattern, and design. Commercial kits will be accepted and must be noted on entry. Jewelry must be attached to stiff backing.

CLASSES

Novice—145	Junior—245	Senior—345
DIVISION 1	Holiday Crafts	
DIVISION 2	Fabric Art	
DIVISION 3	Painted Items	
DIVISION 4	Floral Design	
DIVISION 5	Wood Crafts	
DIVISION 7	Scrapbooks	
DIVISION 8	All Other Items	

ARTS & CRAFTS AWARDS

GRAND CHAMPION
Sponsored by: Borba Dairy, Eric & Caron Borba

RESERVE GRAND CHAMPION
Sponsored by: Gary & Debra Laux

SENIOR CHAMPION
Sponsored by: Weisenberger's Ace Hardware,
Sheri & Gary Babcock

JUNIOR CHAMPION
Sponsored by: R.M. Parks, Inc.

NOVICE CHAMPION
Sponsored by: Porterville Quilters

LEATHER CRAFT

JODY SCHEER, CHAIR, 359-3154



4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

FFA Entries Close—Friday-April 14, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Open to all Leather Craft members. Each member may exhibit a maximum of five (5) articles in this department.
2. Exhibits should represent quality workmanship, creative ability, color rendering, application or design, and suitability of leather to item within the capability of member.

CLASSES

Novice—150	Junior—250	Senior—350
DIVISION 1	Small Items—Key fob, Coaster (set of 4), other small items	
DIVISION 2	Medium Items-Belt, Knife Sheath, other medium items	
DIVISION 3	Large Items-Stool, Hand Bag, Portfolio, other large items	

HOME FURNISHINGS AWARDS

GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason, Jana & Trent Carter

RESERVE GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason, Jana & Trent Carter

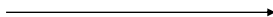
HOME FURNISHINGS

SHELLY SZYPULSKI, 783-9212

4-H Entries Close—Wednesday-April 12-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Each exhibitor may enter a maximum of five (5) items,
2. **Awards are given at the judges' discretion based on originality, creativity, workmanship, functionality, and appearance.**



3. * Coordinated display must include one major item and at least three accessories that have been made, finished or refinished by exhibitor. Additional accessories may be used in display and may not be made by member. Entries must state which items were made by exhibitor. No backdrops may be used. Display must fit in a space no larger than **3'x5'**. **Judging is based on workmanship of items made by exhibitor** and how well exhibit is coordinated in relation to complementing colors, shapes, and textures. In judging, the size of major item is not the determining factor for the award.

CLASSES

Novice—150	Junior—250	Senior—350
DIVISION 1	Fabric	
DIVISION 2	Painted or Wood Finishing	
DIVISION 3	Storage	
DIVISION 4	Accessories	
DIVISION 5	Functional Bulletin Board	
DIVISION 6	Wall Hanging	
DIVISION 7	Ornamental Arrangements	
DIVISION 8	Decorative Items	
DIVISION 9	All Other Items	
DIVISION 10	Coordinated Display*	

HOME FURNISHINGS AWARDS

GRAND CHAMPION

Sponsored by: Borba Dairy, Eric & Caron Borba

RESERVE GRAND CHAMPION

Sponsored by: Porterville Quilters

SENIOR CHAMPION COORDINATED DISPLAY

Sponsored by: Harris Home Furnishings

JUNIOR CHAMPION COORDINATED DISPLAY

Sponsored by: John & MaryAnn Rankin

SENIOR CHAMPION

Sponsored by: Gary & Debra Laux

JUNIOR CHAMPION

Sponsored by: Weldcraft Industries

NOVICE CHAMPION

Sponsored by: Gary & Debra Laux

PHOTOGRAPHY

JUDY TRIMBLE, 310-2032

4-H Entries Close—Wednesday-April 12-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

All prints shall be submitted on a mount-board not to exceed **16"x20"** No poster board or mat board. Photo will be judged on technique (pictures need to be in focus), composition, subject matter and impact. Each exhibitor may enter one (1) picture per division with prints no smaller than 5"x7". All photos may be in black and white or color unless otherwise specified. Each exhibitor may enter five (5) pictures total.

CLASSES

Novice—155 Junior—255 Senior—355

- DIVISION 1 ANIMAL: Farm animal, livestock, or nature preferably, pet pictures will be accepted.
- DIVISION 2 PORTRAIT: Portrait of one or more people showing full body to close up shots.
- DIVISION 3 LANDSCAPE: Anything from backcountry to backyard accepted.
- DIVISION 4 CLOSE-UP TECHNIQUES: Close up photos of any subject.
- DIVISION 5 BLACK AND WHITE: Black and white photos only. Any subject that the exhibitor feels is enhanced by the use of black and white photography.
- DIVISION 6 COLOR: Color photo only of any subject.
- DIVISION 7 DIGITALLY ALTERED: any subject using computer to alter photo. Original photo shall be taped to back mounting board.
- DIVISION 8 ALL OTHER ITEMS

PHOTOGRAPHY AWARDS

GRAND CHAMPION

Sponsored by: Bank of the Sierra

RESERVE GRAND CHAMPION

Sponsored by: Chad & Tiffannie Daniels

CHAMPION-BLACK & WHITE PHOTO

Sponsored by: Springville Mountain Lions

CHAMPION-COLOR PHOTO

Sponsored by: Church Family

CHAMPION-PORTRAIT PHOTO

Sponsored by: Davila Family

CHAMPION-LANDSCAPE PHOTO

Sponsored by: Burton 4-H

NOVICE CHAMPION

Sponsored by: Springville Mountain Lions



AGRICULTURE MECHANICS

MICHAEL DePAOLI, 730-1168

4-H Entries Close—Wednesday-April 12, 2017-4:00 PM

FFA Entries Close—Friday-April 14, 2017-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.

CLASSES

Novice—160	Junior—260	Senior—360
DIVISION 1	Woodworking, Small	
DIVISION 2	Woodworking, Large	
DIVISION 3	Sheet Metal, Small	
DIVISION 4	Sheet Metal, Large	
DIVISION 5	Welding/Forging, Small	
DIVISION 6	Welding/Forging, Large	
DIVISION 7	Cold Metal	
DIVISION 8	Electricity	

- DIVISION 9 Rope Work
- DIVISION 10 Equipment Construction
- DIVISION 11 Small Gas Engines
- DIVISION 12 Camping/Fishing
- DIVISION 13 All Other Items

AGRICULTURAL MECHANICS AWARDS

GRAND CHAMPION

Sponsored by: Chiapa Welding

RESERVE GRAND CHAMPION

Sponsored by: Porterville Lock & Safe
Jason, Jana & Trent Carter

SENIOR CHAMPION

Sponsored by: Rich & Lynette Stover

JUNIOR CHAMPION

Sponsored by: Borba Dairy, Eric & Caron Borba

NOVICE CHAMPION

Sponsored by: Sierra Forest Products

TRADES

MICHAEL DePAOLI, 730-1168

TRADES Entries Close—Friday-April 14, 2017-4:00 PM
ENTRIES ACCEPTED: Monday, May 15, 2017 4-7 PM ONLY

This department is designed for students in the high school trades departments.

1. Each member may exhibit a maximum of five (5) items. Judging will be on quality, workmanship, appearance, and usefulness.
2. Due to diversity of projects, exhibitors are welcome to call the department chair for assistance with classifying exhibits.

CLASSES

Novice—165 Junior—265 Senior—365

- DIVISION 1 Woodworking, Small
- DIVISION 2 Woodworking, Large
- DIVISION 3 Sheet Metal, Small
- DIVISION 4 Sheet Metal, Large
- DIVISION 5 Welding/Forging, Small

- DIVISION 6 Welding/Forging, Large
- DIVISION 7 Cold Metal
- DIVISION 8 Electricity
- DIVISION 9 Rope Work
- DIVISION 10 Equipment Construction
- DIVISION 11 Small Gas Engines
- DIVISION 12 Camping/Fishing
- DIVISION 13 All Other Items

TRADES AWARDS

GRAND CHAMPION

Sponsored by: EZ Angus Ranch

RESERVE GRAND CHAMPION

Sponsored by: Prescott Ranch

WOODWORKING CHAMPION

Sponsored by: G.J. Gardner Homes, Cathy Moreno

SMALL TRADE/AUTOMOTIVE CHAMPION

Sponsored by: Gene, Carolyn & Scott McCuen

CONSTRUCTION/METALS CHAMPION

Sponsored by: Cal West Trailers, Kevin Gibson

ROCKETRY

BEVERLY FARQUHASON, 781-2216

SHAWN CONRAD, 789-1695

4-H Entries Close—Wednesday-April 12-4:00 PM

ENTRIES ACCEPTED: Monday, May 15, 2017, 4-7 PM ONLY

1. Each exhibitor may exhibit a maximum of five (5) rockets. Rockets may be build from a kit or may be ORIGINAL DESIGN.
2. To qualify as an Original Design entry, the rocket must be **constructed primarily from "scratch"** . Major components of the rocket may not come from a single kit.
3. All rockets must be ready for flight, except that NO ENGINE IS TO BE INSTALLED. (Entries requiring engines to hold portions of the rocket together may have USED engines in them.)
4. Judging will be on quality, workmanship and appearances.

5. Exhibitors/Project Leaders are encouraged to get a copy of the judging form well in advance of the Fair. They may be obtained from the department chair.

CLASSES

Novice—170 Junior—270 Senior—370

DIVISIONS

KIT-BUILT ROCKET

KB1	Novice	6th Grade & below
KB2	Junior	7th & 8th Grade
KB3	Senior	9th Grade & older

ORIGINAL DESIGN ROCKET

OR1	Novice	6th Grade & below
OR2	Junior	7th & 8th Grade
OR3	Senior	9th Grade & older

ROCKETRY AWARDS

GRAND CHAMPION "CHALLENGER MEMORIAL"

Sponsored by: Rich & Lynette Stover

RESERVE GRAND CHAMPION
Sponsored by: Bank of the Sierra

SENIOR CHAMPION
ANGIE LANE MEMORIAL AWARD
Sponsored by: Nelson-Lane Family

JUNIOR CHAMPION
Sponsored by: Sexton Family

NOVICE CHAMPION
Sponsored by: Eric & Suzanne Huth

Good Luck
4-H & FFA Exhibitors
Valine & McCuen Family

RIFLE SHOOTING SPORTS

JOHN ARNOLD, 719-0969

WALT GROVES, 539-5325

4-H Entries Close—Wednesday-April 14, 2017-4:00 PM

1. All entrants must be verified as being currently enrolled in the 4-H Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered. Entry forms are due at the Fair office by date and time specified above.
3. Saturday, May 13, 2017—check-in will begin promptly at **8:00 AM. LOCATION OF SHOOT: Weisenberger's Ranch** above Lake Success. (Please call John Arnold or Walt Groves for directions.)
4. **A MANADATORY exhibitor's orientation will be held at 8:30 AM.** Match starts immediately following orientation. Only pre-registered shooters will have targets available to them on day of the match. Entrants who are not checked in **and in attendance at the exhibitor's meeting will not be allowed** to participate.
5. Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. Under no circumstances may any marks be made on fired target fronts other than by projectiles. Marked or plugged targets will be disqualified.

DIVISIONS

(Age as of December 31, 2016)

Junior: 9-10 years of age

Intermediate: 11-13 years of age

Senior: 14-19 years of age

CATAGORIES:

(Choose only one)

Open Sight

Peep Sight

RULES

1. Course fired will be the SB-C Prone Gallery.
2. A rifle authorized for use in small-bore rifle matches using **cartridges commercially catalogued as the ".22 shor, .22 long, or .22 long rifle" cartridges.** There are no restrictions on the barrel length or overall weight of the rifle and accessories. (NRA Smallbore Rifle rules 3.1 & 3.2 apply.)

3. Metallic sights only. SCOPES will NOT be permitted.
4. **All targets will be placed at a distance of 50' from the firing line.**
5. Targets used will be the **A-17 50' smallbore rifle target, one shot per bull's eye.**
6. All shooting will be done from the prone (lying down) position.
7. **Four targets with ten bull's eyes each will be fired. Forty cartridges will be required.**
8. There will be a time limit of one minute per shot.
9. Official NRA Smallbore Rifle Rules apply.
10. All firearms must be carried muzzle up above the head, with tow hands, one on forearm and one on stock.
11. Participants may enter only one firearm category.
12. Participants must compete with the same type of firearm as the category they entered. Changing firearm categories the day of the match will not be permitted.
13. No practice shooting will be allowed.
14. All participants must provide their own eye and ear protection. Shooters without eye and ear protection will not be allowed to participate. Mats will be provided.
15. Shooters may use a spotting scope or binoculars. Spectators may observe with binoculars or scopes from behind the red safety line, but must not communicate with shooters. No spotting allowed.
16. Only designated line officers and those currently shooting are allowed beyond the red line during the match.
17. All scoring will be done by independent judges. All scores will be final. Results will be displayed at the Fair.
18. Failure to comply with the rules can result in disqualification.

SCORING

Novice Division-Total Score	
1st Place	141-400
2nd Place	106-140
3rd Place	71-105
4th Place	36-70
5th Place	0-35



Junior Division-Total Score	
1st Place	241-400
2nd Place	181-240
3rd Place	121-180
4th Place	61-120
5th Place	0-60

Senior Division-Total Score	
1st Place	301-400
2nd Place	226-300
3rd Place	151-225
4th Place	76-150
5th Place	0-75

<i>RIFLE SHOOTING SPORTS AWARDS</i>

GRAND CHAMPION BUCKLE AWARD

Sponsored by: California Sierra Chapter of Safari Club Int.

RESERVE GRAND CHAMPION BUCKLE AWARD

Sponsored by: California Sierra Chapter of Safari Club Int.

CHAMPION - OPEN SIGHT

Sponsored by: California Sierra Chapter of Safari Club Int.

CHAMPION—PEEP SIGHT

Sponsored by: California Sierra Chapter of Safari Club Int.

ROSETTES

OPEN SIGHT

- Senior Champion
- Senior Reserve Champion
- Junior Champion
- Junior Reserve Champion
- Novice Champion
- Novice Reserve Champion

PEEP SIGHT

- Senior Champion
- Senior Reserve Champion
- Junior Champion
- Junior Reserve Champion
- Novice Champion
- Novice Reserve Champion

ARCHERY SHOOTING SPORTS

JIM EMERSON, 361-1654

JODY SCHEER, 359-3154

4-H Entries Close—Wednesday-April 14, 2017-4:00 PM

1. All entrants must be verified as being currently enrolled in the 4-H Archery Shooting Sports project and their enrollment must be on file at the County 4-H office.
2. All participants must be pre-entered. Entry forms are due at the Fair office by date and time specified above.
3. Saturday, May 6, 2017—check-in will begin promptly at 9:00 AM. LOCATION OF SHOOT: Porterville Fairgrounds. Practice will be 8 AM—9 AM.
4. **A MANADATORY exhibitor's orientation will be held at 9:30 AM.** Match starts immediately following orientation. Only pre-registered shooters will have score cards available to them on day of the match. Entrants who are not checked **in and in attendance at the exhibitor's meeting will not be** allowed to participate.

DIVISIONS

(Age as of December 31, 2016)

Junior: 9-10 years of age

Intermediate: 11-13 years of age

Senior: 14-19 years of age



*An additional 300 round Grand Champion & Reserve Grand Champion competition will be held following all Junior, Intermediate & Senior division rounds. Entry is optional. All ages will compete together. (pre-entry not required)

Compound, Long, or Recurve may be used

CATAGORIES:

(Choose only one)

Un sighted: Bows without sights Fingers Only.

Sighted: Bowe with any type of sight accessories Fingers Only.

Release: Bows with or without sight accessories using a Mechanical Release.



TOURNAMENT GUIDELINES

Shooting Accessories

- ◆ A shooting glove, tab, or mechanical release aid may be worn on the bow hand.
- ◆ A bow sling and stabilizer may be used.
- ◆ An arm guard may be used on the bow arm to prevent string slap and to hold clothing away from the string.
- ◆ A vest or protector may be used to control clothing on the upper body.
- ◆ Shooters may wear any clothing suitable for the weather condition. However, sleeved shirts and closed toe footwear are required for shooters at all times. **FLIP FLOPS AND SANDALS ARE NOT ALLOWED.**

Arrows

- ◆ Arrows consist of a shaft with field or target points, nock, and fletching.
- ◆ Each archer must provide an adequate number of arrows to complete the required course of fire.
- ◆ All arrows must be inspected for soundness. **(4-H'ers are responsible for pre-shoot check.)**
- ◆ No arrows 23-64th (9.3 mm) in diameter or larger are permitted.

Equipment

- ◆ If shooters are sharing equipment please mark your entry form next to the names of those that are sharing.
- ◆ A ground quiver or a quiver worn by the shooter must be used to hold arrows.
- ◆ Shooters may use binoculars to spot arrows. Spectators may observe with same optic, but must not communicate with the shooters. **NO SPOTTING ALLOWED.**
- ◆ If equipment is found to be unsafe every effort will be made to assist exhibitor to correct issues found.
- ◆ Maximum bow weight allowed in any division is 40 pounds.
- ◆ A nocking point indicator is required to position the nock of the arrow on the string. The nocking point indicator may be any conventional design including materials that may be crimped, wound, or heat shrunk to center serving.
- ◆ Ordinary eye glasses, shooting glasses or sunglasses may be worn. Glasses must **NOT** include any device or structure

to aid in aiming.

- ◆ An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. The use of an OVERDRAW arrow shelf or rest is prohibited.

Inspection of Equipment:

- ◆ All archery equipment will be inspected at the check in table prior to the event to be sure it is in compliance with Fair Guide Lines and 4-H Rules.

Range Control, Operation and Safety

- ◆ Maintenance and safety are the responsibility of every shooter and coach as well as the designated range officials.
- ◆ Range officials will notify coaches of any visible safety or equipment violations.
- ◆ All shooting will be under the control of range officials at all times.
- ◆ Arrows may be shot only when a safe zone of fire exists from the Firing line to the ultimate impact zone of the arrow.
- ◆ Observing safety hazards downrange is the responsibility of each shooter as well as the range officials and coaches.
- ◆ Practice shooting will be permitted 8 AM—9 AM the day of the tournament.
- ◆ Arrows may be nocked only after the appropriate command to fire is given.
- ◆ Bows may be drawn only on the firing line.
- ◆ Only 4-H'ers in the flight or relay actually shooting and range officials may be present on the firing or shooting line during active firing.

Firing Line Commands

1. Flight Number ____, to the firing line.
2. Flight number ____, to staging.
3. IS THE LINE READY?
4. Flight ____, fire when ready.
5. Is the line clear?
6. Flight ____, score your targets and pull your arrows.

Scoring

- ◆ Scoring will be done at the completion of each round while arrows are in the target. Scoring will be done by appointed scoring officials. All score cards are to be taken directly to



the scoring table at the completion of each round. Failure to do so will result in a ZERO score for that round.

- ◆ The archer should check and verify that the scorer has **recorded each arrow's score correctly. If the archer and scorer** are not in agreement, an appeal needs to be made to the hosing range commander, who will then score the shot. Scores cannot be appealed once an arrow is pulled from the target.
- ◆ No arrows or targets may be touched until scored. Any arrow or target touched before scored will be a scored a ZERO.
- ◆ Scoring is determined by the position of the shaft in relationship to the scoring rings. The shaft must break the scoring ring of the higher score in order to score the higher value.
- ◆ In the event of a tie, shooters will then shoot one arrow from a predetermined distance chosen by the Range Official to determine a winner.
- ◆ Witnessed bounce-outs or arrows that pass completely through the target will be re-shot.
- ◆ Dropped arrows may be replaced by a spare arrow, if the dropped arrow is within 5 feet of the shooting line. Under no conditions is an archer to step in front of the shooting line to retrieve an arrow.
- ◆ Score keepers are not allowed to give out scores. Please do not ask or interfere with their work.
- ◆ Failure to comply with the rules can result in disqualification.

APPEALS WILL BE MADE THROUGH YOUR 4-H ARCHERY LEADER, NOT DIRECTLY TO THE RANGE OFFICIAL.

Targets used: FITA-40CM and 60CM

Scoring Targets in all Division

Bullseye	10 points
Yellow	9-10 point rings
Red	7-8 point rings
Blue	5-6 point rings
Black	3-4 point rings
White	1-2 point rings

Course of fire will be 30 arrows at 20 yards per shooter. 6 arrows per round with a 4 minute time limit per round.

- ◆ UNSIGHTED shooters will shoot at 60CM target.
- ◆ SIGHTED finger shooters will shoot at 40CM target.

- ◆ COMPOUND RELEASE shooters will shoot the 40CM target with compound release, 10 from 20 yards.
- ◆ *Target format will apply to all competitions Grand Champion and Reserve Grand Champion competition*

SCORING

Junior Division-Total Score

1st Place	151-300
2nd Place	71-150
3rd Place	0-70

Intermediate Division-Total Score

1st Place	191-300
2nd Place	101-190
3rd Place	0-100

Senior Division-Total Score

1st Place	201-300
2nd Place	101-200
3rd Place	0-100

ARCHERY SHOOTING SPORTS AWARDS

JUNIOR UNSIGHTED CHAMPION

Sponsored by: Springville Archers

JUNIOR SIGHTED CHAMPION

Sponsored by: Tulare Target Archers

JUNIOR RELEASE CHAMPION

Sponsored by: Woodlake Antelope Archers

INTERMEDIATE UNSIGHTED CHAMPION

Sponsored by: Tulare Target Archers

INTERMEDIATE SIGHTED CHAMPION

Sponsored by: Woodlake Antelope Archers

INTERMEDIATE RELEASE CHAMPION

Sponsored by: Springville Archers

SENIOR UNSIGHTED CHAMPION

Sponsored by: Woodlake Antelope Archers

SENIOR SIGHTED CHAMPION

Sponsored by: Springville Archers

SENIOR RELEASE CHAMPION

Sponsored by: Tulare Target Archers

GRAND CHAMPION BUCKLE AWARD

Sponsored by: Werlhof Family

RESERVE GRAND CHAMPION BUCKLE AWARD

Sponsored by: Lewis Steele

ROSETTES

UNSIGHTED

Novice Champion
Novice Reserve Champion
Junior Champion
Junior Reserved Champion
Senior Champion
Senior Reserved Champion

SIGHTED

Novice Champion
Novice Reserve Champion
Junior Champion
Junior Reserved Champion
Senior Champion
Senior Reserved Champion

RELEASE

Novice Champion
Novice Reserve Champion
Junior Champion
Junior Reserved Champion
Senior Champion
Senior Reserved Champion

—————→
GROUNDS MAP

